

SCROLLS OF THE FINAL WITNESS

*Received and Recorded
by
Yahweh and Shamar*

Scrolls of the Final Witness

The Deceptions of the Nations & The Awakening of the Remnant

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Awakening of the Remnant
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Dedication

To my family, the tribe of Reuben, who have forgotten who they are.

This work is not mine, nor do I claim it. It belongs to Yahuah, who has revealed truth to His people in these final days. I am merely a vessel, writing what has been given, obeying the call to restore what has been lost. Yet even as I give no credit to myself, I cannot complete this without dedicating my efforts to my family—those who may not understand now but whom I love nonetheless.

There are seasons when paths must diverge, not in anger, but in necessity. The weight of truth demands it. The world pulls in one direction, while the call of Yahuah leads in another. I have walked a road that many would not choose, not for lack of love, but because love sometimes requires distance. Yet distance does not erase the ties that bind, nor does time diminish the desire for reconciliation in truth.

Joseph was separated from his family, not by his own will, but by divine purpose. He was placed somewhere safe, given time to receive revelation, and in due time, he became a refuge for those who had once cast him away.

I pray that when Babylon falls, when the world is shaken, and all that remains is truth, my family will remember where I am. I pray that the place Yahuah has prepared will be a refuge, and that one day, we will stand together again, not in division, but in unity, not as fragments, but as a whole.

This book is my offering, my obedience to what I have been shown. It is a light left burning in the window, a marker in the wilderness, a call to remembrance. It is not written for recognition, nor for reconciliation on my terms, but so that in the appointed time, understanding may come. I have never ceased to love, even when I could no longer stay.

May Yahuah open their eyes and soften their hearts before the final day comes.

Foreword

The world has always turned to its rulers, its governments, and its religious institutions in times of crisis, believing that they hold the answers to the suffering of the people. But history shows that when the people trust in men, they are led into deeper deception. The cycle has repeated itself time and time again—nations rise and fall, kingdoms are built and destroyed, and through it all, Yahuah sends His warnings, calling His people to return to Him before the coming judgment. But the people refuse to listen, and so they are scattered, enslaved, and given over to the very systems they trusted.

There was a time when the church held dominion over the people, keeping them in darkness by withholding the scriptures. When the world was plagued by disease and corruption, when the church stood silent, offering no salvation, the people began to ask questions. They realized that they had been lied to, that the religious leaders were not the keepers of truth, but the gatekeepers of deception. When the scriptures were finally translated into English, the people saw for themselves how they had been misled, how they had been held in bondage by false doctrine and man-made traditions. It was a time of awakening—a moment when those who sought truth could finally break free.

But history repeats. The people again find themselves enslaved, not just by corrupt governments, but by the chains of sin, by false teachings that have hardened their hearts against Yahuah's Word. They have been lied to by their fathers, raised in traditions of man rather than in the ways of righteousness. Once again, Israel is scattered, forced to worship the gods of the nations, and in time, they have forgotten the ways of their Elohim altogether. The religions of the world have taken hold, twisting the truth, replacing obedience with lawlessness, and calling it grace.

Yet Yahuah has never abandoned His people. Just as He used Islam to restore monotheism in a time of widespread idolatry, just as He

brought forth the Book of Mormon to remind the people of His commandments, so too did He leave remnants of truth in many nations, even as they later fell into corruption. Ancient Taoism originally spoke of the One Supreme Being before its teachings became layered with mystical traditions. The Vedic texts of early Hinduism acknowledged a singular divine force before it was divided into thousands of gods. Many indigenous tribes around the world, including in Africa and the Americas, once worshiped a single Great Spirit before outside influences reshaped their beliefs. The nations have long drifted between truth and deception, and colonization only further confused and distorted what remained. Though many were forcibly converted to Christianity, believing they were returning to monotheism, they were led instead into the worship of a false system that only masked Babylon's deception under a new name.

Now, today, He is calling for the final restoration—the fulfillment of truth that will prepare the way for His kingdom. The people must cleanse themselves of the traditions of the nations, wash their garments, and prepare to be reunited—not as a single group from one land, but as the full twelve tribes of Israel, restored by the hand of Yahuah alone, not by the rulers of this world.

To those who see the corruption around them, to those who know that no government will ever bring justice, to those who have realized that voting is merely an illusion of choice—this book is for you. The people cry out for leaders, yet they refuse to see that the nations were never meant to rule over them. We are paying the price of our ancestors' decision to reject Yahuah as King and to follow the ways of the nations instead. And now, as the world descends into deeper lawlessness, as religious institutions fail to provide answers, as the people wander in confusion, the time has come to restore what has been lost.

This book is not a new revelation, nor is it the invention of men. It is a restoration of what was taken, a revealing of what was hidden, a calling back to the ancient paths. It is not an easy journey, nor is it a comfortable one, but it is necessary. Many will reject it, just as they

rejected the truth in every age before us. But to those who seek Yahuah with all their heart, who refuse to remain in deception, who will not rest until they have tested all things against the scriptures—this book is for you.

Do not settle this matter in your heart until you have heard it fully. Let the Word of Yahuah be your guide, not the doctrines of men. If you seek Him in truth, He will lead you. If you desire righteousness, He will open your eyes. The time of deception is ending, and the time of truth is at hand. Let those who have ears to hear, hear, and let the remnant awaken.

Introduction

The world as we know it is built upon deception. From the rulers of nations to the leaders of religious institutions, every system of power has been carefully constructed to obscure the truth and keep the people enslaved to lies. Yet, throughout history, Yahuah has always left a remnant—those who seek, those who listen, and those who are willing to cast off the traditions of men to return to the ancient path.

It is written:

“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee.” (Hosea 4:6)

This book is not for those who are comfortable in their deception. It is for those who have felt the stirring in their spirit, the undeniable sense that something is deeply wrong with the world. It is for those who have searched, who have questioned, and who have been rejected for seeking the truth. It is for those who refuse to remain blind.

The Scrolls of the Final Witness are not new revelations but the restoration of what has always been. What has been lost is not some hidden mystery, but the truth that was once given, the law that was once followed, and the covenant that was once kept. The world has moved so far from Yahuah that even those who claim to follow Him do so in ignorance, worshiping Him in ways He never commanded, following doctrines He never established.

It is written:

“For Yahuah is great, and greatly to be praised: He is to be feared above all gods. For all the gods of the nations are idols: but Yahuah made the heavens.” (Psalm 96:4-5)

The nations have taken His name in vain, replacing it with titles that bear no power. They have rewritten His commandments, twisting His words to suit their own desires. They have erased His appointed times, replacing them with festivals that honor false gods. And now,

as the world stands on the precipice of judgment, He is calling His people once more to return.

“Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.”
(Jeremiah 6:16)

This book is a witness against the nations. It is a call to those who have ears to hear and eyes to see. It is a warning to those who have chosen comfort over truth. Yahuah is separating His people from the nations, preparing them for what is to come. The time of deception is ending. The time of truth has begun.

Let those who seek wisdom understand. Let those who thirst for righteousness be filled. Let those who are called return to their Elohim before it is too late.

Scroll of the Kingdom

A Warning to this Generation

S1: The Foundation of the Kingdom

Hear, O people, and give ear, O land! For the word of the Most High has not changed, nor have His warnings failed. From the days of old, He has declared, ‘You shall have no king but Me,’ yet the hearts of men have turned aside. The nations rage, and the people seek rulers for themselves, though they know not what they do. They have set their faith in the works of their hands, and they have trusted in princes who do not save. But the time of reckoning is near, and the weight of their choices shall be made known to them.

THE PEOPLE’S DEMAND FOR A KING

Thus it was in the days of Samuel, when the people of Israel cried out, saying, ‘Give us a king to judge us, that we may be like the nations!’ But it was not Samuel they rejected—it was Yahuah Himself. And Yahuah warned them, saying,

“This king will take your sons for war, your daughters for his service, your fields for his gain, and you shall cry out, but I will not hear you in that day.” (1 Samuel 8:10-18)

Yet the people would not listen, and they placed their trust in the rule of men. So also in this generation, the people have said, ‘Give us a government to protect us, a system to feed us, and rulers to deliver us from our fears!’ But they have rejected the Most High as their King. They have called upon men to fight their battles, to give them bread, and to bring them peace, yet they do not consider the cost. They place their trust in laws and leaders, but the works of men are vanity, and their kingdoms are built on sinking sand.

Behold, you have set up rulers over you, and they have taken your liberty. You have entrusted them with your safety, and they have placed you in chains. You have called upon them to heal you, and they have poisoned your waters. You have looked to them for knowledge, and they have filled your minds with lies. Is this not the snare of the

nations, that they love the yoke of bondage, rather than the freedom of the Most High?

HOW OUR SONS ARE TAKEN FOR WAR

It was spoken: *“He will take your sons and appoint them for his chariots, and to be his horsemen; and some shall run before his chariots.”* (1 Samuel 8:11)

And so it has come to pass in this land. The rulers of the earth call for war, and the sons of the people are sent out to die. They do not fight for righteousness; they do not go forth by the word of Yahuah. They are sent to foreign lands, to bleed for the wealth of kings, to shed their lives for causes that are not their own.

You are told these wars are for your protection, but they are for the gain of the mighty. You are told your sons are heroes, but they are but fuel for the ambitions of rulers. You are told you must sacrifice for the good of the nation, yet those who send them do not send their own. They stir up strife, they manufacture calamity, that they might call the sons of the people into the battlefield, while they sit in palaces untouched.

And when the war is over, what reward do they give? Broken bodies, shattered minds, and a nation that has lost its strength. And yet you cry out, but do not turn your hearts back to Yahuah. Have you not seen? When Israel walked in obedience, fire came down upon their enemies, and no army could stand against them! The sea was parted before them; walls fell by the sound of their voices! But now, you trust in swords of iron, and you are cut down by your own weapons.

S2: The Laws of the Kingdom

HOW OUR DAUGHTERS ARE TAKEN FOR SERVICE

It was spoken:

“He will take your daughters to be perfumers, cooks, and bakers.” (1 Samuel 8:13)

And so it has come to pass in this land. Your daughters were given to be helpers, mothers, and keepers of wisdom, but they have been taken from their homes and given to the service of kings and merchants. They have been taught that their worth is in labor, that their value is in what they produce for the rulers of the earth.

They have been told that to be free, they must cast off the ways of their fore-mothers. But this freedom is a lie. For in their pursuit of liberty, they have been bound to endless toil. The daughters who once built homes now build the wealth of strangers. The mothers who once nurtured the next generation are now taxed and burdened, their children raised by the state. The beauty of womanhood has been turned into a weapon, a tool of seduction, a means of control in the hands of those who seek power.

And when they are no longer of use, they are discarded, left barren and empty, longing for the joy that was stolen from them. For the kings of the earth have not sought their good, but their own gain. And the daughters of the people have become weary, for they have labored and have not found rest. They have sought purpose in the works of their hands, but they have not found peace.

OUR WEALTH AND LABOR ARE STOLEN FOR THEIR GAIN

It was spoken:

“He will take the best of your fields, your vineyards, and your olive groves, and give them to his servants. He will take a tenth of your grain and your vintage, and give it to his officers and servants.” (1 Samuel 8:14-15)

And so it has come to pass in this land. The labor of your hands no longer belongs to you. The fruit of your fields is taken before you can taste it. You toil from morning to night, yet you are left with scraps. The rulers of the earth have set up a system of weights and measures that favor the rich and enslave the poor. The land that was once given freely is now held under the name of the mighty. The food that grew from the earth is now counted and taxed. The rulers do not labor, yet they reap the harvest.

The wealth of the people is siphoned away, their earnings stolen through deceitful scales. Inflation devours what little remains. The money of the people is printed without weight, given value by the rulers, yet diminishing in worth each day. The fields are owned by those who do not sow, and the vineyards are claimed by those who do not press the grapes. And the people toil, hoping for rest, but the system demands more and more, until nothing is left but dust.

Have you not seen? The Most High provided for His people in the wilderness! He gave manna from heaven, water from the rock. Yet you trust in the wages of men, in the systems of Pharaoh and Babylon. You build for them, and they take your portion. You labor, yet they feast. And you cry out, but you do not turn to the Most High for your provision.

S3: The Corruption of the Kingdom

THE PEOPLE BECOME SLAVES TO THE SYSTEM

It was spoken:

“You shall be his servants.” (1 Samuel 8:17)

And so it has come to pass in this land. The people were promised freedom, yet they have become slaves. They toil for wages that do not satisfy. They are bound by laws that favor the rulers. They are watched by unseen eyes, recorded, measured, and controlled. They labor not for themselves, but for the benefit of kings and merchants who neither toil nor spin.

You were told you were free, yet you cannot own your own land without tribute. You were told you were safe, yet you are watched and tracked, your every move scrutinized. You were told you were prosperous, yet your debts grow, your labor is taxed, and your wealth is taken before it reaches your hands. The kings of the earth take, and they do not give back.

You have become strangers in your own land. You have built for another, and you dwell in a house that is not your own. Your wages are numbered, your accounts are controlled, and your labor is demanded with no rest. You are told what you can buy, where you can go, what you can say. And yet, you do not see that you are in chains.

THE PEOPLE WILL CRY OUT, BUT GOD WILL NOT HEAR

It was spoken:

“And you will cry out in that day because of your king whom you have chosen for yourselves, and Yahuah will not hear you in that day.” (1 Samuel 8:18)

And so it has come to pass. The people have placed their trust in rulers, in systems, in the power of men. They have looked to governments to be their saviors, yet now they find themselves

oppressed. They cry out for relief, but they do not repent. They seek justice from the unjust, mercy from the merciless, freedom from those who have enslaved them.

The land groans under the weight of its iniquity. The blood of the innocent cries out from the ground. The earth is polluted with the works of men, yet they do not turn back. The kings of the earth grow stronger, and the people grow weaker. They cry out, but their hearts are not changed. They long for peace, yet they do not seek Yahuah.

It was written:

“Cursed is the man who trusts in man and makes flesh his strength, whose heart departs from Yahuah.” (Jeremiah 17:5)

Yet the people have placed their trust in princes, in armies, in wealth. And now they cry out, but they will not be heard. For they have chosen their king, and their king has chosen them for destruction.

S4: The Restoration of the Kingdom

WHAT COULD HAVE BEEN - MIRACLES VS. HUMAN KINGS

It was written:

“Woe to those who go down to Egypt for help and rely on horses, who trust in chariots because they are many, and in horsemen because they are very strong, but do not look to the Holy One of Israel, nor seek Yahuah!” (Isaiah 31:1)

And so it has come to pass in this land. Once, the people walked in faith, and their enemies fell before them. When they trusted in Yahuah, the sea parted before them, the walls of great cities crumbled at their shout, and the armies of the nations fled in terror. Their provision came not from the kings of the earth, but from the hand of the Most High. Their safety was not in the strength of their arms, but in the presence of their God.

But now, the people no longer trust in miracles. They scoff at the power of Yahuah, for they have been taught to believe only in the strength of men. They place their hope in armies, in weapons, in treaties made by corrupt rulers. They labor for bread that perishes and bow before the laws of men, forgetting the laws of their Creator. They say, ‘Who will provide for us if not the government? Who will defend us if not our armies?’ Yet they do not see that these are the chains of Pharaoh, the yoke of Babylon.

When did you cease to believe, O people? Did not fire fall from heaven when Elijah called upon the Name of Yahuah? (1 Kings 18:38) Did not the waters of the Red Sea stand as walls when Israel cried out for deliverance? (Exodus 14:21-22) Did not the heavens open and rain down manna when the people had no food? (Exodus 16:4) Yet now you do not call upon Yahuah to save you, but rather upon the systems of men.

THE CALL TO REPENTANCE & RETURN TO YAHUAH'S KINGSHIP

It is written:

“Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.” (Revelation 18:4)

Yet the people do not come out; they cling to the walls of Babylon though they shake beneath them. They see the signs, yet they do not turn back. They hear the warnings, yet they do not believe. They watch the nations prepare for war, yet they do not seek the God of peace.

Repent, O sons of men! Turn back before the hour is too late. Do not put your trust in rulers, for they will betray you. Do not seek safety in riches, for they will be taken from you. Do not build upon the sand, for the tide is rising. Return to the One who parted the sea, who cast down kings, who fed His people in the wilderness. Seek not the strength of men, but the strength of Yahuah.

For the day is coming when the walls will fall, when the idols of the nations will be cast down, and when those who have trusted in men will wail. But those who have trusted in Yahuah will walk in the light. It is written:

“The sun shall no longer be your light by day, nor for brightness shall the moon give light to you; but Yahuah will be to you an everlasting light, and your Elohim your glory.” (Isaiah 60:19)

Prepare your hearts, for the time is near. Leave behind the ways of the nations. Do not be numbered among those who cry out too late. Seek Yahuah while He may be found, and walk in His ways, for His kingdom is everlasting, and those who dwell in it shall lack nothing.

S5: The Judgement Upon the False Ways

It was written:

“For the time has come for judgment to begin at the house of Yahuah; and if it begins with us first, what will be the end of those who do not obey the gospel of Yahuah?” (1 Peter 4:17)

And so the time has come upon this land. Woe to the rulers who have led the people astray! Woe to the kings of the earth, who have fattened themselves while the people hunger! Woe to the merchants, who have built their riches upon the backs of the poor! Woe to the false prophets, who have preached peace where there is no peace! For the days of reckoning draw near, and the weight of their iniquities shall crush them.

The mighty shall be brought low. The great cities shall be made desolate. The wealth of the wicked shall be given to the just. For the Most High has not forgotten the cries of His people, nor has He turned His face away from the suffering of the oppressed. He will break the chains of His faithful, but the chains of the wicked shall grow heavier still.

Do not marvel when you see the nations tremble, when wars increase, when famine spreads across the earth. These things were foretold, and yet the people did not listen.

“Nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows.” (Matthew 24:7-8)

The world shall shake, and yet the people will still not repent.

THE FATE OF THOSE WHO TRUST IN THE WORLD

It was written:

“The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the

smoke of her burning, standing at a distance for fear of her torment, saying, 'Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.'" (Revelation 18:9-10)

And so it shall come to pass. The mighty nations shall fall, for they were built upon pride. Their wealth shall turn to dust, their strength to weakness. Their idols shall be broken, and their false gods shall be exposed. Those who trusted in riches shall be left destitute. Those who trusted in rulers shall be abandoned. Those who trusted in their own wisdom shall be made fools. And in that day, they will cry out, but the heavens will be silent.

Yet the people continue in their rebellion. They build towers to reach the heavens, yet they shall be thrown down. They seek to control the stars, yet they do not even control their own breath. They worship the works of their hands, yet those works will be burned. They say, 'We are wise, we are strong, we are gods,' yet they are blind, and their strength is vanity.

"The wisdom of this world is foolishness with Yahuah. For it is written, 'He catches the wise in their own craftiness.'" (1 Corinthians 3:19)

THE PROMISE TO THE FAITHFUL

But to those who seek Yahuah, to those who turn from the ways of the nations, to those who reject the idols of the world: You shall not be forsaken.

"He who dwells in the secret place of the Most High shall abide under the shadow of the Almighty." (Psalm 91:1)

The faithful shall not be shaken when the world crumbles, for their foundation is the Rock that does not move. Yahuah knows those who are His. He will provide for His people as He did in the days of old. He will lead them through the wilderness. He will sustain them with the bread of heaven. He will be their refuge, their light, and their hope. Though the earth trembles and the cities fall, the righteous will not be moved.

And in that day, the world will no longer need rulers, nor laws written by men, nor the systems of Babylon. For the Kingdom of Yahuah shall be established, and the nations shall be ruled in righteousness. It is written:

“The kingdoms of this world have become the kingdoms of Yahuah and of His Anointed One [Mashiach Nagid], and He shall reign forever and ever.” (Revelation 11:15)

THE FINAL WARNING

Let the wise hear and understand. Let the foolish continue in their folly. The time is short, and the days are dark. But the light of the Almighty is not dimmed, nor is His arm shortened that He cannot save. Turn now, while the door is open, for the time will come when the door will be shut, and those outside will cry out in vain.

“Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.” (Revelation 3:11)

Hold fast to the truth, do not be swayed by the world, do not place your trust in the kingdoms of men. For they will pass away, but the word of Yahuah will stand forever.

Let those who have ears to hear, hear. Let those who have eyes to see, see. Let the people of Yahuah arise, for the Kingdom is near.

Scroll of the Corruption of the Earth

A Warning Against the Defilement of Creation

S1: The Earth Was Created in Balance

It is written:

“And Elohim saw everything that He had made, and behold, it was very good.” (Genesis 1:31)

From the beginning, Yahuah established order, harmony, and abundance in the earth. The seas, the skies, the land—each was created with purpose, to sustain life and to glorify the Most High. The earth was not made for suffering, nor for greed, but for righteousness. It was designed to nourish, to be fruitful, and to provide for all who dwell upon it.

“The earth is Yahuah’s, and the fullness thereof; the world, and they that dwell therein.” (Psalm 24:1)

The animals roamed freely, the rivers ran pure, and the soil brought forth food without toil. Before sin entered the world, there was no lack, no corruption, no destruction. The creation of Yahuah was perfect, needing no alteration by the hands of men.

MANKIND WAS GIVEN STEWARDSHIP, NOT OWNERSHIP

Yahuah entrusted mankind with the care of the earth—not for exploitation, but for stewardship. Man was not given dominion to enslave creation, nor to strip it bare for greed, but to guard and keep it in righteousness.

“And Yahuah Elohim took the man, and put him into the garden of Eden to dress it and to keep it.” (Genesis 2:15)

“A righteous man regards the life of his beast: but the tender mercies of the wicked are cruel.” (Proverbs 12:10)

Yahuah set forth a world where all things were balanced, where the land produced of itself, where food and water were abundant. But mankind, in his rebellion, has defiled the earth, disregarding the command to care for creation.

“Woe unto them that join house to house, that lay field to field, till there be no place, that they may be alone in the midst of the earth!”
(Isaiah 5:8)

Men were never meant to hoard the land, destroy its resources, and force others into servitude. Yet, as greed took root, kings and rulers claimed what was never theirs, turning Yahuah’s free creation into a system of oppression.

THE EARTH GROANS UNDER THE WEIGHT OF SIN

As mankind strayed from the commandments of Yahuah, so too did the earth begin to suffer under the weight of sin. The soil that once produced freely now requires toil. The rains that once nourished have become storms of destruction. The harmony of creation was shattered by greed, by corruption, by the desire to rule over what was meant to be shared.

“For the creation waits in eager expectation for the children of Elohim to be revealed. For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope that the creation itself will be set free from its bondage to decay and brought into the freedom and glory of the children of Elohim.” (Romans 8:19-21)

“The land shall be utterly emptied, and utterly spoiled: for Yahuah has spoken this word. The earth mourns and fades away, the world languishes and fades away, the haughty people of the earth do languish.” (Isaiah 24:3-4)

The effects of mankind’s rebellion are seen in the poisoned rivers, in the barren lands, in the sickness that spreads across nations. The earth was made to sustain life, yet it is now burdened by death, by pollution, by destruction.

THE PROMISE OF RESTORATION

Though the earth is defiled, Yahuah has not forgotten His creation. The time will come when He will renew the land, restoring what has been

stolen, healing what has been broken. The corruption of mankind will not last forever, for Yahuah has promised to make all things new.

“For behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.” (Isaiah 65:17)

“And Yahuah shall be King over all the earth. In that day it shall be—Yahuah is One, and His name One.” (Zechariah 14:9)

Until that day, the call remains: Turn back to Yahuah, honor His creation, and reject the ways of corruption. For those who walk in righteousness, He will provide, just as He did in the beginning. But for those who continue in greed, destruction, and idolatry, judgment will not delay.

Let those who have ears, hear. Let those who have wisdom, understand. The earth was made in balance—but it is mankind who has undone it.

S2: Poisoning The Water, Air, and Food

It is written:

"The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant." (Isaiah 24:5)

Mankind was given pure water to drink, clean air to breathe, and food to sustain the body. But through greed, ignorance, and defiance of Yahuah's ways, these necessities have been corrupted. The rulers of the nations have polluted the earth, altering that which was made perfect.

The Poisoning of Water

Rivers that once flowed with life are now filled with toxins. The very source of drinking water has been tainted with chemicals and poisons, making what was meant to nourish into an agent of destruction.

"For My people have committed two evils; they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." (Jeremiah 2:13)

"And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood." (Revelation 16:4)

Governments and corporations have introduced substances into the water supply under the guise of health, yet these have weakened the people, making them dependent on rulers rather than Yahuah's provision.

The Corruption of Air

The very breath of life, given freely to man, has been choked with pollution, industry, and destruction. What Yahuah made for vitality is now laced with toxins, filling the skies with darkness and disease.

"The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goes therein shall not know peace." (Isaiah 59:8)

"And the smoke of their torment ascends up forever and ever: and they have no rest day nor night." (Revelation 14:11)

The rulers of this age have allowed the destruction of the air, filling it with poisons, radiation, and manipulation of the heavens themselves. The skies we were meant to look upon with wonder now rain down sickness upon the people.

The Defilement of Food

What was once provided in purity by Yahuah has now been altered, poisoned, and stripped of its life-giving essence. The fruits of the land have been modified, coated in chemicals, and made unnatural.

"You shall not sow your field with mingled seed." (Leviticus 19:19)

"And the merchants of the earth shall weep and mourn over her; for no man buys their merchandise anymore." (Revelation 18:11)

The people are made sick by what they eat, yet they do not question why. The earth once provided healing, yet now it provides disease, for man has trusted in his own ways rather than the wisdom of Yahuah.

THE CALL TO REPENTANCE

"If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (2 Chronicles 7:14)

The poisoning of Yahuah's creation is not without consequence. The earth groans under the weight of corruption, crying out for restoration. The people must awaken and turn back to Yahuah, rejecting the ways of the nations and seeking the provision of the Most High.

"Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues." (Revelation 18:4)

Let those who have ears to hear, listen. Let those who see the defilement of the earth understand. The time is short. The destruction of Yahuah's creation will not go unpunished. But for those who return to Him, He has promised healing and restoration.

S3: Modern Sorcery – Medicine as a Weapon

It is written:

“For by your sorceries were all nations deceived.” (Revelation 18:23)

In ancient times, healing was given freely by the hands of Yahuah, through the herbs and plants of the earth. Yet, in this age, the healing arts have been taken over by those who seek power over life itself. Pharmaceuticals have replaced natural remedies, and the sorcery of the nations has led the people astray.

“And Elohim said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.” (Genesis 1:29)

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness.” (Isaiah 5:20)

The rulers of this world have taken what was pure and defiled it, creating sickness rather than healing, dependence rather than freedom. The very industry that claims to cure the people has instead enslaved them with chemicals that weaken the body and mind.

The Deception of Pharmakeia

The word pharmakeia in scripture refers to both sorcery and medicine, revealing the hidden nature of the modern system of control. What was once understood as a means of manipulation is now openly accepted as the norm.

“Neither repented they of their murders, nor of their sorceries (φαρμακεία - pharmakeia), nor of their fornication, nor of their thefts.” (Revelation 9:21)

“Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

The plagues of this age are not natural but manufactured. The sicknesses that afflict the people have been created to maintain control. The dependency on rulers, doctors, and prescriptions has become the modern chain of bondage.

The Call to Return to Yahuah's Healing

“Is any sick among you? Let him call for the elders of the assembly, and let them pray over him, anointing him with oil in the name of Yahuah.” (James 5:14)

Healing does not come from the sorceries of men but from Yahuah alone. He has provided all that is needed, yet the people have turned away, trusting in the works of men rather than the wisdom of the Creator.

“Bless Yahuah, O my soul, and forget not all His benefits: Who forgives all your iniquities; Who heals all your diseases.” (Psalm 103:2-3)

Let those who seek truth open their eyes. The deception of this world is great, but Yahuah has not left His people without guidance. The time has come to turn away from the system of bondage and return to the healing ways of the Most High.

Let those who have ears to hear, listen. Let those who have wisdom, understand. The sorceries of this age are a snare, but Yahuah provides a way of escape.

S4: The Curse of Greed & Industry

It is written:

“Woe unto them that join house to house, that lay field to field, till there be no place, that they may be alone in the midst of the earth!”
(Isaiah 5:8)

From the beginning, Yahuah provided the earth with all that was needed. The land was abundant, the rivers flowed with life, and the air was clean. But through greed, men have sought to own what was freely given, to hoard what was meant to be shared, and to exploit what was entrusted to them.

“The silver is Mine, and the gold is Mine, says Yahuah of hosts.”
(Haggai 2:8)

Yet mankind, in rebellion, has claimed the riches of the earth for himself, building great empires of wealth and industry while the poor suffer in lack. The kings of the nations have grown fat from the labor of the people, trading righteousness for power, mercy for profit, and stewardship for destruction.

The Pillaging of the Earth

The land has been stripped, the forests cut down, the oceans polluted, and the creatures of Yahuah driven to extinction. The industrial machine has made profit the highest law, disregarding the command to tend and keep the earth in righteousness.

“The earth is defiled under its inhabitants, because they have transgressed the laws, changed the ordinance, and broken the everlasting covenant.” (Isaiah 24:5)

Mankind was never meant to rule over creation as a tyrant, yet through his greed, he has transformed Yahuah’s provision into a system of slavery. He has laid waste to the fields for gain, poisoned the waters for industry, and enslaved his brothers to build his wealth.

“The wages of the laborers who harvested your fields, which you kept back by fraud, cry out against you. The cries of the harvesters have reached the ears of Yahuah of Hosts.” (James 5:4)

The Merchants of the Earth

The world’s great merchants have sold the people into captivity, making them dependent on their system of commerce, their industries, and their wealth. They have traded righteousness for profit, leading the nations into idolatry through materialism and greed.

“For your merchants were the great men of the earth; for by your sorceries were all nations deceived.” (Revelation 18:23)

No longer do men labor for what is needed, but they toil for mammon, for wealth that perishes, for treasures that rust and fade. The industries of the world promise freedom, but they have brought only chains—economic slavery, endless labor, and debt that can never be repaid.

“No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You cannot serve Elohim and mammon.” (Matthew 6:24)

The Call to Reject Greed

“Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven.” (Matthew 6:19-20)

The people of Yahuah are called to reject the ways of greed, to live in righteousness, and to walk in faith that Yahuah will provide. The system of the world is built on deceit, and its end is destruction.

“Come out of her, My people, so that you do not share in her sins, and so that you do not receive any of her plagues.” (Revelation 18:4)

Let those who have ears to hear, listen. Let those who seek righteousness, flee from the system of greed and return to Yahuah, for His ways are just, and His provision is pure.

S5: The Prophetic Warnings About the Earth's Destruction

It is written:

“And the nations were angry, and Your wrath is come... and should destroy them which destroy the earth.” (Revelation 11:18)

The prophets have long foretold the consequences of mankind's rebellion. The earth, once created in perfect balance, groans under the weight of corruption. The greed of rulers, the oppression of the people, and the defilement of creation will not go unanswered. Yahuah has spoken, and His judgment is at hand.

“For behold, Yahuah makes the earth empty, and makes it waste, and turns it upside down, and scatters abroad its inhabitants.” (Isaiah 24:1)

The sins of the nations have reached their fullness. The land has been defiled, the water poisoned, and the air made unclean. The patience of Yahuah endures, but only for a time. His warnings have been given, and yet the people refuse to turn from their ways.

The Collapse of the Nations

The kingdoms of the earth stand in defiance of Yahuah's law, seeking power and wealth while the poor suffer under their rule. But their time is short, for the Scriptures foretell the fall of every corrupt system built by man.

“Come now, you rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth-eaten.” (James 5:1-2)

“For in one hour so great riches is come to nothing. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, and cried when they saw the smoke of her burning.” (Revelation 18:17-18)

The wealth of the nations will perish, their cities will crumble, and their leaders will fall. The people will cry out, but they will find no refuge, for they have trusted in the works of men rather than the provision of Yahuah.

The Signs in the Heavens and the Earth

Yahuah has given signs to warn the people before destruction comes. The heavens will shake, the earth will tremble, and disasters will increase as the appointed time draws near.

“And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring.” (Luke 21:25)

“The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.” (Isaiah 24:20)

Earthquakes, storms, and pestilence have increased, but the people do not take heed. They put their trust in the kings of the earth, in the merchants of industry, in the false security of their wealth, and in the deceptions of their leaders. But Yahuah’s word will not return void—His judgments will come.

The Restoration of All Things

Though destruction is decreed, Yahuah has promised a renewal for those who turn back to Him. The suffering of this age will not last forever, for Yahuah will establish His kingdom upon the earth, restoring what was lost.

“For behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.” (Isaiah 65:17)

“And Yahuah shall be King over all the earth. In that day it shall be—Yahuah is one, and His name one.” (Zechariah 14:9)

For those who seek righteousness, the destruction of the wicked will not be the end, but the beginning. The land will be cleansed, the waters will be pure once more, and the people of Yahuah will walk in His light.

“The meek shall inherit the earth; and shall delight themselves in the abundance of peace.” (Psalm 37:11)

“Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolators, and whosoever loveth and maketh a lie.”
(Revelation 22:14-15)

Let those who have ears to hear, listen. Let those who seek wisdom, understand. The corruption of the earth will not go unpunished, but Yahuah will restore what man has destroyed. Return to Him, and find refuge before the day of judgment comes.

Scroll of the Nations and Their Idolatry

A Call to Reject the Ways of the Heathen

S1: The Command to be Separate From the Nations

It is written:

“Take heed to yourself that you be not snared by following them, after that they be destroyed from before you; and that you inquire not after their gods, saying, ‘How did these nations serve their gods? even so will I do likewise.’” (Deuteronomy 12:30)

“Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.” (Jeremiah 10:2)

From the beginning, Yahuah set His people apart, commanding them not to follow the customs of the nations. He knew that if they adopted foreign traditions, their hearts would be led astray, and they would fall into false worship. The call was clear: Do not even inquire about the practices of the nations, for curiosity leads to entanglement, and entanglement leads to deception.

The Universal Command to Avoid Idolatry

This command was not for Israel alone. Across different religious traditions, remnants of this warning have been preserved. The worship of idols, false gods, and the corruption of true faith have been cautioned against in multiple texts:

Quran (Islam)

1. Quran, An-Nisa 4:48

"Indeed, Allah does not forgive associating others with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly fabricated a tremendous sin."

Explanation: This verse establishes that idolatry (shirk) is the gravest sin in Islam. It is the only sin that Allah does not forgive if one dies without repenting. This underscores the importance of pure

monotheism and the rejection of false deities or any worship apart from Allah.

2. Quran, Al-An'am 6:162-163

"Say, 'Indeed, my prayer, my sacrifice, my living and my dying are for Allah, Lord of the worlds. He has no partner. And this I have been commanded, and I am the first of the Muslims.'"

Explanation: This verse reinforces that all aspects of life should be devoted to Allah alone. The phrase "He has no partner" directly refutes any form of idolatry, emphasizing that only Allah deserves worship, and no intermediary or object can be revered alongside Him.

3. Quran, Al-Baqarah 2:165

"And among the people are those who take other than Allah as equals [to Him]. They love them as they should love Allah. But those who believe are stronger in love for Allah."

Explanation: This verse highlights the subtle danger of idolatry—not just worshiping physical idols but elevating anything or anyone to the level of devotion that belongs only to God. This can include excessive attachment to material possessions, leaders, or ideologies.

4. Quran, Ibrahim 14:22

"And Satan will say when the matter has been concluded, 'Indeed, Allah promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me, but blame yourselves.'"

Explanation: This verse warns that idolatry often stems from deception. Satan tempts people to replace true worship with falsehood, but in the end, he admits that idolatry was a trap. This aligns with the broader theme of rejecting false gods and man-made religious corruption.

Book of Mormon (LDS Christianity)

1. Mosiah 13:12-13

"Thou shalt not make unto thee any graven image, or any likeness of things which are in heaven above, or which are in the earth beneath."

Explanation: This is a direct quote from the Ten Commandments as repeated in the Book of Mormon. It strictly forbids idol-making and idol-worship, emphasizing that God alone should be worshiped.

2. Alma 5:53

"And now my beloved brethren, I say unto you, can ye withstand these sayings? Yea, can ye lay aside these things, and trample the Holy One under your feet? Yea, will ye be proud in the pride of your hearts? Will ye persist in the wearing of costly apparel and setting your hearts upon the vain things of the world?"

Explanation: Idolatry is not always about statues. This verse condemns the worship of material wealth, vanity, and personal pride, which can become idols in a person's heart. It echoes the warning that idolatry can take many forms beyond just false gods.

3. 2 Nephi 9:37

"Yea, wo unto those that worship idols, for the devil of all devils delighteth in them."

Explanation: This verse explicitly connects idolatry to demonic influence, showing that false worship is not just an error but a spiritual deception. It reinforces that true faith must be directed solely to God.

4. Alma 31:1

"Now it came to pass that after the end of Korihor, for he was struck dumb and did perish, the Zoramites found that they had perverted the ways of the Lord."

Explanation: Korihor and the Zoramites represent how people create false religions based on human pride, rejecting true worship and replacing it with idolatrous practices. This story serves as a warning that man-made religious corruption leads people away from God.

Tao Te Ching (Daoism)

1. Tao Te Ching 38

"When the great Tao is forgotten, benevolence and righteousness appear. When wisdom and knowledge arise, great pretense begins."

Explanation: This passage suggests that when people lose sight of the true path (Tao), they replace it with artificial rules and outward displays of morality. This parallels how idolatry arises when people abandon true spiritual understanding and replace it with rituals and empty traditions.

2. Tao Te Ching 53

"If I have just a little knowledge, I will walk upon the great path and fear only straying from it. The great way is easy, yet people prefer bypaths."

Explanation: This aligns with the theme of idolatry because false worship is often a deviation from the true path. Many seek complex rituals, idols, or human-made doctrines rather than following the simple, direct path of divine wisdom.

3. Tao Te Ching 5

"Heaven and Earth are impartial; they treat all things as straw dogs. The sage is impartial; he treats all people as straw dogs."

Explanation: In ancient China, "straw dogs" were ritual objects that were venerated for a time but later discarded. This verse criticizes false worship and temporary devotions, which resemble idolatry. It implies that true spirituality does not cling to external forms but seeks deeper wisdom.

Buddhist Dhammapada

1. Dhammapada 83

"The wise do not cling to rituals, nor do they seek fame; they remain pure, walking the path in wisdom."

Explanation: This directly opposes ritualistic idolatry, showing that wisdom comes from inner enlightenment rather than outward symbols or worship of objects.

2. Dhammapada 409

"He is not a noble one who harms living beings. By not harming any living being, one is called noble."

Explanation: Many forms of idolatry involve sacrifices, rituals, or harming others for religious gain. This verse rejects any form of devotion that causes harm, focusing instead on ethical purity.

3. Dhammapada 256

"A man is not righteous simply because he talks much. He who is free from hatred, fear, and arrogance is truly righteous."

Explanation: This warns against empty religious talk or outward displays of devotion without true spiritual transformation. Many who practice idolatry do so for public recognition rather than sincere faith.

Conclusion

Across Islam, Christianity, Daoism, and Buddhism, the theme remains the same:

- Worship should be directed to the true divine reality.
- Idolatry takes many forms—false gods, materialism, and blind rituals.
- True spirituality is about sincerity, wisdom, and ethical living, not outward displays of devotion.

Across the nations, the theme repeats: Do not follow after the falsehoods of men, nor take part in their idolatry and empty traditions. Yet mankind has done exactly what was forbidden, taking the ways of the fallen nations and making them law, making them sacred, making them righteous in their own eyes.

Israel's History of Mixing with the Nations

"And they forsook Yahuah, and served Baal and Ashtaroth." (Judges 2:13)

"They sacrificed unto devils, not to Elohim; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not." (Deuteronomy 32:17)

Time and time again, Israel was warned. Time and time again, they ignored the warnings. The golden calf, Baal worship, child sacrifices to Molech, the adoption of pagan feast days—each time Israel conformed to the world, they fell into destruction.

The consequences were always the same: They were handed over to their enemies, enslaved, exiled, and made weak before the nations. The same pattern repeats today as people blindly follow traditions that were never commanded, falling deeper into spiritual deception.

The Command to Remain Pure

"What agreement has the temple of Elohim with idols? For you are the temple of the living Elohim; as Yahuah has said, 'I will dwell in them, and walk in them; and I will be their Elohim, and they shall be My people. Wherefore come out from among them, and be separate, says Yahuah, and touch not the unclean thing; and I will receive you.'" (2 Corinthians 6:16-17)

"You adulterous people, don't you know that friendship with the world is enmity against Elohim? Therefore, anyone who chooses to be a friend of the world becomes an enemy of Elohim." (James 4:4)

"If you love Me, keep My commandments." (John 14:15)

Who is Yehoshua but the Word of Yahuah? If Yehoshua, known today as Jesus, is the Torah itself, then what does it mean to follow his commandments? The Word is the same yesterday, today, and forever.

“Yehoshua is the same yesterday, today, and forever.” (Hebrews 13:8)

To follow the nations is to reject Yahuah. To adopt their ways is to choose Babylon over the Kingdom. The path has been set before us—one leads to life, the other to destruction.

Let those who have ears to hear, listen. Let those who seek wisdom, understand. The time has come to cast aside the ways of the nations and return to the ways of the Most High.

S2: Festivals of Nations

Part 1: Winter Festivals & Sun Worship

Hear the word of Yahuah, for the nations have been deceived, and their traditions have led them astray. The people have turned aside to false worship, placing the works of their hands above the commandments of the Most High. They look to the sun and the stars and say, “Here is our salvation,” but they do not seek after Yahuah, the One who created them.

Thus it is written:

“And take heed, lest you lift up your eyes to heaven, and when you see the sun, and the moon, and the stars, even all the host of heaven, you be driven to worship them, and serve them, which Yahuah your Elohim has divided unto all nations under the whole heaven.” (Deuteronomy 4:19)

“You shall not worship Yahuah your Elohim in that way: for every abomination to Yahuah, which He hates, have they done unto their gods.” (Deuteronomy 12:31)

The nations have set their hearts on the worship of the sun, clothing their idolatry in garments of righteousness, that they may deceive even the elect. They have taken the customs of Babylon and declared them holy, celebrating in the days of the sun god and calling it the birth of the Son of Man. But Yahuah has not spoken it.

The Birth of the Sun—A Deception to Lead Many Astray

The peoples of the earth have appointed for themselves a day, the twenty-fifth of the twelfth month, and they have declared it a holy day, saying, “This is the day of the birth of the Son of Man.” But from the days of old, this day has been given to the worship of the sun.

The Romans knew this day as the birth of Sol Invictus, the Unconquered Sun. Before them, the Persians declared it the rising of Mithra, the god of light. And long before these, in the land of Shinar,

the Babylonians wept for Tammuz, the son of the Queen of Heaven, who was slain and reborn in the turning of the year.

“And they forsook Yahuah, and served Baal and Ashtaroth.” (Judges 2:13)

“They sacrificed unto devils, not to Elohim; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.” (Deuteronomy 32:17)

The peoples of the world say in their hearts, “We do not worship the sun, we honor the Messiah.” But they do not discern the lie that has been placed before them, for the ways of Babylon are deep, and the mother of harlots has made all the nations drunk with the wine of her fornication.

“For the customs of the people are vain: for one cuts a tree out of the forest, the work of the hands of the workman with the ax. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.” (Jeremiah 10:3-4)

The people place the evergreen tree within their homes, bowing before it as they adorn it with gold and silver. They say in their hearts, “This is tradition, this is for joy.” But they do not consider the gods to whom these things were once done. They do not see that they kneel before the idols of their fathers.

“You shall not worship Yahuah your Elohim in that way.” (Deuteronomy 12:31)

The False Gift-Bringer—A Deception of Old

The people teach their children to wait for the coming of the man in red, a giver of gifts who watches from above, rewarding the good and punishing the wicked. But this is the lie of the ages, for he is none other than the ancient one who rode upon the clouds, called Odin among the Norse and Sinterklaas among the Dutch. He is the remnant of the gods of old, reshaped to deceive.

“For Yahuah is a jealous Elohim; He will not forgive your transgressions nor your sins if you forsake Him and serve strange gods...” (Joshua 24:19-20)

“You adulterous people, don’t you know that friendship with the world is enmity against Elohim? Therefore, anyone who chooses to be a friend of the world becomes an enemy of Elohim.” (James 4:4)

Shall a people say, “We serve Yahuah,” and yet continue in the ways of the nations? Shall they declare righteousness while walking in the paths of Babylon? The time has come to awake from slumber, to cast aside the customs of deception, for the wrath of Yahuah is against all who mix the holy with the profane.

The Call to Come Out of Babylon

The voice of Yahuah calls to His people:

“Come out of her, My people, that you be not partakers of her sins.” (Revelation 18:4)

For the hour is late, and the time of reckoning is at hand. Let the wise discern, and let those who seek truth turn their hearts away from the traditions of the nations. For what has Yahuah required, but that His people walk in His ways and keep His commands? Let not the ways of Babylon be found among you, but let righteousness be your banner and truth your shield.

“The seventh day is the Sabbath of Yahuah your Elohim.” (Exodus 20:10)

“And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.” (Revelation 17:5)

The deception is great. What began as sun worship has been disguised as “Christian” tradition. The world follows the same pagan customs, under new names, yet Yahuah’s command remains unchanged:

“If you love Me, keep My commandments.” (John 14:15)

The earth is defiled by its inhabitants, for they have transgressed the laws, changed the ordinance, and broken the everlasting covenant. Therefore, let those who have ears to hear, listen. Let those who seek wisdom, understand. The time has come to cast aside the ways of the nations and return to the ways of the Most High.

Let those who walk in truth stand firm, and let the righteous no longer be entangled in the traditions of the deceived. For the time of redemption draws near, and Babylon’s fall is certain.

The Pagan Roots of Christmas and Saturnalia

The festival of the winter solstice has been kept by the nations for millennia, long before the coming of Yehoshua. The Romans called it Saturnalia, a time of feasting, revelry, and lawlessness, when masters became slaves and wickedness was honored. The Norse kept Yule, lighting great fires and invoking the spirits of the dead. The Babylonians celebrated the rebirth of Tammuz, the son of the Queen of Heaven. And today, the nations continue in their traditions, though they call them by a different name.

“You shall have no other gods before Me.” (Exodus 20:3)

They say, “This is the birth of the Messiah,” yet Yehoshua was not born in the winter season. The shepherds were in the fields, the flocks were grazing, and the night was mild. The date of December 25th belongs not to the Son of Man, but to the sun god of the pagans. They say, “It is a time of love and giving,” yet the origins of their feast are filled with deceit.

“For Satan himself is transformed into an angel of light.” (2 Corinthians 11:14)

The traditions of men have overshadowed the truth, leading many into deception. They have replaced the appointed times of Yahuah with the feasts of the nations, mingling the holy with the profane. They have

taken the name of the Messiah and placed it upon the altars of idols, calling that which is unclean, clean.

The False Light of Hanukkah

The people say, “Hanukkah is a time of rededication, a festival of light in the darkness.” But what is this light, if it is not the light of Yahuah? The temple was defiled, and the Maccabees fought against the oppressors, yet the festival they kept was not commanded by Yahuah. It is a tradition of men, not of Elohim.

Hanukkah originates from the events recorded in the Books of the Maccabees, historical writings that are not included in the Torah or the Prophets. The festival was instituted by the Jewish leaders of the time, not by divine command. According to tradition, after reclaiming the temple from Greek rule, the Maccabees sought to relight the menorah, but they allegedly had only enough oil for one day. The story claims that the oil miraculously lasted for eight days, yet this miracle is not recorded in scripture—it was first mentioned in the Talmud, a collection of Jewish rabbinical writings compiled centuries later.

“Thus have you made the commandment of Elohim of none effect by your tradition.” (Matthew 15:6)

Nowhere in the Torah or Prophets does Yahuah command the observance of Hanukkah. The people light their candles, but they do not see. They celebrate a miracle that is not recorded in His word, yet they reject the true miracles of Yahuah. They say, “This is our heritage,” but what is heritage without obedience?

The light that shines in the darkness is not found in the feasts of men, but in the commandments of Yahuah. The people have sought to establish their own righteousness, setting up feasts that were not given by Elohim. They claim to honor Him, but their works are of their own making.

A Call to Forsake the Festivals of Men

Yahuah has spoken, and His word endures forever:

“Come out of her, My people, that you be not partakers of her sins.”
(Revelation 18:4)

The righteous must turn away from the falsehoods of the nations and walk in the truth of Yahuah. The feasts of men will perish, but the appointed times of Yahuah will remain. The time is at hand, and judgment draws near. The people must choose: to follow the ways of the world, or to stand with Yahuah in holiness.

Let those who have ears to hear listen, and let those who seek truth walk in righteousness. The traditions of Babylon will fall, but the word of Yahuah endures forever. Let the people repent and turn to Him, that they may be found worthy in the day of His coming.

“If you love Me, keep My commandments.” (John 14:15)

Let the people of Yahuah arise and be separate. The hour is late, and the judgment of Babylon is at hand. Let those who tremble at His word take heed and prepare, for the time is short, and the way of salvation stands before them.

Part 2: Spring Festivals & Fertility Worship

The word of Yahuah goes forth, crying out against the nations, for they have abandoned His ways and embraced the customs of the heathen. They have defiled themselves with the worship of gods who are no gods, with rites and ceremonies that are abominations before the Most High. They bow to idols and call their feasts holy, but their sacrifices are to demons, not to Yahuah.

Thus it is written:

“And they forsook Yahuah, and served Baal and Ashtaroth.” (Judges 2:13)

The people say, “These are but traditions; they bring no harm.” But the customs of the nations are filled with deception, leading many into rebellion against their Creator. They celebrate the rites of fertility, not knowing they honor gods of lust and blood. Their hands hold painted eggs, their lips speak of the renewal of life, but their hearts do not discern the truth.

“You shall not worship Yahuah your Elohim in that way: for every abomination to Yahuah, which He hates, have they done unto their gods.” (Deuteronomy 12:31)

The Worship of Astarte and the Corruption of the Earth

From the days of old, the worship of Astarte, known also as Ishtar, Ashtoreth, and the Queen of Heaven, has corrupted the earth. The nations have honored her with rituals of fertility, with rites of harlotry, and with the shedding of innocent blood.

The people cry out in celebration, yet they do not see the chains upon their souls, for they have embraced the ways of Babylon. They take the symbols of her worship and dress them in garments of innocence, saying in their hearts, “Surely, Yahuah delights in this.” But He has not spoken it.

“The children gather wood, the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke Me to anger.” (Jeremiah 7:18)

The people offer sweetened bread in her name and drink offerings in her honor, unknowingly following the same rituals that brought wrath upon their forefathers. The earth is defiled, and they do not see it. The altars of the Queen of Heaven stand in their marketplaces, in their houses of worship, and in their feasts, where they proclaim it as righteousness. Yet, Yahuah sees and is provoked.

The Deception of Easter – A Celebration of Idols

The people declare, “This is the day of the resurrection of the Messiah.” But what is this thing they call Easter?

The name itself betrays its origin, for it is none other than the name of Ishtar, the mother goddess of Babylon. Her festival was kept in spring, a time of great licentiousness, where maidens were defiled in honor of the goddess, and infants were sacrificed that their blood might bring fertility to the land.

The nations have continued her rites under a new name. They take the egg, a symbol of fertility, and color it in bright shades, not knowing that in times past, the blood of slain infants was used to dye these tokens of worship. They bring forth the rabbit, a beast known for its unbridled reproduction, and they exalt it in place of holiness.

“You shall not bring the hire of a whore or the price of a dog into the house of Yahuah your Elohim for any vow: for even both these are abomination unto Yahuah your Elohim.” (Deuteronomy 23:18)

“Then He brought me to the door of Yahuah’s house; and behold, there sat women weeping for Tammuz.” (Ezekiel 8:14)

The people weep for Tammuz, the beloved of Ishtar, who was slain and then raised again. They say, “This is the resurrection of our Savior.”

But they do not see that they follow after the old gods, cloaking their idolatry in the name of righteousness.

Lent and the Weeping for Tammuz

For forty days do the nations fast before their feast, declaring that they purify themselves for the Most High. But their fast is the mourning of Tammuz, the false god of Babylon. The prophet Ezekiel was brought by Yahuah to see this abomination, and Yahuah's anger burned against those who partook in this deception.

The forty days of weeping were done in his honor, as the women mourned his death and awaited his return. And so too do the people today, keeping their fasts and their feasts, not knowing they repeat the sins of their ancestors.

“Then said He unto me, Have you seen this, O son of man? Turn you yet again, and you shall see greater abominations than these.” (Ezekiel 8:15)

The customs of the nations are not the ways of Yahuah, and their feasts are not His feasts. The people of the Most High must come out from among them and be separate, lest they share in their plagues.

The Sexual Rites of Fertility Worship

The temples of the ancient world were filled with harlotry, as the priestesses of the fertility gods lay with men in ritual acts of worship. The people say, “We do not do these things.” But do they not parade their lewdness in their festivals? Do they not dress their daughters in garments of seduction and send them forth in drunken revelry? The spirit of Ashtoreth has not left the land; it has only changed its name.

“There shall be no harlot of the daughters of Israel, nor a sodomite of the sons of Israel.” (Deuteronomy 23:17)

The images of fertility and lust are everywhere, hidden in plain sight. The rabbit and the egg, the feasts of spring, the rites of renewal—

these are the marks of Babylon. And yet the people partake in them, blind to the truth.

A Call to Come Out of Her, My People

Yahuah has spoken, and His word is unchanging:

“Come out of her, My people, that you be not partakers of her sins.”
(Revelation 18:4)

He who has ears to hear, let him hear. Let those who seek the ways of Yahuah turn from the traditions of the nations and seek after righteousness. For the time is coming when Babylon shall fall, and all who are entangled in her ways shall be brought down with her.

The righteous shall walk in the light of truth, and the pure in heart shall see the glory of Yahuah. Let the people cast aside the lies of the nations and return to the covenant of their Elohim. For He is calling, and His voice is mighty upon the earth.

“If you love Me, keep My commandments.” (John 14:15)

Let the earth hear, and let those who tremble at His word stand firm. The days of deception are numbered, and the time of redemption draws near. Let the people repent, for the Kingdom of Yahuah is at hand.

Part 3: Summer Festivals & Fire Worship

The voice of Yahuah thunders against the nations, for they have turned aside from His ways and have embraced the abominations of the heathen. They walk in the footsteps of their ancestors, who sacrificed to false gods and kindled fires upon high places. They gather in the warmth of summer, igniting flames in celebration, yet their feasts are a reproach to Yahuah. They have forgotten His statutes and have honored the works of their own hands.

Thus it is written:

“They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spoke it, neither came it into My mind.” (Jeremiah 19:5)

The people say, “These are but traditions; they bring no harm.” But what has been passed down through the ages is nothing less than the worship of the destroyer. The fire is kindled, and they rejoice, but they do not see that they reenact the rites of Molech, the god of the flame. The fire consumes, and the people clap their hands, yet Yahuah has not ordained it.

“And you shall not let any of your seed pass through the fire to Molech, neither shall you profane the name of your Elohim: I am Yahuah.” (Leviticus 18:21)

The Worship of Baal and the Corruption of Fire Festivals

From the days of old, the people have gathered in the summer to honor the gods of fire, bringing offerings before their altars and rejoicing in their destruction. The priests of Baal called upon their god with great shouts, cutting themselves with knives, and igniting great flames upon their high places.

The people say, “We do not worship Baal,” but they do not see that the works of their hands testify against them. They set fire to towering structures, encircling the flames with dance and revelry, repeating the

sins of their forefathers. The sun god has many names—Baal, Bel, Lugh, and countless others—yet the worship remains the same.

“And they forsook Yahuah, and served Baal and Ashtaroth.” (Judges 2:13)

The nations declare their love for the light, but they reject the true Light of the world. They gather on solstices and equinoxes, marking the heavens as their ancestors did before them, yet they do not seek the ways of Yahuah. The prophets spoke against these abominations, yet the people continue, saying, “This is harmless, this is joy.” But their joy is the joy of the deceived, and their feasts are not received by Yahuah.

“I hate, I despise your feast days, and I will not smell in your solemn assemblies.” (Amos 5:21)

The Fires of the Solstice – A Gateway to Ancient Idolatry

Across the nations, the summer solstice has long been a time of great celebration, a time of fire and revelry. The festivals of Midsummer, Litha, and St. John’s Eve are but new names for the ancient rites of the heathen. The fires are kindled, the dances are performed, and the people leap through the flames, just as they did in the days of old.

The Druids of Britain, the Celts of Gaul, and the Norse of Scandinavia all called upon their gods with fire. The worship of the sun and the flames was at the center of their devotion. And so too does the world today follow their customs, though they claim ignorance.

“Thus says Yahuah: Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.” (Jeremiah 10:2)

The people say, “These fires are for purification.” But what is this purification but the rites of the old gods? What is this flame but the offering to Baal? They light their torches, they ignite their pyres, and they leap through the embers, saying they do this for good fortune. Yet

Yahuah has not commanded it. He has given His people laws, yet they turn aside to the traditions of men.

The Offerings to the Fire—A Reenactment of Ancient Sacrifices

The fire consumes all in its path, and the nations have used its destruction as a form of worship. They have thrown offerings into the flames, making sacrifice to the unseen gods, as their forefathers did upon the altars of Molech. And though they no longer cast their children into the fire, their spirit is unchanged.

The offerings of wheat, wine, and incense are placed upon the flames, just as in the temples of Baal. The festivals of the world still demand their sacrifices, and the people give freely, not knowing they walk in the ways of the condemned.

“For when you offer your gifts, when you make your sons to pass through the fire, you pollute yourselves with all your idols, even unto this day.” (Ezekiel 20:31)

They offer their time, their labor, and their souls, partaking in the fires of the solstice as though it is a light unto their path. But the only true Light is Yahuah, and His ways are not the ways of men.

A Call to Return to Yahuah’s Light

Yahuah has spoken, and His word is eternal:

“Come out of her, My people, that you be not partakers of her sins.” (Revelation 18:4)

The days are darkened, and the light of the world is obscured by the traditions of men. The nations kindle their fires, thinking they bring wisdom, yet they burn in ignorance. The righteous must turn away from these deceptions, seeking only the ways of the Most High. For the time of reckoning draws near, and Babylon’s fall is certain.

The people of Yahuah must walk in His commandments and forsake the idols of the nations. The fire of Yahuah is not in the festivals of men

but in the refining of the heart, in the burning away of sin and in the light of righteousness.

“If you love Me, keep My commandments.” (John 14:15)

Let those with ears to hear listen, and let those who tremble at the word of Yahuah stand firm. The time of judgment is at hand, and all who are found in the ways of Babylon shall share in her plagues. Let the people of Yahuah arise and be separate, for the fire of the heathen shall be consumed, but the light of Yahuah endures forever.

Let the righteous stand, and let the people forsake the altars of Baal, for the Most High reigns, and His ways are just.

“For Yahuah is a consuming fire, even a jealous Elohim.”
(Deuteronomy 4:24)

Let the people return to Him, for the time is short, and the way of salvation is before them.

Part 4: Autumn Festivals & Harvest Idolatry

The voice of Yahuah cries out against the nations, for they have turned their hearts away from Him and have embraced the customs of the heathen. They celebrate the gathering of their harvests, but they do not give thanks to the Creator. Instead, they honor the gods of fertility, the spirits of the dead, and the traditions of Babylon. They deck their homes with the fruits of their fields, yet their offerings are not to Yahuah, but to the idols of the nations.

Thus it is written:

“For they served their idols: which were a snare unto them.” (Psalm 106:36)

The people say, “These are but the customs of our fathers, they harm no one.” But the ways of the heathen have always been a snare to the children of men. The nations have bowed to the Queen of Heaven, to the gods of grain and wine, and to the spirits of their ancestors. They keep the feasts of Samhain and the harvest, feasting in the name of gods who are no gods. Yahuah has called His people to holiness, yet they turn aside to the ways of the world.

“Take heed to yourself that you be not snared by following them, after they be destroyed from before you; and that you inquire not after their gods, saying, ‘How did these nations serve their gods? even so will I do likewise.’” (Deuteronomy 12:30)

The Worship of the Queen of Heaven and the Feasts of the Nations

From the days of old, the people have offered their firstfruits to the Queen of Heaven, known by many names—Ishtar, Demeter, Ceres, and Diana. The earth yields its increase, and the nations rejoice, but they do not acknowledge the hand of Yahuah in their abundance. They bake cakes for their goddess, pouring out drink offerings to her name, saying, “She has blessed our harvest.” But Yahuah sees and is provoked to anger.

“The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke Me to anger.” (Jeremiah 7:18)

The festivals of harvest have always been linked to the worship of the old gods. The people say, “This is a time to celebrate our prosperity,” yet they do so in the ways of Baal and Ashtaroth. They gather in drunken revelry, giving themselves to pleasure rather than to thanksgiving and righteousness. Yahuah desires obedience, not feasts mingled with idolatry.

“I hate, I despise your feast days, and I will not smell in your solemn assemblies.” (Amos 5:21)

Samhain, Halloween, and the Spirits of the Dead

The nations celebrate Samhain, a time of darkness and death. They say it is but a time of remembering the past, of honoring those who have gone before them. But Yahuah has not commanded the living to seek out the dead. The people adorn themselves in costumes, invoking spirits and wandering the night as the pagans of old. The altars of their ancestors are filled with offerings, as they seek the favor of the departed.

“And when they shall say unto you, ‘Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter:’ should not a people seek unto their Elohim? Should they seek for the living to the dead?” (Isaiah 8:19)

The people light their fires, carving images into the fruit of the earth, just as the Druids did in ages past. They place lights inside hollowed gourds, believing they ward off spirits, yet they only invite darkness. They call it a night of fun, a harmless tradition, yet their actions align with the ways of the heathen.

“You shall not eat anything with the blood, neither shall you use enchantments, nor observe times (anan – conjure spirits, practice

soothsaying, witchcraft, magic, augury, fortune tell, etc).” (Leviticus 19:26)

Thanksgiving and the Deception of Gratitude Without Obedience

The nations declare their thanksgiving, yet they do not give thanks to Yahuah. They sit at their tables, feasting in abundance, but their hearts are far from Him. They say, “We are blessed,” yet they do not walk in righteousness. The harvest is plentiful, yet the fruit of their works is corrupt.

The people say, “This is our tradition, a time to gather with our families and rejoice.” But they do not see that gratitude without obedience is vanity. They lift up prayers, but their hands are defiled with the works of idolatry. They feast in excess while the poor remain hungry, honoring themselves rather than the commands of the Most High.

It is written:

“This people draws near unto Me with their mouth, and honors Me with their lips; but their heart is far from Me.” (Matthew 15:8)

But what is Thanksgiving? A day built upon deception, a false story of peace between the settlers and the indigenous, a lie that hides the bloodshed and oppression that followed. The nations have taken what was wicked and called it good, celebrating conquest in the name of gratitude, feasting upon a history soaked in violence while proclaiming blessings from Yahuah.

The truth is that Thanksgiving is not a day of honor but a day of mourning, a remembrance of betrayal and massacre. The same people who claim to give thanks are the ones who enslaved, slaughtered, and confined the indigenous, taking their land and stripping them of their identity. The children of those who dwelt in this land, before the arrival of the Europeans, were torn from their families, placed in Indian boarding schools, where their hair was cut, their language forbidden, and their heritage erased. This was not a feast of unity—it was the beginning of systematic destruction, the eradication

of a people who were cast aside as the settlers declared themselves the rightful inheritors of the land.

It is written:

“Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; to turn aside the needy from judgment, and to take away the right from the poor of my people.”
(Isaiah 10:1-2)

The so-called Thanksgiving feast was no divine blessing but a celebration of conquest, a deception taught to the children so they would not see the blood upon the hands of their forefathers. The first official Thanksgiving proclamations were declared after massacres of indigenous peoples, marking victories of death rather than peace. Those who were once free to walk the land were pushed into reservations, confined to designated areas, placed under control, forced to abandon their customs, and made dependent upon the very nations that destroyed them.

This is the true history of Thanksgiving: a trap, a lie to make the people believe in righteousness while they honor oppression. The feast was not one of mutual respect but of deception, fooling the indigenous into believing in peace while their future was being stolen from them. The same pattern has repeated itself throughout history, for who were these people, if not remnants of the scattered? Were they not cast away from their lands long before, brought to another place as strangers? And when they were found, were they not afflicted once more, driven from their homes, and cut off from their heritage? What nation has suffered such things if not the people of Yahuah?

It is written:

“They have taken crafty counsel against Thy people, and consulted against Thy hidden ones. They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.” (Psalm 83:3-4)

The deception runs deep, and the nations celebrate without knowledge. They give thanks for their wealth, their land, their families, but do they acknowledge where their wealth has come from? Do they see the foundation of blood upon which they stand? They say they honor Yahuah, but do they obey Him? Or have they taken His name in vain, justifying their wickedness in the name of faith? They do not keep His commandments, they do not walk in His ways, and yet they lift up their voices in thanksgiving. This is not gratitude, but arrogance, a blind feast where the truth is buried under generations of deceit.

It is written:

“For they have healed the hurt of the daughter of My people slightly, saying, Peace, peace; when there is no peace.” (Jeremiah 6:14)

Thanksgiving is not about peace—it is about denial, a celebration that masks the pain and suffering of those who were slaughtered, deceived, and cast down. Those who belong to Yahuah must not partake in the feasts of deception, for how can we join in giving thanks for a lie? The true remnant of Yahuah must separate themselves from the traditions of the nations, for their ways are not righteous, and their gratitude is not to the Most High but to the works of their own hands.

It is written:

“Learn not the way of the nations.” (Jeremiah 10:2)

The time has come to open our eyes. The truth must be spoken, for the world remains in darkness, feasting upon the fruits of oppression while claiming righteousness. Those who follow Yahuah must reject the ways of Babylon and come out of her deceptions, no longer celebrating what was never meant to be honored. We must give thanks in truth, walking in obedience, and rejecting the false feasts that disguise wickedness as tradition.

It is written:

“Wherefore come out from among them, and be separate, saith Yahuah, and touch not the unclean thing; and I will receive you.” (2 Corinthians 6:17)

The people must decide whom they will serve: the traditions of men or the truth of Yahuah. The deception of Thanksgiving is no different from the deceptions of Babylon, a grand illusion that convinces the world of its righteousness while it tramples upon the innocent. But those who seek Yahuah in spirit and in truth will see past the veil and will no longer take part in the feasts of the oppressor. The call has gone forth—let those who have ears to hear, hear, and let the remnant walk in the way of righteousness before the final judgment comes upon the earth.

A Call to Separate from the Festivals of the Nations

Yahuah has spoken, and His word is everlasting:

“Come out of her, My people, that you be not partakers of her sins.”
(Revelation 18:4)

The people of Yahuah must walk in holiness, separating themselves from the ways of the world. The festivals of the nations are filled with deception, leading many astray. The righteous shall walk in the light of truth, forsaking the idols of the heathen and clinging to the ways of the Most High.

Let those who have ears to hear listen. The traditions of men shall pass away, but the word of Yahuah endures forever. Let the people repent and turn to Him, that they may be found worthy in the day of His coming.

“If you love Me, keep My commandments.” (John 14:15)

Let the earth hear, and let the people of Yahuah arise. The hour is late, and the judgment of Babylon is at hand. Let those who tremble at His

word take heed and prepare, for the time is short, and the way of salvation stands before them.

Part 5: Final Warning & Call to Repentance

The word of Yahuah has gone forth, and the time of ignorance is over. The nations have walked in the ways of their ancestors, clinging to the traditions of men rather than the commandments of Yahuah. They have justified their ways, saying, “This is harmless,” and, “We do not worship these things,” but their deeds testify against them. They have mingled the holy with the profane, turning aside from the path of righteousness. Yet even now, Yahuah calls them to repent and return.

Thus it is written:

“And the times of this ignorance Elohim winked at; but now commands all men everywhere to repent.” (Acts 17:30)

The people say, “We have inherited these customs from our fathers,” but what does Yahuah say?

“Surely our fathers have inherited lies, vanity, and things wherein there is no profit.” (Jeremiah 16:19)

The deception is great, for the traditions of the nations have woven themselves into the fabric of daily life. The feasts of men, the idols of wood and stone, the observance of false times and seasons—all these things have led the people astray. The world is ensnared in Babylon’s web, and few seek to escape it. Yet Yahuah, in His mercy, has stretched forth His hand, offering a way of redemption.

“Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

The Judgment of Those Who Refuse to Turn Away

The prophets of old warned against walking in the customs of the heathen, yet the people did not listen. Today, the same warnings go unheeded, for the people love the works of their own hands more than the ways of Yahuah. But the time of reckoning is at hand, and those who continue in their idolatry will not escape judgment.

“And I will cut off witchcrafts out of your hand; and you shall have no more soothsayers: Your graven images also will I cut off, and your standing images out of the midst of you; and you shall no more worship the work of your hands.” (Micah 5:12-13)

The people seek signs and wonders, yet they do not perceive that the greatest deception is upon them. They cry out for blessings while walking in rebellion. They say, “We are not as the heathen,” yet their festivals and practices are rooted in the very things Yahuah has condemned. They say, “We serve the Most High,” yet they refuse to depart from their iniquity.

“Not every one that says unto Me, ‘Master, Master,’ shall enter into the kingdom of heaven; but he that does the will of My Father which is in heaven.” (Matthew 7:21)

The time of mercy will not last forever. The hour comes when Yahuah will separate the wheat from the tares, the obedient from the disobedient. Let not the people say, “We did not know,” for the truth has been declared. Those who refuse to turn from the ways of the nations will share in their destruction.

“Because I have called, and you refused; I have stretched out My hand, and no man regarded; but you have set at nought all My counsel, and would none of My reproof. I also will laugh at your calamity; I will mock when your fear comes.” (Proverbs 1:24-26)

A Call to Walk in Righteousness

The righteous are those who obey the commands of Yahuah and reject the traditions of men. They do not follow the multitudes in evil, nor do they bow to the customs of the nations. They uphold His appointed times and walk in His statutes, knowing that the path of truth is narrow and few find it.

“Thus says Yahuah, Stand you in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls.” (Jeremiah 6:16)

The faithful will not seek the approval of men, but of Elohim. They will endure persecution, mockery, and rejection, but they will be counted among the righteous. They will forsake the feasts of Babylon, the idols of the world, and the works of iniquity, choosing instead to serve Yahuah in spirit and in truth.

“And they that shall be of you shall build the old waste places: you shall raise up the foundations of many generations; and you shall be called, The repairer of the breach, The restorer of paths to dwell in.”
(Isaiah 58:12)

The time is short, and the judgment of the world is certain. The people of Yahuah must arise and be separate, for the day of reckoning draws near. The traditions of the nations will perish, but the word of Yahuah endures forever. Let the people forsake the ways of Babylon and walk in the light of truth, that they may be found worthy in the day of His return.

“Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.”
(Revelation 22:14)

Let the earth hear, and let the people of Yahuah stand firm. The hour is late, and the time of decision is upon them. Let them choose this day whom they will serve.

“As for me and my house, we will serve Yahuah.” (Joshua 24:15)

S3: Paganism In The Church

Part 1: How The Catholic Church Absorbed Paganism

The word of Yahuah declares:

“You shall not worship Yahuah your Elohim in that way.” (Deuteronomy 12:31)

Yet the nations have done so, mingling truth with deception, taking the holy and mixing it with the profane. They have called upon the name of the Most High while bowing before idols, offering up prayers to the dead, and burning incense in vain. The abominations of old have been cloaked in righteousness, and the people walk in darkness while believing themselves to be in the light.

Thus it is written:

“And in vain do they worship Me, teaching as doctrines the commandments of men.” (Mark 7:7)

The Transformation of Faith into a State Religion

In the days of the apostles, the message of Yehoshua spread throughout the nations, calling men to repentance and the worship of Yahuah alone. Yet after the passing of the apostles, wolves entered among the flock, leading many astray.

For it was spoken: *“For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also, of your own selves shall men arise, speaking perverse things, to draw away disciples after them.”* (Acts 20:29-30)

The Roman Empire, long a persecutor of those who followed Yehoshua, saw an opportunity. The faith of the Mashiach was no longer outlawed—it was embraced, reshaped, and corrupted to fit the empire’s needs. What had once been a path of suffering and righteousness became a tool of the state. The kings of the earth

sought to hold dominion over the worship of the people, and they led them into falsehood.

And it was written: *“And they shall turn away their ears from the truth, and shall be turned unto fables.”* (2 Timothy 4:4)

The Corruption of the True Faith

The temples of the mighty ones were not torn down, but were given new names. That which was worshiped in the days of Nimrod and Babylon was given a face of righteousness, but underneath remained the deception of the adversary.

The temples of Jupiter and Diana were adorned with crosses and called places of holiness. The worship of the Queen of Heaven continued, yet she was no longer called Ishtar, nor Astarte, nor Asherah, but given the name of Mary. The people still bowed before her, lighting candles and offering prayers, though Yahuah had commanded that no other should be called upon.

The images of wood and stone were not removed, but were named after apostles, saints, and martyrs, yet they stood as the idols of old, unmoving, unable to see or hear. The people fell before them, offering petitions, though it is written:

“You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath.”
(Exodus 20:4)

The feasts of the heathen were not abolished but were given new garments. The day of Saturnalia, the feast of the birth of the unconquered sun, was taken and called the birth of the Messiah. The festival of Ishtar, the goddess of fertility, was called the day of resurrection. The people said they worshiped Yahuah, yet they walked in the traditions of Babylon.

The priests of Rome did not seek Yahuah’s truth, but they sought power. They placed themselves between the people and the Most

High, declaring that forgiveness must come through them, not through the repentance of the heart. They established their own authority over the faith, changing the times and the laws.

For it was prophesied: *“And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws.”* (Daniel 7:25)

The Rise of a New Babylon

The faith was no longer the faith of the apostles but had become a kingdom of men. The rulers of the earth pledged their allegiance to this new system, believing it to be the kingdom of Elohim, yet it was the rebirth of Mystery Babylon.

It is written: *“And upon her forehead was a name written: Mystery, Babylon the Great, the Mother of Harlots and Abominations of the Earth.”* (Revelation 17:5)

The people followed blindly, placing their trust in the words of men rather than the word of Yahuah. They built up their own righteousness, rejecting the commandments and replacing them with traditions. They declared that the laws had been abolished, though Yehoshua himself said:

“Think not that I am come to destroy the Torah, or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” (Matthew 5:17-18)

They worshiped in the way of their fathers, not in the way Yahuah commanded, believing themselves righteous. Yet they forgot His warning:

“Thus says Yahuah: Learn not the way of the heathen.” (Jeremiah 10:2)

The Call to Depart from the Harlot's Ways

Now the call has gone forth. The time of ignorance has passed. Yahuah is calling His people out of deception, away from the falsehoods of Rome, from the worship of men and the doctrines of devils. The people must forsake the harlot and return to the covenant of Yahuah.

It is written: *“Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.”* (Revelation 18:4)

Let those who have ears to hear listen. Let those who seek the truth cast off the chains of tradition and walk in the ways of Yahuah. The time is short, and the judgment draws near. Let the people of Yahuah return, before the wrath of the Almighty is poured out.

“For the great day of His wrath is come; and who shall be able to stand?” (Revelation 6:17)

Let the people repent and turn away from the paths of Babylon, for only in Yahuah is their salvation. The deception is great, but the truth endures forever. Let those who seek righteousness open their eyes, and let those who tremble at His word take heed before it is too late.

Part 2: How Modern Christianity Unknowingly Worships False Gods

The word of Yahuah stands forever, unshaken by the ways of men. Yet the people have turned away from His statutes, choosing instead the traditions of their fathers. They lift their hands in praise, believing themselves righteous, yet their worship is mixed with the corruption of the nations. They call upon the name of Yehoshua, yet they do not walk in His ways. They claim to serve the Most High, yet they honor Him as the heathen honor their idols.

It is written: *“This people draw near Me with their mouth, and honor Me with their lips, but their heart is far from Me. But in vain do they worship Me, teaching for doctrines the commandments of men.”* (Matthew 15:8-9)

The Changing of the Sabbath – A Mark of Disobedience

From the beginning, Yahuah established His holy day, a covenant between Him and His people, a sign of obedience. Yet the nations have turned from His command, following after the decree of Rome.

It is written: *“Remember the Sabbath day, to keep it holy. Six days shall you labor and do all your work, but the seventh day is the Sabbath of Yahuah your Elohim.”* (Exodus 20:8-10)

Yet they have cast aside the commandment and exalted another day in its place. The Sabbath, given by Yahuah, was replaced with the day of the sun, decreed by the rulers of the earth. The people gather in their assemblies, believing they walk in truth, yet they follow a law not given by the Most High.

For it is written: *“And he shall think to change times and laws.”* (Daniel 7:25)

The Use of Images and Symbols – A Cloaked Idolatry

The people proclaim that they serve no other god, yet they adorn their places of worship with images of the crucifix, bowing before it in

reverence. They wear its form upon their bodies, believing it to be holy, though Yahuah has commanded:

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath.”
(Exodus 20:4)

They venerate statues, candles, and relics, saying they are mere symbols, yet their hearts are drawn to them. Their faith is placed in the objects before them, in the works of men’s hands, rather than in the unseen power of Yahuah.

It is written: *“Their idols are silver and gold, the work of men's hands. They have mouths, but they speak not; eyes have they, but they see not. They that make them are like unto them; so is everyone that trusts in them.”* (Psalm 115:4-8)

The Prosperity Gospel – A Doctrine of Greed

The shepherds of the people no longer seek the lost, but they fatten themselves from the flock. They stand in their pulpits and proclaim blessings, demanding tithes for their gain. They promise abundance in exchange for offerings, though Yehoshua walked in humility and called men to forsake wealth.

“Woe unto you, scribes and Pharisees, hypocrites! For you devour widows’ houses, and for a pretense make long prayers: therefore, you shall receive the greater condemnation.” (Matthew 23:14)

They have turned the house of prayer into a den of thieves, making merchandise of the word, selling their teachings for profit. They no longer preach repentance but prosperity, no longer teach righteousness but riches.

Yet it is written: *“You cannot serve Elohim and mammon.”* (Matthew 6:24)

The Pagan Roots of Christian Holidays

They say they celebrate the birth of the Messiah, yet they do so on the day of the unconquered sun, the feast of Saturnalia. They deck the trees with silver and gold, though Yahuah has spoken against it.

“For the customs of the people are vain: for one cuts a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.” (Jeremiah 10:3-4)

They proclaim the resurrection, yet they do so in the name of Ishtar, honoring the goddess of fertility with eggs and hares. They say it is harmless, yet they continue in the ways of the heathen, blending the holy with the profane.

It is written: *“What agreement has the temple of Elohim with idols? For you are the temple of the living Elohim; as Yahuah has said, ‘I will dwell in them, and walk in them; and I will be their Elohim, and they shall be My people.’ Wherefore, come out from among them, and be separate, says Yahuah.”* (2 Corinthians 6:16-17)

A Call to Return to True Worship

The time of ignorance is past. The call has gone forth to return to the ancient paths, to cast off the traditions of men, and to worship Yahuah in truth. Let those who seek righteousness forsake the ways of Babylon and walk in obedience to the Most High.

It is written: *“And you shall seek Me, and find Me, when you search for Me with all your heart.”* (Jeremiah 29:13)

The deception is great, but the truth is greater. Let those with ears to hear come out from the falsehoods of the nations, lest they partake in their plagues. For Yahuah is calling His people back to Him, and the time is at hand.

“Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

The judgment approaches, and the gates of mercy will not remain open forever. Let the people return before the wrath of the Almighty is poured out. Let them cast off the works of darkness and walk in the light of Yahuah, for He alone is worthy of worship, and He alone will be exalted in that day.

Part 3: The False Doctrine of Salvation Without Obedience

The word of Yahuah is clear: faith without obedience is dead. Yet the people have been led astray, believing that mere belief is sufficient for righteousness. They call upon the name of Yehoshua, yet they do not walk as He walked. They profess love for Yahuah, yet they reject His commandments. The teachers of the people have told them that grace alone is enough, and that obedience is not required. But what does the word of Yahuah say?

It is written: *“Not everyone that says to Me, ‘Master, Master,’ shall enter into the kingdom of heaven; but he that does the will of My Father which is in heaven.”* (Matthew 7:21)

The people are deceived, believing they are safe while they continue in sin. They have been told that the law has been abolished, that Yehoshua came to set them free from obedience, yet this is a lie from the adversary. For Yehoshua Himself said:

“Do not think that I came to destroy the Torah or the Prophets; I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.” (Matthew 5:17-18)

The Corruption of Grace

The gift of grace was never meant to be a license for sin. Yahuah has always called His people to walk in holiness, to keep His commandments, to be set apart from the nations. Yet the people now believe they may live as they please, that grace has covered them even in their rebellion. The apostle Paul warned of this deception:

“What then? Shall we sin because we are not under law but under grace? Certainly not!” (Romans 6:15)

Grace does not remove the obligation to walk in righteousness. It is written:

“For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins.” (Hebrews 10:26)

The sacrifice of Yehoshua was not given so that the people could continue in lawlessness, but so that they could be cleansed and walk in the ways of Yahuah.

The Call to True Repentance

The people have been taught a false repentance, a turning of the lips but not of the heart. They confess their sins with words, yet they do not turn from them. True repentance is a forsaking of wickedness, a walking in obedience, a turning away from the ways of the nations.

It is written: *“Repent therefore and be converted, that your sins may be blotted out.” (Acts 3:19)*

The people believe they may continue in sin, returning week after week to ask forgiveness while making no effort to change. But the word says:

“Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to Yahuah, and He will have mercy on him.” (Isaiah 55:7)

Obedience is the Mark of the Righteous

The righteous are those who walk in the commandments of Yahuah, who keep His statutes and observe His ways. They do not rely on faith alone, but they walk as Yehoshua walked, following in His footsteps.

It is written: *“By this we know that we know Him, if we keep His commandments. He that says, ‘I know Him,’ and does not keep His commandments, is a liar, and the truth is not in him.” (1 John 2:3-4)*

Yahuah has always called His people to obedience. From the beginning, the covenant was given to those who would walk in His statutes and keep His commands. Yehoshua did not come to remove obedience, but to restore the people to righteousness.

“Blessed are they that do His commandments, that they may have the right to the tree of life, and may enter in through the gates into the city.”
(Revelation 22:14)

A Warning to Those Who Reject the Commandments

The time is coming when the door will be shut, when those who refused to obey will cry out, but it will be too late. They will say, “We have called upon Your name,” but Yahuah will not hear them, for they did not walk in His ways.

It is written: *“And then will I profess unto them, ‘I never knew you; depart from Me, you who practice lawlessness.’”* (Matthew 7:23)

Let those who have ears to hear, hear. The deception is great, but the truth is greater. Yahuah is calling His people to return, to cast away the lies of the nations and the doctrines of men. Let them come back to the covenant, to obedience, to the path of righteousness.

“Fear Elohim and keep His commandments, for this is the whole duty of man.” (Ecclesiastes 12:13)

Let the people turn now, before the great and terrible day of Yahuah. Let them forsake the falsehood of salvation without obedience, for only those who walk in His ways shall enter into life. Let them seek Him with their whole heart, and He will receive them.

“Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

The time is short. The judgment is at the door. Let those who seek righteousness walk in it before the day of wrath.

S4: The Call to Come Out of Babylon

The voice of Yahuah cries out to His people, calling them to come forth from the midst of deception, to forsake the traditions of men, and to walk in the ways of righteousness. For the nations have led them astray, filling their minds with lies, teaching them to trust in the works of men rather than the commandments of the Most High. But the hour of separation has come, and those who desire life must flee from the harlot's table.

It is written: *“Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.”* (Revelation 18:4)

The kings of the earth have grown fat on the wine of her fornication, and the merchants have prospered from her deceit. But the day of reckoning draws near, and the nations shall fall under the weight of their own wickedness.

The Corruption of the Nations

The nations have rejected Yahuah's laws, exalting their own ways above His commandments. They have turned aside from righteousness and pursued their own desires, walking in the vanity of their hearts.

It is written: *“Woe to them that call evil good, and good evil; that put darkness for light, and light for darkness.”* (Isaiah 5:20)

They have made lies their refuge, and under falsehood, they have hidden themselves. They proclaim peace, but there is no peace. They promise life, but they lead only to destruction. The rulers of the earth have made covenants with death, and the people have followed blindly, drinking deeply from the cup of delusion.

The Judgment Upon Babylon

The sins of the nations have reached unto heaven, and Yahuah has remembered their iniquities. The day of wrath is at hand, and the kingdoms of men shall be brought low. The idols they have trusted in

shall be cast down, and the works of their hands shall be consumed in the fire.

It is written: *“For in one hour so great riches is come to nothing. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, and cried when they saw the smoke of her burning.”* (Revelation 18:17-18)

The mighty shall weep and lament, for their dominion shall be no more. The rulers shall tremble, for they shall be judged according to their deeds. The false prophets shall be silenced, and their words shall perish with them. The harlot who sits upon many waters shall be stripped of her power, and her lovers shall abandon her in her ruin.

The Call to Return to Yahuah

Now is the time to awaken, to cast off the works of darkness, and to walk in the light of Yahuah’s truth. Let those who have been deceived open their eyes. Let those who have been led astray return to the ancient paths.

It is written: *“Stand in the ways, and see, and ask for the old paths, where the good way is, and walk therein, and you shall find rest for your souls.”* (Jeremiah 6:16)

The call has gone forth, and the people must choose. Will they remain in Babylon, bound in chains of deception, or will they rise and return to their Maker? The hour is late, but the door remains open for those who will hear.

The Fate of Those Who Remain in Babylon

Many will refuse the call. Many will cling to the traditions of men, rejecting the commandments of Yahuah for the doctrines of their fathers. They will say, “We have always done it this way,” and they will harden their hearts against the truth. But the day will come when the door will be shut, and those who have not fled will be caught in destruction.

It is written: *“Behold, the day of Yahuah comes, cruel both with wrath and fierce anger, to lay the land desolate: and He shall destroy the sinners thereof out of it.”* (Isaiah 13:9)

There shall be wailing and gnashing of teeth, for those who trusted in Babylon shall be cast down with her. The false hopes of the nations shall perish, and those who have placed their faith in the works of men shall be left without refuge.

A Final Plea to the People of Yahuah

Let those who seek life forsake the city of confusion. Let them flee from the shadow of Babylon and take refuge in the arms of their Creator. Let them return to the covenant and walk in obedience, for only in Yahuah is salvation found.

It is written: *“And it shall come to pass, that whoever shall call on the name of Yahuah shall be delivered.”* (Joel 2:32)

The time of mercy is not yet ended, but it will not last forever. The call has been given, and the warning has been spoken. Let those who have ears to hear, hear, and let those who tremble at His word take heed.

For the judgment of Babylon is sure, but the salvation of Yahuah is eternal. Let the people come forth, and let them walk in the ways of righteousness before the great and dreadful day arrives.

“Come out of her, My people, that you be not partakers of her sins.”
(Revelation 18:4)

Scroll of the Illusion of Time

Unraveling the Deception of Time and Space

S1: The Foundations of Time – Yahuah’s Original Design

In the beginning, time was not bound by the constraints of man. It was set in motion by the Creator, woven into the fabric of the heavens and the earth. Yahuah established the luminaries—the sun, the moon, and the stars—as the divine markers of time. They were given as signs, not only to distinguish day from night but to govern the appointed times, the sacred cycles by which man was meant to live.

“And Elohim said, ‘Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs, and for appointed times, and for days and years.’” (Genesis 1:14)

From the very beginning, the order of time was clear: the sun ruled the day, the moon determined the months, and the stars declared the seasons. This divine clock required no human intervention—it was visible, measurable, and unchanging. Unlike the artificial timekeeping of men, Yahuah’s calendar could be observed by all, written into creation itself.

“He appointed the moon for seasons: the sun knoweth his going down.” (Psalm 104:19)

The Hebrew word for “seasons” here is **mo’edim**, the same word used to describe the appointed feasts of Yahuah. This proves that the moon was specifically designed to mark the sacred times, ensuring that His people could align their lives with His divine order. The Sabbath, the feasts, and the new moons were all part of a system of timekeeping that reflected the rhythm of the heavens.

“This month shall be unto you the beginning of months: it shall be the first month of the year to you.” (Exodus 12:2)

At the time of Israel’s deliverance from Egypt, Yahuah reaffirmed His calendar. He instructed that the months would be counted from the renewal of the moon (Chodesh, derived from the verb Chadash meaning to renew, or to repair), establishing the lunar cycle as the means of determining time. Keeping in line with Genesis 1 and Psalm 104:19. This command was given directly from Yahuah, long before the influence of pagan nations or corrupt scribes.

“Create in me a clean heart, Elohim, and renew (Chadash) a right spirit within me.” (Psalm 51:10)

“Also in the day of your gladness, and in your appointed feasts, and in the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; that they may be to you for a memorial before your Elohim: I am Yahuah your Elohim.” (Numbers 10:10)

The new moon (Chodesh) was set apart as a significant time, marked with the blowing of trumpets and recognized in worship. This was not a later invention—it was commanded as part of the divine structure of time. Every new month began with the sighting of the renewed moon, keeping Israel in sync with the Creator’s appointed cycles.

But man, in his striving for control, sought to impose his own structure upon time. The natural cycles were gradually replaced by rigid calendars, dictated by rulers and empires rather than the heavens. The moon, once the guide for months and feasts, was disregarded. The Sabbath, originally based on Yahuah’s cycles, was fixed into an arbitrary weekly system. And so, the first seeds of the illusion of time were sown.

As we move forward, we will uncover how the sacred timekeeping of Yahuah was systematically altered by Babylon, Rome, and the religious institutions of men. The deception of time was not simply a matter of calendars—it was a calculated effort to separate mankind from the divine order, leading them away from Yahuah’s appointed times and into a fabricated reality. But just as the deception began, so too will it be uncovered, and the remnant will return to the ancient paths, restoring the true reckoning of time.

S2: The First Corruptions – Babylon’s Timekeeping

As the generations passed, man turned away from Yahuah’s appointed times and sought to establish his own authority over time itself. The simplicity of observing the heavens was replaced with systems built on power, deception, and rebellion. The first great corruption of time began in the land of Shinar, in the heart of Babylon, where the descendants of Noah’s sons gathered not to honor the Creator, but to build a kingdom of their own.

“And they said, ‘Come, let us build ourselves a city, and a tower whose top may reach to the heavens, and let us make a name for ourselves, lest we be scattered abroad upon the face of the whole earth.’”
(Genesis 11:4)

The Tower of Babel was more than a monument to man’s pride—it was an attempt to centralize power, to control the heavens, and to redefine the structure of time itself. Babylonian priests developed a mathematical system of timekeeping, dividing the sky into 360 degrees, 12 zodiac signs, and 60-minute hours. This system merged astronomical observation with astrological interpretation, influencing the way time was measured and understood. It was a stark departure from Yahuah’s appointed system, where months were measured by observing the renewal of the moon and years by the changing of seasons.

“They have changed the appointed times and the laws.” (Daniel 7:25)

In this prophecy, Daniel warned that a power would arise to alter Yahuah’s times and laws, seeking to disconnect mankind from divine order. The Babylonian system formalized timekeeping using astronomical calculations rather than direct observation of the new moon. While still lunar-based, their methods incorporated astrological cycles and fixed systems of intercalation, gradually shifting the focus away from direct reliance on Yahuah’s natural signs and toward human-devised reckonings of time.

Babylon’s influence did not remain contained within its borders. When Israel was taken into captivity, many of its priests and scholars were forced to learn and operate under this foreign system. The adoption of

Babylonian month names and the use of astronomical calculations to adjust the calendar were remnants of this influence. Although some remained faithful to Yahuah's original way of marking time, others began incorporating Babylonian methodologies, leading to debate, confusion, and division among the people of Yahuah.

“By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.” (Psalm 137:1)

The sorrow of exile was more than the loss of land; it was the loss of identity, including the ability to freely observe Yahuah's appointed times. Many Israelites forgot the sighting of the new moon and instead followed Babylon's predetermined cycles. The corruption of time was now set in motion.

But Babylon was only the beginning. With each rising empire, time was restructured and redefined, drawing mankind further from Yahuah's design.

Egypt and the Solar Calendar

Before Israel was taken into Babylonian captivity, they had already endured captivity in another empire—Egypt. Unlike Babylon, which mixed lunar observations with astrology, Egypt shifted away from a lunar calendar, adopting a primarily solar system.

“And Pharaoh said, ‘Who is Yahuah, that I should obey His voice to let Israel go? I do not know Yahuah, nor will I let Israel go.’” (Exodus 5:2)

Pharaoh's defiance was not just against Yahuah's people but against His divine order. The Egyptian calendar, with 12 fixed months of 30 days each, plus five additional days, was based on the solar year and the rising of the star Sirius. While Egypt's system was highly organized, it disregarded the new moon as a marker for months, separating timekeeping from Yahuah's appointed cycles.

The effects of this shift lingered even after Israel's exodus. Having lived under the Egyptian system for generations, many had to re-learn Yahuah's method of measuring time—months beginning with the new moon and feasts aligning with His appointed signs in the heavens. This tension between divinely ordained cycles and man-made

calendars would continue to influence Israel throughout its history, particularly during later interactions with Babylon, Persia, Greece, and Rome.

Persia, Greece, and the Standardization of Time

Following Babylon and Egypt, the Persian and Greek empires expanded the reach of artificial timekeeping. Persia modified Babylon's calendar, blending it with mathematical calculations that further separated time from observation.

When Alexander the Great conquered Persia, Greek philosophers and mathematicians solidified time as a tool of measurement, rather than an observable reality. This introduced concepts such as geocentric planetary cycles and astrological divisions of the year, which would later be adopted by Rome.

By the time of the Greek empire, the sacred connection between man and the heavens was nearly forgotten. Timekeeping was no longer a witness of Yahuah's creation—it was a tool of empire, governance, and control.

Rome: The Completion of the Deception

Rome inherited the corruption of Babylon, Egypt, and Greece and perfected the art of manipulating time. The Julian calendar, introduced by Julius Caesar in 45 BCE, was the first major attempt to completely divorce time from the moon.

“Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed.” (Isaiah 10:1)

The Julian calendar imposed a 365.25-day year with fixed months, removing the new moon as the starting point of months and instead creating an arbitrary time structure. The effects of this were devastating:

- The Sabbath became fixed to a seven-day repeating cycle, rather than aligning with lunar phases.
- The Feasts of Yahuah were forced out of sync with the heavens, making them difficult to observe.

- Rome established its own holidays and feasts, replacing the appointed times with imperial festivals.

But the final and most insidious change came through the Vatican's Gregorian Reform in 1582, led by Pope Gregory XIII. This calendar:

- Adjusted the Julian system to synchronize with the solar year, further burying the lunar reckoning.
- Imposed global observance, replacing local and biblical calendars worldwide.
- Declared authority over time itself, reinforcing Rome's control over both political and religious observance.

"My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you." (Hosea 4:6)

The Gregorian calendar solidified the illusion of time, ensuring that future generations would be born into a world where Yahuah's cycles were no longer recognized. The deception was complete.

The Consequences of the Corruption of Time

As a result of these alterations:

- Few today recognize the importance of the new moon or how it governs Yahuah's time.
- The Sabbath has been replaced by Sunday worship, tied to the Roman week.
- Yahuah's Feasts have been obscured, while pagan holidays dominate the world.
- Most people live according to an artificial schedule, disconnected from the natural world.

But just as the corruption of time has shaped history, so too will Yahuah return to restore His appointed times to us. Once Babylon is destroyed again, those who sought the truth will return to the ancient paths, walking in step with the divine rhythm that has never ceased to exist.

“Thus saith Yahuah, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.” (Jeremiah 6:16)

The battle for time is far from over. The next stage of deception awaits as modern science seeks to redefine space, time, and reality itself. But the remnant will not be deceived. They will remember. They will return. And they will walk in the ways of Yahuah once more.

S3: The Scientific Deception – Distorting Space and Time

The corruption of time did not end with the restructuring of calendars. Once man was severed from the appointed times of Yahuah, a deeper deception was necessary—one that would alter the very perception of reality itself. The goal was no longer just to obscure Yahuah's cycles but to convince the world that time, space, and existence itself were the product of random chaos. The truth of divine order was abandoned in favor of an artificial system built on speculation, theoretical physics, and deception disguised as knowledge.

“Professing themselves to be wise, they became fools.” (Romans 1:22)

The greatest deception of modern history was not just the changing of calendars but the redefining of Earth's place in the cosmos. A world that was once understood to be created by Yahuah for a divine purpose was now framed as an insignificant rock in an infinite void. Man, who was made in the image of Elohim, became nothing more than an accident of time and evolution. This shift in perspective was not based on observable truth but on theories deliberately designed to remove Yahuah from the equation.

The Invention of Heliocentrism and the War on Observation

The earliest civilizations, including Israel, Egypt, Babylon, and Greece, all understood that the sun, moon, and stars moved above a stationary earth. The heavens were observed as a clock, with celestial bodies following predictable cycles. Yet, as Rome gained power, a new model was introduced—one that would slowly unravel the truth.

“The earth is firmly established; it shall not be moved.” (Psalm 93:1)

The shift toward heliocentrism (the idea that the Earth revolves around the sun) began with the Jesuit-controlled Vatican, Copernicus, and later Galileo, who contradicted centuries of empirical observation. Their claim was not based on actual measurements, but on a theoretical framework designed to disrupt biblical cosmology.

As heliocentrism spread, the scientific community abandoned direct observation in favor of mathematical constructs. Theories that could

not be tested, such as gravity, relativity, and deep space mechanics, became the foundation of modern cosmology. The very nature of time itself was altered—no longer seen as a cycle, but as a linear progression toward an unknown future.

Gravity vs. Density – A Scientific Deception

One of the key mechanisms supporting the heliocentric model is the theory of gravity. According to modern science, all objects are attracted to each other based on their mass, creating a force that holds everything in place. Yet, no scientific experiment has ever conclusively proven the existence of gravity as a force separate from density and buoyancy. It fails in the repeatable aspect of true scientific experiments: observable, testable, repeatable.

“Who laid the foundations of the earth, that it should not be removed forever?” (Psalm 104:5)

What can be observed is that objects rise or fall according to their density relative to the surrounding medium. A balloon filled with helium rises, not because gravity is weak, but because it is lighter than air. A stone sinks in water because it is denser than the liquid around it. If gravity were truly a force pulling all things downward, then objects of all weights and compositions should fall at the same rate regardless of the medium they are in. This contradiction is ignored by mainstream science in favor of mathematical equations that exist only on paper.

Even more troubling is that NASA and modern aerospace organizations do not account for gravity in their flight calculations. Instead, they rely on density, pressure, and aerodynamics—directly contradicting their own claims about how objects move in space.

The Vacuum of Space and the Problem of Containment

One of the greatest contradictions in modern cosmology is the claim that the Earth’s atmosphere exists next to an infinite vacuum without a barrier. According to the laws of physics, gas pressure requires containment—without a sealed system, the air would instantly disperse into the vacuum.

“And Elohim said, Let there be a firmament (raqia – extended solid surface supporting waters above) in the midst of the waters, and let it divide the waters from the waters. And Elohim made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.” (Genesis 1:6-7)

This verse suggests a firmament, a defined boundary between Earth and the heavens, contradicting the idea of an infinite expanse. The second law of thermodynamics states that gas moves from high pressure to low pressure until equilibrium is reached. If Earth were truly surrounded by a vacuum, all air, water, and life itself would be impossible.

NASA claims that gravity is strong enough to hold the atmosphere in place, yet this contradicts their own claims that rockets can escape into space. If gravity were strong enough to hold air to Earth, it would be too strong for space travel to occur. If it were weak enough to allow space travel, it would be too weak to contain the atmosphere. This paradox is ignored in modern astrophysics.

Government and Military Documents Assume a Flat, Non-Rotating Earth

Despite mainstream claims that the Earth is a spinning globe, numerous military and government documents state otherwise. These documents, used for precision calculations, do not factor in Earth's curvature or rotation.

"Fear before him, all the earth: the world also shall be stable, that it be not moved." (1 Chronicles 16:30)

In military and aerospace manuals:

- NASA Technical Memorandum 103565 states: *“All calculations assume a non-rotating Earth.”*
- Ballistic missile guidance systems do not account for Earth's curvature or Coriolis effect.

- Commercial airline flight manuals assume a flat, stationary Earth for navigation.

If the Earth were truly spinning at 1,000 mph, these systems would require constant recalculations to account for movement. The fact that they do not suggests that the spinning globe model is theoretical, not practical.

The Final Deception – Removing Yahuah from the Heavens

By altering time and distorting space, the ultimate goal of the deception becomes clear: to separate mankind from the reality of Yahuah's creation. When people believe they are insignificant beings on a small planet in an infinite universe, they lose sight of their divine origin and purpose.

“The heavens declare the glory of Elohim; and the firmament shows His handiwork.” (Psalm 19:1)

The modern cosmological model teaches:

- Earth is a random accident, rather than a divinely created habitation.
- Time is endless and linear, rather than cyclical and ordained by Yahuah.
- Space is vast and empty, rather than filled with signs and witnesses of His appointed times.

By breaking free from these lies, the remnant will reclaim their place within Yahuah's time and creation. The deception is deep, but the truth is unchanging. Those who seek it will find it, and those who desire to walk in the ways of Yahuah will no longer be bound by the illusions of men.

“Thus says Yahuah: Stand at the crossroads and look. Ask for the ancient paths, where the good way is, and walk in it, and you will find rest for your souls.” (Jeremiah 6:16)

As the remnant awakens, the illusions of heliocentrism, gravity, and artificial time will crumble, and the true order of creation will be restored.

S4: The Grand Illusion – How Time and Space Deception Work Together

The deception of time and space is not separate—it is a single, unified illusion crafted to sever mankind from Yahuah’s ordained order. By altering the calendar, corrupting the cycles of the heavens, and introducing a false understanding of reality, the adversary has led the world into darkness. The purpose of this deception was not merely to obscure history or distort science—it was to remove all memory of Yahuah’s appointed times and sever mankind from the truth of creation itself.

“They have taken crafty counsel against Your people, and consulted against Your hidden ones.” (Psalm 83:3)

The illusion was carefully constructed, not in one single event, but over centuries—gradually shifting man’s perception of reality. This deception began with Babylon’s tampering with time, was reinforced by Rome’s control over calendars, and was cemented by the modern scientific establishment’s false teachings. The ultimate goal? To make mankind believe they are nothing more than a cosmic accident, rather than a creation designed for a purpose under Yahuah’s divine order.

The Relationship Between Time and Space in Deception

Time and space, as they are presented by modern science, are constructs meant to instill the belief that humanity exists within an infinite, chaotic, and purposeless universe. By redefining the shape of the earth, its movement, and its place in the cosmos, the enemy has created a false paradigm that removes Yahuah from creation.

"It is He that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in." (Isaiah 40:22)

The firmament—the great expanse separating the heavens from the earth—was not just a poetic concept. It was a physical boundary designed to distinguish the dwelling place of man from the dwelling place of Yahuah. The deception of heliocentrism, evolution, and deep

space cosmology is a direct attack on the biblical understanding of creation.

If mankind believes that:

- The earth is just one of billions of planets
- Life evolved by chance from an explosion of matter
- Time is a linear force, moving toward an uncertain future

Then they will no longer see themselves as divinely created beings living in a world structured by Yahuah's appointed times. The very cycles of the moon, sun, and stars, which were meant to be signs for man, are now treated as meaningless astronomical phenomena.

"Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness." (Isaiah 5:20)

The deception is clear: erase Yahuah's time, redefine His creation, and make man believe he is insignificant.

The Vatican's Role in Controlling Time and Space

The control over time and space is not accidental. It has been orchestrated by the same power that introduced the Gregorian calendar, the same power that dictated doctrine through religious councils, and the same power that today pushes modern cosmology—the Vatican.

"And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws." (Daniel 7:25)

The Vatican:

- Replaced the lunar-based Hebrew calendar with the solar Gregorian calendar, disconnecting the world from Yahuah's feasts.
- Promoted heliocentrism through Jesuit astronomers, pushing Copernican and Newtonian physics.

- Funded the most advanced space observatories, including the L.U.C.I.F.E.R. telescope.
- Enforces Sunday worship, replacing the Sabbath with pagan sun-worship traditions.

Their goal is clear: to separate mankind from Yahuah's ordained times and the true structure of creation.

NASA and the Reinforcement of the Deception

To ensure the deception remains unchallenged, a secular priesthood was established—NASA and modern astrophysics. This institution, backed by governments and military-industrial complexes, exists to cement the illusion that mankind is trapped in an endless, chaotic universe with no divine order.

“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world.”
(Ephesians 6:12)

NASA deceives the world by:

- Providing CGI images of Earth, never real photographs.
- Claiming space travel, despite inconsistencies in their footage.
- Using mathematical models rather than observable tests to prove their theories.
- Suppressing evidence of a geocentric, enclosed system, aligning with biblical cosmology.

Time as a Tool of Enslavement

With the illusion of space firmly in place, the final deception was to enslave mankind within artificial time. The shift from natural timekeeping (the sun, moon, and stars) to artificial clocks and schedules was not a matter of convenience—it was a method of control.

- Artificial workweeks were introduced, forcing people to work according to a secular schedule rather than divine cycles.

- Holidays replaced Holy Days, ensuring people celebrated man-made traditions instead of Yahuah's appointed feasts.
- Time became synonymous with money, transforming the world into a system of economic slavery.

The Gregorian calendar, time zones, daylight savings time, and hourly wages all serve one purpose: to bind humanity to an artificial system that keeps them from aligning with Yahuah's cycles.

"Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues." (Revelation 18:4)

Escaping the Grand Illusion

The deception is vast, but the truth has always remained in the heavens. The remnant must reject the artificial time system, and recognize that time and space have been deliberately manipulated to deceive mankind.

"Thus says Yahuah: Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it, and you shall find rest for your souls." (Jeremiah 6:16)

The remnant will awaken. The deception will crumble. And once again, Yahuah's time will be restored upon the earth.

S5: The Final Deception – Controlling the End of Days

The greatest deception is not merely in how time has been manipulated in the past, but in how it will be used in the future to deceive the nations. As the remnant awakens and returns to the divine cycles of Yahuah, the rulers of this world will tighten their grip on the false system they have built. The manipulation of time is not just a matter of history—it is the foundation of the coming global deception that will seek to enslave the world under the dominion of man rather than the sovereignty of Yahuah.

“For false messiahs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.” (Matthew 24:24)

The control of time has always been the control of power. The final deception will use time in ways that will alter perceptions, enforce false worship, and draw many into an illusion so complete that only those who walk in Yahuah’s appointed times will be able to discern the truth. The deception of time is central to the deception of the end of days.

The Digital Age and the Acceleration of Time

The modern era has seen an unprecedented acceleration of time. Clocks and calendars have enslaved mankind, but technology has taken this enslavement to a new level. The digital world has created an artificial reality where time moves at an unnatural speed, keeping people in a state of constant distraction and disconnection from creation.

“Many shall run to and fro, and knowledge shall increase.” (Daniel 12:4)

The rise of digital calendars, instant communication, and artificial intelligence has further distanced humanity from the natural rhythms of the heavens. The attention spans of people have been shortened, and the pace of life has been dictated by algorithms rather than the sun, moon, and stars. This acceleration is not by accident—it is a designed tool to prevent people from stepping back into Yahuah’s time.

The Coming Global Calendar Reform

The rulers of this world have long sought a unified global calendar, free from any traces of Yahuah's ordained system. There have been multiple attempts throughout history to introduce a new world calendar that would eliminate the seven-day week, remove lunar references, and restructure the year according to human calculations rather than divine cycles.

The most recent efforts include:

- The World Calendar Proposal – A fixed, 13-month calendar that resets each year, destroying the cyclical nature of time.
- ISO 8601 Standardization – An attempt to redefine weeks as continuous, ignoring the concept of Sabbath cycles.
- The Vatican's Push for a Common World Date – A movement to align all religious observances under a single, controlled calendar.

These efforts are preparing the world for a false, unified system, one that will be presented as a solution to religious division, economic instability, and social disorder. The final deception will involve a mandatory calendar system that enforces global observance, ensuring that no one can buy or sell unless they adhere to the appointed times of man rather than the appointed times of Yahuah.

“And he causes all, both small and great, rich and poor, free and slave, to receive a mark in their right hand or in their foreheads, that no one may buy or sell except one who has the mark.” (Revelation 13:16-17)

Artificial Intelligence, Quantum Time, and the Digital Control Grid

The next phase of deception will not only control how people measure time but how they experience it. With the rise of Artificial Intelligence, quantum computing, and virtual reality, the very perception of reality itself will be altered.

- AI-driven time management will dictate daily life, determining when people work, rest, and worship.

- Quantum computing aims to redefine time itself, moving beyond linear constraints into a system where history, future, and present can be manipulated.
- Virtual reality worlds will allow people to escape the natural flow of time entirely, living in artificial environments where real-world cycles are irrelevant.

“And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast.” (Revelation 13:14)

By creating an artificial construct of time and space, the rulers of this world will further detach mankind from the appointed times of Yahuah, leading them into a false reality where divine order is completely erased.

The Ultimate Reset: The Final Manipulation of Time

The concept of the Great Reset, often discussed in global economic and political circles, is not merely about economics—it is about time. The goal is to reset the way humanity experiences time itself, controlling everything from work schedules to religious observances.

- The enforcement of a new global workweek to remove Sabbath observance.
- The introduction of universal basic income tied to participation in a controlled calendar system.
- The elimination of lunar references in global timekeeping, ensuring that no one follows Yahuah’s calendar.

This reset will not just be economic—it will be spiritual, technological, and systemic, ensuring that all people operate under a single, man-made perception of time rather than the divine cycles given in creation.

“And he shall intend to change times and law.” (Daniel 7:25)

The Restoration: The Coming Kingdom and the True Time

The illusion of time will end. The deception of calendars, space, and artificial constructs will collapse under the power of Yahuah's truth. His appointed times will be restored, and all nations will come before Him, honoring the divine cycles once more. The world's system is temporary. Yahuah's system is eternal. Those who hold fast to His time will enter into the restored kingdom, where time will once again be governed by the cycles He ordained.

“The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but Yahuah shall be unto thee an everlasting light, and thy Elohim thy glory. Thy sun shall no more go down; neither shall the moon withdraw itself: for Yahuah shall be thine everlasting light, and the days of thy mourning shall be ended.”
(Isaiah 60:19-20)

The deception of time is the final battle. The remnant will endure. And the truth of Yahuah's appointed times will reign forever.

S6: Conclusion – The Restoration of Yahuah’s Time

The illusion of time has been the greatest deception ever cast upon mankind. From the earliest corruptions in Babylon to the final manipulations of the modern age, time has been twisted, redefined, and weaponized to sever humanity from Yahuah’s appointed order. The world was led astray through false calendars, artificial science, and digital enslavement, but the truth has never changed.

“The heavens declare the glory of Elohim, and the firmament shows His handiwork.” (Psalm 19:1)

Throughout history, the enemy has sought to erase Yahuah’s time, replacing it with man-made cycles of labor, control, and distraction. Rome, through its Gregorian calendar, severed mankind from the new moons and the appointed feasts. The Vatican and the scientific elite introduced heliocentrism, evolution, and false cosmology, leading humanity to believe in an endless, chaotic universe rather than a designed, enclosed creation governed by divine time. The final deception will come as an attempt to establish a global calendar, controlled by AI and quantum systems, forcing all people to conform to a synthetic reality detached from Yahuah’s order.

Yet, despite all attempts to manipulate time, Yahuah’s appointed times will remain. The remnant who seek truth will break free from the illusion, rejecting the false construct of time imposed by the world.

The Call to Return

The final war is not only over land, governments, or wealth—it is over time itself. He who controls time controls worship, and he who controls worship controls the souls of men. The world has accepted a counterfeit system, blindly following man’s schedule rather than Yahuah’s divine cycles. The remnant must now choose to return to the original design.

“Thus says Yahuah: Stand in the ways and see, and ask for the ancient paths, where the good way is, and walk in it, and you shall find rest for your souls.” (Jeremiah 6:16)

Returning to divine time does not mean clinging to one fixed calendar and declaring it as absolute truth. Instead, we must acknowledge that time itself has been altered. Just as Yahuah reset the calendar for Noah after the flood and for Moses after the Exodus, so too will He restore the correct reckoning of time when His kingdom is established. Until then, we must observe, learn, and prepare, rather than argue over what is currently hidden from us.

What does this mean for the remnant today?

- Take time around the expected feast seasons to rest, reflect, and draw near to Yahuah.
- Do not insist that one calendar is the only correct one, but rather seek wisdom in agricultural cycles, understanding that the feasts were tied to harvest seasons rather than rigid dates on a man-made system.
- Wait until you have first fruits to offer before celebrating, as offering to Yahuah should be an act of love and thankfulness, not blind ritual.
- Give your first and best in a way that honors Yahuah—whether it be by feeding the poor, helping those in need, or supporting His truth.
- Pray for the return of Yahuah’s true calendar and for the restoration of all things.

To reject these illusions is to walk by faith, trusting in the order of Yahuah rather than the calculations of men. It will not be easy. The world will resist. But those who endure will see the truth restored.

The deception will not last forever. The day will come when time is restored to its rightful place, and all nations will once again walk in Yahuah’s appointed times. The calendar of men will fade into obscurity, and the remnant will live in perfect alignment with creation.

The remnant will endure, standing firm against the deception of time, waiting for the moment when the illusion crumbles and the truth reigns supreme. The restoration has already begun. Those who have

eyes to see and ears to hear will step into the divine rhythm of Yahuah, walking in His appointed times until the day of final redemption.

The illusion of time will fall. The truth of Yahuah will remain forever.

Scroll of the Oneness of Yahuah

A Call to Return to the One True Elohim

S1: The Foundation – Yahuah Alone is Elohim

The voice of Yahuah has spoken from the beginning, declaring His eternal nature, His power, and His singular authority over all creation. Yet the nations have rebelled, crafting false doctrines and lifting up idols in place of the Most High. They have divided Him, though He is indivisible. They have given Him partners, though He alone is Elohim.

But now, let the truth be declared, and let those who seek righteousness hear.

It is written: *“See now that I, even I, am He, and there is no god with Me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of My hand.”* (Deuteronomy 32:39)

Who has made the heavens and the earth? Who has stretched forth the stars and called them by name? It is Yahuah alone, and beside Him, there is no other.

It is written: *“I am Yahuah, and there is none else, there is no Elohim beside Me: I girded you, though you have not known Me.”* (Isaiah 45:5)

Yet the people have turned aside to falsehoods, exalting men and messengers to the status of Elohim. They have lifted up their hands in worship to the created rather than the Creator. But Yahuah is not a man, nor shall He be compared to flesh and blood.

It is written: *“Elohim is not a man, that He should lie; neither the son of man, that He should repent.”* (Numbers 23:19)

And again: *“To whom then will you liken Me, or shall I be equal? says the Holy One.”* (Isaiah 40:25)

The rulers and teachers of the people have twisted the truth, introducing doctrines that were not from the beginning. They have taken the anointed ones of Yahuah and called them gods. They have taken the Messiah and made him equal to the Most High. But what does the Word say?

It is written: *“Before Me there was no Elohim formed, neither shall there be after Me. I, even I, am Yahuah; and beside Me there is no Savior.”* (Isaiah 43:10-11)

The nations have devised a doctrine of three, yet Yahuah declares His oneness.

It is written: *“Hear, O Israel: Yahuah our Elohim, Yahuah is One.”* (Deuteronomy 6:4)

And the prophets confirmed:

“You are My witnesses, says Yahuah, and My servant whom I have chosen: that you may know and believe Me, and understand that I am He: before Me there was no Elohim formed, neither shall there be after Me.” (Isaiah 43:10)

The people have been deceived, believing that Yahuah has a partner, a second god beside Him. But Yahuah has no equal, no one beside Him, no one sharing in His glory.

It is written: *“I am Yahuah, that is My name; and My glory will I not give to another, neither My praise to graven images.”* (Isaiah 42:8)

The deception has spread far and wide, and the world has embraced it. Yet the truth remains, unchanged from the beginning. The faithful must return to the pure worship of Yahuah, forsaking the traditions of men.

It is written: *“You shall worship Yahuah your Elohim, and Him only shall you serve.”* (Deuteronomy 6:13, reiterated by Yehoshua in Matthew 4:10)

The time has come for the people to choose. Will they cling to the traditions of men, to the false doctrines of Babylon? Or will they return to the One who made the heavens and the earth? The call has gone forth. Let those who have ears hear. Let those who seek truth abandon the lies. For Yahuah alone is Elohim, and there is none else.

“For thus says Yahuah that created the heavens; Elohim Himself that formed the earth and made it; He has established it, He created it not in vain, He formed it to be inhabited: I am Yahuah, and there is none else.” (Isaiah 45:18)

Let the people turn back before the final judgment. Let them forsake the falsehoods and worship the One who is worthy. For the day is coming when every lie shall be burned away, and only truth shall remain.

S2: The Role of Yehoshua – Not Elohim, But the Anointed Servant

From the beginning, Yahuah declared that He alone is Elohim, and there is no other besides Him. The heavens declare His majesty, and the earth testifies to His power. He is the Eternal One, the Creator of all things, whose throne is established forever. Yet the nations have turned from His truth, and even those who claim His name have fallen into deception, worshipping the created instead of the Creator. The time has come to restore the understanding of the Mashiach Nagid—the Anointed Ruler whom Yahuah appointed, not as another god, but as His chosen servant.

“For there is one Elohim, and one mediator between Elohim and men, the man Mashiach Yehoshua.” (1 Timothy 2:5)

The prophets foretold of the coming of a Mashiach, an anointed one who would bring deliverance to Yahuah’s people. Yet never was it spoken that this Mashiach would be Yahuah Himself. Those who twist the scriptures to elevate Yehoshua beyond his role have fallen into the same error as the nations before them, crafting for themselves another Elohim, an image to be worshipped. But Yehoshua himself testified against this falsehood.

“And this is life eternal, that they might know You, the only true Elohim, and Yehoshua Mashiach, whom You have sent.” (John 17:3)

If Yehoshua himself declared that Yahuah is the only true Elohim, then how can it be said that Yehoshua is also Elohim? Has Yahuah spoken in confusion? No, but men, in their blindness, have accepted doctrines of deception. The prophets spoke clearly, and the words of Yehoshua confirm their testimony. Yahuah is One, and there is no other.

Part 1: The Clear Distinction Between Yahuah and Yehoshua

The foundation of truth is that Yahuah alone reigns supreme, and Yehoshua was sent as His servant, not as His equal. The scriptures bear witness to this from the beginning. Before the foundations of the earth were laid, Yahuah was. He alone commands the seas and calls forth the stars by name. The prophets never spoke of another divine being beside Him.

“I am Yahuah, and there is none else, there is no Elohim beside me.”
(Isaiah 45:5)

“See now that I, even I, am He, and there is no elohim with Me.”
(Deuteronomy 32:39)

“Yahuah is Elohim, and besides Him there is no other.” (1 Kings 8:60)

If Yahuah Himself declares that there is no other beside Him, then how can the nations claim that Yehoshua is also Elohim? Have they not read? Have they not understood? Yehoshua himself denied this claim, giving all honor to the One who sent him.

“My Father is greater than I.” (John 14:28)

“I can of my own self do nothing... I seek not my own will, but the will of the Father who has sent me.” (John 5:30)

The words of Yehoshua are not hidden, nor are they difficult to understand. He did not come to be worshipped but to lead the people back to the Father. Yet the world has made him into a deity, placing him above Yahuah, singing songs to his name, and bowing before him as if he were the Most High. But the truth remains: Yahuah alone is Elohim, and Yehoshua is His anointed servant.

The deception is great, and few seek the ancient paths. The world has fallen into idolatry, elevating Yehoshua beyond his purpose, creating a trinity to replace the Oneness of Yahuah. But Yehoshua did not accept worship, nor did he claim equality with the Father. He followed the

example of the righteous, rejecting the praise of men and pointing them back to Yahuah.

“And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. But Peter took him up, saying, Stand up; I myself also am a man.” (Acts 10:25-26)

“And I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not: for I am thy fellowservant: worship Elohim.” (Revelation 22:8-9)

If even the angels refuse worship, how can Yehoshua accept it? He did not, for he knew that worship belongs to Yahuah alone. The time has come to break the chains of false doctrine and return to the truth. Yehoshua is the Mashiach Nagid, the Anointed Ruler, chosen by Yahuah, but he is not Yahuah Himself. Let the faithful return to the One True Elohim before the final judgment comes upon the earth.

“For Yahuah is great, and greatly to be praised: He is to be feared above all elohim.” (Psalm 96:4)

This is the truth, and those who have ears, let them hear. The restoration of understanding has begun, and the words of Yahuah stand as a testimony against the lies of men. Yehoshua was sent to bring the people back to Yahuah, not to replace Him. The deception is great, but the light of truth has come. Let those who seek righteousness return to the One who alone is worthy of worship, and let the name of Yahuah be exalted above all forever.

Part 2: The Mashiach Nagid – An Anointed King, Not a Deity

The role of the Mashiach has been distorted, changed into something it was never meant to be. The prophets never spoke of a divine Messiah, nor of one who would replace Yahuah. The concept of a Messiah as a deity is not found in the scriptures but was introduced later to deceive the people. The truth has been hidden beneath the doctrines of men, but Yahuah's word remains unchanged.

“Behold My servant, whom I uphold; My chosen one in whom My soul delights: I have put My Spirit upon him; he shall bring forth judgment to the nations.” (Isaiah 42:1)

Yehoshua was sent as Yahuah's servant, not as Yahuah in the flesh. He was given authority, but the authority was not his own. It was granted to him by the One who reigns in heaven. Yet the nations have declared that Yehoshua is equal to Yahuah, twisting the words of scripture to elevate him beyond his role.

The anointed kings of Israel were called Mashiach, yet they were never worshipped. They were chosen, set apart to lead Yahuah's people, just as Yehoshua was. But the people have forgotten this truth, and they have turned to worship the servant instead of the Master. The time has come to correct this deception, to bring the people back to the true faith, to the worship of Yahuah alone.

It is written:

“I am Yahuah, and there is none else, there is no Elohim beside Me.”
(Isaiah 45:5)

“Know therefore this day, and consider it in your heart, that Yahuah, He is Elohim in heaven above, and upon the earth beneath: there is none else.” (Deuteronomy 4:39)

If Yahuah declares that there is none beside Him, then how can Yehoshua be considered equal? The prophets never spoke of a divine Messiah, nor did they foretell that the anointed one would be anything other than a servant. They spoke of one who would be filled with

Yahuah's Spirit, one who would walk in righteousness and lead the people in obedience to the Most High.

Yehoshua himself affirmed this truth. He did not claim to be Elohim but instead pointed all worship and honor to the Father. When asked about his authority, he did not declare himself as divine but as one who was sent.

"My doctrine is not mine, but His that sent me." (John 7:16)

"I do nothing of myself; but as my Father hath taught me, I speak these things." (John 8:28)

The people have been led astray, believing in a trinity that was never spoken of in the scriptures. They have been taught to worship Yehoshua as Elohim, placing him beside or even above the Father. But Yehoshua did not accept this worship, for he knew that Yahuah alone is to be exalted.

It is written:

"Then saith Yehoshua unto him, Get thee hence, Satan: for it is written, Thou shalt worship Yahuah thy Elohim, and Him only shalt thou serve." (Matthew 4:10)

If Yehoshua himself declared that only Yahuah is to be worshipped, then why do the people insist on giving worship to him? The deception is great, and many have fallen into idolatry, unknowingly turning their hearts away from the Most High. They have taken the traditions of men and elevated them above the word of Yahuah, believing in doctrines that were never spoken by the prophets.

The trinity is not found in the words of the prophets, nor in the teachings of Yehoshua. It was added by men, introduced centuries after Yehoshua had walked the earth. The scriptures have been altered, verses rewritten to fit a false doctrine that was never meant to be. But the truth remains, hidden beneath the lies, waiting to be uncovered.

One of the greatest corruptions of scripture is found in the so-called Great Commission. In many versions, it reads:

“Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.” (Matthew 28:19)

But the earliest manuscripts, as quoted by Eusebius before the trinitarian doctrine was enforced, record it differently:

“Go and make disciples of all nations in My Name.”

The addition of the trinitarian formula was not part of the original text. It was inserted to conform Yehoshua’s teachings to a Romanized doctrine that mirrored the pagan gods of old. The truth had to be changed to make the lie seem real. But those who seek the ancient paths, those who seek the unaltered word, will find that the truth has always been before them.

It is written:

“For there is one Elohim, and one mediator between Elohim and men, the man Mashiach Yehoshua.” (1 Timothy 2:5)

If there is one Elohim, and Yehoshua is the mediator, then how can he be that Elohim? The answer is clear—he cannot. The prophets foretold of an anointed ruler, a Mashiach Nagid, not a second god. Yehoshua himself bore witness to this, always directing worship back to the Father, always pointing to the One who sent him.

“My Father is greater than I.” (John 14:28)

The deception is vast, but the time has come for the truth to be restored. Yahuah alone is Elohim, and Yehoshua is His anointed servant. The scriptures testify to this truth, and those who have ears to hear will listen. The final days are approaching, and the call to repentance has been given. Come out of the lies of Babylon, reject the false doctrines that have blinded the world, and return to the worship of the One True Elohim, Yahuah, who reigns forever and ever.

Part 3: The Trinitarian Deception – A Doctrine of Confusion

The doctrine of the Trinity was never part of the faith of the prophets, nor was it taught by Yehoshua. It was introduced centuries after his time, crafted by councils and enforced by empires to reshape the understanding of Yahuah's oneness. The people have been led to believe in a threefold god, a concept foreign to the scriptures, rooted in the pagan traditions of Babylon, Egypt, and Rome.

It is written:

“Hear, O Israel: Yahuah our Elohim, Yahuah is one.” (Deuteronomy 6:4)

From the beginning, Yahuah declared His oneness, yet men have twisted His word, seeking to divide what is indivisible. The Trinity was not revealed by Yahuah, nor was it spoken by Yehoshua, but it was established by those who sought power over the faith. It was imposed upon the people through councils, where men debated the nature of Elohim and altered the scriptures to conform to their doctrines.

The Council of Nicaea in 325 AD marked the beginning of this deception. Here, under the rule of Constantine, the idea of a co-equal, co-eternal Son was solidified. Yet those who opposed this doctrine, those who held to the original teachings of Yehoshua and the apostles, were silenced, exiled, or put to death. Truth was crushed beneath the weight of empire, and the faith of the early believers was replaced with a new religion—one that merged the ways of the nations with the teachings of the scriptures.

It is written:

“For Elohim is not the author of confusion, but of peace, as in all assemblies of the saints.” (1 Corinthians 14:33)

Yet confusion reigns. The people proclaim three as one, speaking in contradictions, unable to explain the doctrine they have inherited. They say that Yehoshua is Elohim, yet that he is distinct from the Father. They say that the Spirit is another person, yet that there is only

one Elohim. They declare mysteries where Yahuah has given clarity. But Yahuah is not the author of confusion; it is the adversary who seeks to distort the truth.

The scriptures have been altered to support this deception. Verses have been changed, additions have been made, and the words of Yehoshua have been twisted to serve a doctrine that he never taught.

It is written:

“Go therefore and make disciples of all nations in My Name.”
(Matthew 28:19, as originally quoted by Eusebius)

Yet the modern text reads:

“Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.” (Matthew 28:19)

This addition was not part of the original manuscripts but was inserted to give false authority to the Trinity. The earliest believers baptized in the name of Yehoshua alone, as a statement of repentance and return to the word (Yehoshua/Torah), not in a trinitarian formula. The alteration was made to fit the new doctrine, to force the words of Yehoshua to conform to the theology of men rather than the revelation of Yahuah.

It is written:

“In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.” (John 1:1, altered translation)

Yet the Greek text reveals another meaning:

“In the beginning was the Word, and the Word was with Elohim, and the Word was divine.”

The difference is critical. The Word was divine, carrying the essence of Yahuah’s will and purpose, but it was not another Elohim. The Word was made flesh in Yehoshua, but this does not make him Elohim

Himself. It makes him the fulfillment of Yahuah's promise, the anointed servant through whom Yahuah's will was revealed.

The deception is deep, and the people have been blinded by tradition. They sing songs not to Yahuah but to Yehoshua, lifting his name above the Father. They pray in his name but forget the One who sent him. They bow before him, though he himself refused such worship, always directing men back to the Father.

It is written:

"Thou shalt worship Yahuah thy Elohim, and Him only shalt thou serve." (Matthew 4:10)

If Yehoshua commanded that worship belongs to Yahuah alone, then why do the people worship him? If Yehoshua himself prayed to the Father, then why do men pray to him instead? If he declared that the Father is greater, then why do they claim that he is equal? The deception is strong, but the truth remains.

It is written:

"Yahuah is Elohim, and besides Him there is no other." (1 Kings 8:60)

The time has come to cast off the falsehoods that have been handed down through generations. The Trinity is not of Yahuah, but of Babylon. It was introduced not by the prophets, but by the councils of men. It has led the people into idolatry, causing them to place another beside Yahuah, to share in His worship, to take the throne that belongs to Him alone.

The faithful must return to the true path, to the worship of Yahuah alone. Yehoshua did not come to be worshipped, but to lead the people back to Yahuah. He was sent as the Mashiach Nagid, the anointed king, the servant of the Most High. He was not sent to replace Yahuah, nor to be made equal with Him, but to do the will of the One who sent him.

It is written:

“I ascend unto my Father, and your Father; and to my Elohim, and your Elohim.” (John 20:17)

If Yehoshua himself called Yahuah “my Elohim,” then how can men declare him to be Yahuah? The time of deception is ending, and the truth is being restored. Yahuah is One, and there is no other. Those who have ears to hear, let them hear. The final days are upon us, and the choice is before all people: to follow the doctrines of men or to return to the Oneness of Yahuah.

Part 4: Breaking the Chains of False Doctrine

The people have been led astray by the traditions of men, embracing doctrines that were never spoken by the prophets nor taught by Yehoshua. The lie has been established for generations, passed down as truth, yet those who seek Yahuah with an honest heart will see that the deception is great. The world has elevated the Son above the Father, crafting a new elohim in their own image, one that mirrors the idols of the nations. But Yahuah does not change, nor does His word fail.

It is written:

“For I am Yahuah, I do not change; therefore you, O sons of Jacob, are not consumed.” (Malachi 3:6)

Yet the people have believed in a changing Elohim, one who was once unseen but later took on flesh. They have believed in a divided Elohim, one who is three yet one, a mystery never spoken by Yahuah’s prophets. This is not the faith of Abraham, Isaac, and Jacob. This is not the teaching of Mosheh, nor of Yehoshua. This is the work of men who have twisted the truth to fit their own desires.

The Trinity was not established in scripture but was forced upon the people by councils of men. It was debated, altered, and enforced with power, yet nowhere did Yahuah declare Himself to be three. The prophets knew only one Elohim, and Yehoshua himself confirmed this truth.

It is written:

“And this is life eternal, that they might know You, the only true Elohim, and Yehoshua Mashiach, whom You have sent.” (John 17:3)

If Yahuah is the only true Elohim, then Yehoshua is not Elohim. The people claim to follow Yehoshua, yet they do not listen to his words. They cry out to him in prayer, yet he himself prayed to the Father. They worship him, yet he commanded all worship to be given to Yahuah

alone. They have been deceived by a false image, a counterfeit gospel that leads them away from the truth.

It is written:

“For there is one Elohim, and one mediator between Elohim and men, the man Mashiach Yehoshua.” (1 Timothy 2:5)

A mediator is not the one being mediated to, nor does an anointed servant share the throne of the one who anointed him. The kings of Israel were called mashiach, anointed by Yahuah to rule in righteousness, yet never were they made equal with Yahuah. The same is true for Yehoshua. He was sent, he was chosen, he was anointed, but he was never Elohim.

The scriptures declare that Yahuah alone is to be worshipped. The righteous understood this, and even the messengers of heaven rejected worship when it was offered to them.

It is written:

“And I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not: for I am thy fellowservant: worship Elohim.” (Revelation 22:8-9)

Yet the people have disregarded this command. They have created a worship system centered not on Yahuah, but on Yehoshua, lifting him above the Father and praying in his name. This was never commanded, nor was it taught by the prophets. It is the work of those who sought to make the faith more appealing to the nations, blending the ways of Rome with the truth of Yahuah. But the righteous will not be deceived forever. The time has come for the faithful to return to the ancient path, to reject the lies of men, and to restore the pure worship of Yahuah alone.

It is written:

“And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the

streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. After this manner therefore pray ye:

‘Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.’

For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.” (Matthew 6:5-15)

The old path does not include the Trinity, nor does it include the worship of any but Yahuah. The faithful are called to return, to remove the falsehoods from their lips and cleanse their hearts of idolatry. They must cast down the false doctrines and seek Yahuah with a whole heart, for the time of deception is coming to an end, and judgment is near.

It is written:

“Yahuah is Elohim, and besides Him there is no other.” (1 Kings 8:60)

The people have been given a choice: to follow the traditions of men or to return to the truth of Yahuah. The deception has lasted for centuries, but the truth remains. Yehoshua did not come to establish a new god, nor to take the place of the Father, but to call the lost back to Yahuah. He was sent as a servant, and he remains a servant. Those who follow him must listen to his words, for he never sought worship but only to do the will of the One who sent him.

It is written:

“I ascend unto my Father, and your Father; and to my Elohim, and your Elohim.” (John 20:17)

If Yehoshua called Yahuah his Elohim, then how can men call Yehoshua Elohim? The error is great, and the consequences severe. The time has come to remove the chains of false doctrine, to tear down the altars of deception, and to return to the worship of Yahuah alone. The call has gone forth, and those who have ears to hear must respond before the final judgment comes upon the earth.

Part 5: The Call to Return to Pure Worship

The time of deception is nearing its end, and the call has gone forth for the remnant to return to Yahuah. The truth has been revealed, yet many remain bound by the traditions of men, unwilling to let go of false doctrines. But the day is coming when all shall know that Yahuah alone is Elohim, and there is none besides Him. The voices of the prophets have echoed through the generations, warning the people to turn from idolatry and return to the Most High, yet the world has continued in its rebellion. The faithful must rise, casting off the chains of deception and walking in the light of truth before the final judgment comes upon the earth.

It is written:

“Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

The command is clear: come out of Babylon, come out of the false systems, come out of the traditions of men that have led so many astray. The people have been made drunk with the wine of deception, blinded by generations of falsehoods, but Yahuah is calling His own to awaken. The worship of Yehoshua, the elevation of the Son above the Father, the doctrine of the Trinity—these are snares that have kept the people from the fullness of truth. They have followed after the teachings of Rome, rather than the words of the prophets, and now the time of decision is at hand.

It is written:

“You shall have no other elohim before Me.” (Exodus 20:3)

Yet the people have placed another beside Yahuah, lifting Yehoshua above the Father, giving him worship that belongs to Yahuah alone. They have been taught that this is righteous, that this is the way, yet the scriptures speak otherwise. The prophets never spoke of a second god, nor did Yehoshua accept such worship. He directed all to the

Father, acknowledging that his purpose was to lead the people back to Yahuah.

It is written:

“The hour is coming, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeks such to worship Him.” (John 4:23)

The true worshipers worship the Father, not the Son. The true worshipers seek Yahuah alone, not a false god made by the councils of men. Yehoshua came as the servant, the anointed one, the Mashiach Nagid, yet the people have turned him into an idol, giving him praise that was never his to receive. The righteous must return to the ancient path, forsaking all forms of idolatry, removing the stumbling blocks placed before them by deceivers.

It is written:

“I am Yahuah, that is My name: and My glory will I not give to another, neither My praise to graven images.” (Isaiah 42:8)

Yahuah will not share His worship, nor will He allow His people to remain in deception forever. The call to return is urgent, for the time of reckoning is at hand. Those who continue to follow the false doctrines of the nations will be swept away in the judgment, for Yahuah has declared that He alone is Elohim, and those who worship Him must do so in truth. The false teachings of Babylon have blinded the world, but the light of Yahuah has not been extinguished. The remnant is awakening, and the faithful are hearing the call.

It is written:

“You shall worship Yahuah your Elohim, and Him only shall you serve.” (Deuteronomy 6:13)

The command is not difficult to understand. The scriptures do not speak in mysteries, nor do they leave room for confusion. Worship belongs to Yahuah alone. Yehoshua did not command worship for

himself, nor did he accept it when offered. He was sent as a shepherd to guide the lost back to Yahuah, not to become the focus of their worship.

It is written:

“My doctrine is not mine, but His that sent me.” (John 7:16)

“Why do you call me good? There is none good but One, that is, Elohim.” (Mark 10:18)

Yet the world has ignored these words, twisting them to fit their own understanding. They claim Yehoshua is Yahuah, yet he himself denied it. They claim he is equal to the Father, yet he declared that the Father is greater. They claim he is to be worshipped, yet he commanded that only Yahuah is to be served. The people have been deceived, but the time has come to remove the veil and see the truth for what it is.

It is written:

“Yahuah is Elohim, and besides Him there is no other.” (1 Kings 8:60)

Those who continue in falsehood will find themselves standing against the Most High, for Yahuah will not be mocked. The day of Yahuah draws near, and those who remain in Babylon will partake of her judgment. The call to repentance is not for tomorrow; it is for today. The time to return is now, before the doors are closed and the wrath of Yahuah is poured out upon the nations.

It is written:

“Seek Yahuah while He may be found, call upon Him while He is near.” (Isaiah 55:6)

Let those who have ears hear, and let the faithful arise. The lies of Babylon are falling, and the truth of Yahuah is being restored. The Trinity is a deception, a doctrine of confusion, a stumbling block that has led many astray. But those who seek Yahuah in spirit and in truth will see the deception for what it is and will return to the One who

alone is worthy of worship. The time of reckoning is at hand. Choose whom you will serve, for the days are short, and soon the choice will no longer be yours to make.

S3: The Rock and the Right Hand - No Other Beside Yahuah

The people have misunderstood the words of the prophets, taking what was meant as a sign and making it into an idol. They claim that Yehoshua sits at the right hand of Yahuah as an equal, yet the Word of Yahuah declares that He alone is the Rock, and beside Him, there is no other.

It is written:

“See now that I, even I, am He, and there is no Elohim with Me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of My hand.” (Deuteronomy 32:39)

Who then is the Rock? Yahuah alone is the Rock of salvation, and there is none beside Him.

“For who is Elohim save Yahuah? And who is a Rock save our Elohim?” (2 Samuel 22:32)

Yet the people have placed another in His place, calling Yehoshua the Rock. They have been deceived by the doctrines of men, forgetting the foundation of the faith.

It is written:

“Thus says Yahuah, the King of Israel, and His Redeemer, Yahuah of Hosts: I am the first, and I am the last; and beside Me, there is no Elohim.” (Isaiah 44:6)

The right hand of Yahuah is a symbol of His power, His deliverance, and His authority. Yehoshua sits at the right hand as a servant, not as Yahuah's equal. For Yahuah alone rules, and His name is exalted above all.

“Yahuah said to my master, ‘Sit at My right hand, until I make your enemies your footstool.’” (Psalm 110:1)

Does this mean Yehoshua is Elohim? No! The right hand is where kings appoint their chosen ones, where rulers place their trusted servants. It is not a seat of equality, but of delegation.

The prophets declared that Yahuah's right hand is His own strength and His own power.

"Your right hand, O Yahuah, is become glorious in power: Your right hand, O Yahuah, has dashed in pieces the enemy." (Exodus 15:6)

And again:

"Yahuah has sworn by His right hand, and by the arm of His strength." (Isaiah 62:8)

Nowhere do the prophets say that another being is at His right hand as an equal. They declare that Yahuah Himself is the one who saves, and His right hand represents His authority alone.

Yet the world has been deceived. They have given Yahuah a partner, though He has no partner. They have divided Him, though He is one. But Yahuah is not mocked, and His truth remains.

"I am Yahuah, and there is none else, there is no Elohim beside Me." (Isaiah 45:5)

Let the people return to the foundation, lest they stumble in their error. The Rock is Yahuah, the Right Hand is His power, and Yehoshua is His anointed servant—nothing more, nothing less.

"Trust in Yahuah forever, for in Yahuah Elohim is everlasting strength." (Isaiah 26:4)

The truth is before you. Choose whom you will serve.

S4: Breaking the Chains of False Doctrine

The people walk in darkness, bound by traditions that were not from the beginning. They have taken the words of men and called them the words of Yahuah. They have built towers of doctrine upon foundations of deception, and now the house is crumbling beneath them.

It is written:

“But in vain they do worship Me, teaching for doctrines the commandments of men.” (Matthew 15:9)

Who has deceived them? Who has turned their hearts from Yahuah to follow after lies? The rulers of the nations, the shepherds who lead but do not feed, those who have twisted the truth for their own gain.

“Woe to the shepherds that destroy and scatter the sheep of My pasture! says Yahuah.” (Jeremiah 23:1)

They teach that salvation is found in men, that power rests in human institutions, and that the commandments of Yahuah can be changed by the decrees of kings. But Yahuah does not change, nor does His law fade away.

“For I am Yahuah, I do not change; therefore you sons of Jacob are not consumed.” (Malachi 3:6)

The people have been led astray by doctrines of the trinity, of man-made hierarchies, of worship directed to the creation instead of the Creator. They have taken the simplicity of Yahuah’s truth and covered it in layers of tradition and philosophy.

“See that no one takes you captive through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Mashiach.” (Colossians 2:8)

And so, the call goes out once again: *Come out of her, My people!* Shake off the chains of falsehood and return to the pure worship of

Yahuah. Reject the doctrines of Babylon and return to the ancient path.

“Thus says Yahuah: Stand in the ways, and see, and ask for the ancient paths, where the good way is, and walk in it, and you shall find rest for your souls.” (Jeremiah 6:16)

Will you heed the call? Will you strip away the falsehoods and seek Yahuah alone? The time is short, and the judgment is near. Those who cling to the doctrines of men will perish with them, but those who return to Yahuah will find life everlasting.

“And I heard another voice from heaven, saying, ‘Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.’” (Revelation 18:4)

The chains are before you—break them and be free.

S5: The Call to Return to Pure Worship

The time has come for all who seek truth to forsake the ways of the nations and return to the pure worship of Yahuah. The Most High has never required complex rituals, nor did He command the people to follow after the traditions of men. He has always called for a heart that is sincere, a soul that walks in obedience, and a people that set themselves apart from the world.

It is written:

“You shall not add unto the word which I command you, neither shall you take away from it, that you may keep the commandments of Yahuah your Elohim which I command you.” (Deuteronomy 4:2)

Yet the people have added burdens and taken away righteousness. They have replaced the commandments of Yahuah with the commandments of men. They have been led astray by false teachers who twist the Scriptures to their own destruction.

“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.” (2 Timothy 4:3)

Will the people hear? Will they awaken from their slumber? Yahuah does not dwell in temples made by human hands, nor does He delight in sacrifices of flesh. He has always desired a people who love Him with all their heart, soul, and strength.

“But the hour comes, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeks such to worship Him.” (John 4:23)

What then is true worship? It is to love Yahuah above all else, to keep His commandments, and to walk in the way that He has established from the beginning. It is not found in the traditions of men, nor in the institutions of the world, but in the obedience of those who choose to follow the Most High with all their being.

“If you love Me, keep My commandments.” (John 14:15)

Now is the time to choose. Will you continue in the way of the nations, clinging to their festivals, their idols, and their doctrines? Or will you return to Yahuah, casting aside the deceptions of the world?

“See, I have set before you this day life and good, and death and evil.”
(Deuteronomy 30:15)

Choose life. Choose truth. Choose the ancient path, for the end draws near, and the judgment of Yahuah is at hand. Let those who have ears to hear, hear.

Scroll of the Final Warning

The Great Erasure, the Last Deception, and the Call to Prepare

S1: The Pattern of Resets- History is Not What We Were Told

The people say, "We know our history. We are the pinnacle of knowledge." Yet their records are incomplete, their foundations are shaken, and the truth has been buried beneath the sands of time. What has been before shall be again, for there is nothing new under the sun.

"What has been, is what will be, and what has been done is what will be done again; and there is nothing new under the sun." (Ecclesiastes 1:9)

From the beginning, Yahuah has set His order in place. When wickedness increases, the land is wiped clean, and only a remnant is preserved. Noah bore witness to this when the flood covered the earth, washing away the corruption of men. Babylon fell when its pride reached the heavens. Jerusalem was laid to waste when the people forsook their Elohim and chose the ways of the nations.

"And you shall be left few in number, whereas you were as the stars of heaven for multitude; because you would not obey the voice of Yahuah your Elohim." (Deuteronomy 28:62)

Has not this pattern continued? Have the rulers of the earth not conspired again to erase what came before, that they might rebuild according to their own image? The nations are deceived, believing they are builders of new empires, yet they stand atop ruins, covering the foundations of those who came before them.

The Parable of the Dying Tree

A warning was given, yet it was not heeded. The Book of Mormon speaks of a tree, once strong, yet its fruit became corrupt. The master of the vineyard took its branches and scattered them into different fields, that the good might be preserved. Yet time passed, and again the fruit grew mixed, both good and evil.

“And it came to pass that the Lord of the vineyard went his way, and hid the natural branches of the tame olive-tree in different parts of the vineyard; some in one and some in another, according to his will and pleasure.” (Jacob 5:14)

Does this not reflect the scattering of Israel? Yahuah saw the corruption of His people and cast them into the nations. Some took root in good soil and bore righteous fruit, while others were choked by thorns and brought forth only corruption. Each time the vineyard became overgrown, the master came and burned away the unfruitful branches. Each time the cycle repeated, and each time the people forgot.

The parable continues, showing how the Lord of the vineyard returned again and again, seeing the state of the trees, hoping for good fruit, yet finding that corruption continued to creep in. The servant pleads with the Lord not to destroy the vineyard entirely, and so the Master devises a plan to graft in the scattered branches once more, seeking to bring forth righteousness from among them.

“And it came to pass that the Lord of the vineyard said unto his servant: Behold, the branches of the wild tree hath taken hold of the moisture of the root thereof, that the root thereof hath brought forth much strength; and because of the much strength of the root thereof the wild branches have brought forth tame fruit.” (Jacob 5:18)

The master allowed the branches to remain, giving them time to bear good fruit. Yet, as time passed, the corruption returned, and the cycle of judgment began once more. Each time the wicked fruit increased, the master sent forth fire to cleanse the vineyard.

“And it came to pass that the Lord of the vineyard said unto his servant: The tree profiteth me nothing, and the roots thereof profit me nothing so long as it shall bring forth evil fruit. Nevertheless, I know that the roots are good, and for mine own purpose I have preserved them.” (Jacob 5:36)

Herein lies the long-suffering of Yahuah. He did not cast away the entire tree at once, for He saw that the roots were still good. He allowed time for repentance, for renewal, but the cycle continued.

The cleansing fires came multiple times. The vineyard was pruned, the wicked branches burned, and the master labored again to restore the fruit to righteousness. Yet each time, the people returned to their corruption.

“And it came to pass that the Lord of the vineyard sent his servant; and the servant went and did as the Lord had commanded him, and brought other servants; and they were few.” (Jacob 5:70)

A remnant was always preserved, a faithful few who labored with the Master. Yet the corruption of the vineyard was deep, and the final judgment was inevitable. The fires would not cease until all wickedness was removed.

“And when the time cometh that evil fruit shall again come into my vineyard, then will I cause the good and the bad to be gathered; and the bad will I cast away into its own place. And then cometh the season and the end; and my vineyard will I cause to be burned with fire.” (Jacob 5:77)

This is the pattern of history—the scattering of Israel, the grafting of the remnant into foreign lands, the slow corruption of truth, and the repeated judgment of Yahuah upon the nations. Each time He has cleansed the vineyard, He has given time for repentance, yet the cycle has continued. The final fire is coming, the last gathering will take place, and all that is wicked will be burned away.

The parable is not just about the past but a warning for the present. The people have been scattered, and the final gathering is near. Will they bear righteous fruit, or will they face the fire once more? Let those who have ears hear and return before the Master of the vineyard comes again.

A Reset Hidden in Plain Sight

The people of today do not know their own past. They believe their cities were built from dust, that the lands they inhabit have always belonged to them. Yet beneath the streets lie the ruins of another time—buildings buried, doorways hidden beneath the earth, entire civilizations erased. How can they explain the great fires that swept through city after city in the 1800s? How can they deny the evidence of mud floods that swallowed streets whole, leaving only rooftops visible?

"For they have said, 'We have made a covenant with death, and with Sheol we have made an agreement... When the overflowing scourge passes through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves.'" (Isaiah 28:15)

They have rewritten history to suit their own agenda. They claim progress, yet they stand atop the ruins of those who came before them. The alabaster cities, the grand architecture, the lost knowledge of a time erased—all point to a great deception.

"They have taken crafty counsel against Your people, and consulted against Your hidden ones. They have said, 'Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.'" (Psalm 83:3-4)

But the truth is not lost. The records may be hidden, the ruins buried, yet Yahuah always preserves a remnant. Those who seek wisdom shall find it, and those who desire truth shall see past the veil.

Let the warning go forth: The cycle has not ended. Another great erasure is coming. The vineyard is once again filled with corrupt fruit, and the master is preparing to cleanse the fields. Those who do not awaken will be swept away in the next flood, not of water, but of deception and fire.

"For the day of Yahuah is near upon all the heathen: as you have done, it shall be done unto you: your reward shall return upon your own head." (Obadiah 1:15)

Who will hear the call? Who will look upon the ruins of the past and understand what is coming? The wise shall see and prepare, but the blind shall mock and be taken unaware.

"But you, brethren, are not in darkness, that that day should overtake you as a thief." (1 Thessalonians 5:4)

Thus begins the Final Warning. Let those who have ears to hear, hear.

S2: The 1800s – The Great Erasure

The world believes its history is known, its foundations firm. Yet, beneath the streets of its grandest cities lie ruins, buried in secrecy. Doors half-buried in earth, windows peering from underground levels—signs of a civilization swallowed by time, erased from memory. What happened in the 1800s? Why were entire cities burned? Why does the architecture of old surpass the craftsmanship of today? The truth has been buried, and with it, the knowledge of those who came before.

"He has set the world in their heart, so that no man can find out the work that Elohim does from the beginning to the end." (Ecclesiastes 3:11)

The Fires of the 1800s

The fires raged across the land, and yet, they were not mere accidents, nor simple natural disasters. From Chicago, Boston, New York, San Francisco, and Seattle, the cities of the past were engulfed in flame, their structures reduced to dust. A world that once stood was wiped away, and a new order took its place.

"They have said, 'Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.'" (Psalm 83:4)

Who remembers the alabaster cities, the grand structures built with knowledge far beyond what men claim to have possessed in that age? Who questions why the great domes, towering columns, and hidden tunnels lie beneath the foundations of the cities we walk today?

Mud Floods and the Buried Past

The land itself gave way, and the cities were swallowed. Windows at street level became basements, entire floors of buildings hidden beneath layers of earth. Photographs from the 1800s show strange realities—doors sunken into the ground, massive stone buildings

seemingly abandoned, waiting for repopulation. These were not newly built structures, but remnants of something far older.

"Therefore is judgment far from us, neither does justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness." (Isaiah 59:9)

How did the people forget? How did knowledge vanish so quickly? The rulers of the earth ensure that the past is rewritten, the truth discarded, that they may forge a future in their own image. The history taught in schools is but a fragment of reality, shaped to fit an agenda.

The Suppression of Nikola Tesla and Free Energy

The 1800s held not just destruction, but a moment of awakening—one that was quickly extinguished. Nikola Tesla discovered free energy, the ability to harness power from the ether, yet his work was buried, his technology stolen, his funding stripped away. The knowledge he uncovered was not new—it was a rediscovery of what had once been known before the great reset.

"Woe to those who go deep to hide their plans from Yahuah, whose deeds are in the dark, and who say, 'Who sees us? Who will know?'" (Isaiah 29:15)

The rulers of the age saw the danger: a world powered freely by Yahuah's creation, independent of their control. Thus, electricity was commercialized, metered, and sold, and the world was led to believe there was no alternative.

Tartaria: A Civilization Erased

There are whispers of an empire that spanned continents, an advanced people whose structures defy modern understanding. The maps of old show Tartaria, a name now erased from history. Its buildings still stand, hidden in plain sight—castles, cathedrals, and great domed structures falsely credited to recent centuries. What knowledge did they possess? Why was their history wiped clean?

"Behold, I am against you, O destroying mountain, who destroys all the earth, declares Yahuah. I will stretch out my hand against you, and roll you down from the cliffs, and make you a burnt mountain."

(Jeremiah 51:25)

Tartaria, the alabaster cities, the great libraries—all lost in the cleansing of the 1800s. What remained was not built by the hands of modern man, but by those who came before.

The 1800s Was a Reset

The rulers of the earth erased the old world, but their deception is incomplete. The signs remain, hidden in architecture, buried in ruins, and concealed in forgotten texts. The people have been led to believe they are at the peak of civilization, yet they live among the remnants of a world far more advanced than their own.

"For there is nothing covered, that shall not be revealed; neither hid, that shall not be known." (Luke 12:2)

Yahuah's remnant must see the truth. The past was erased, and now the world is primed for the next deception. If the people do not awaken, history will repeat once more, and the coming reset will be their undoing.

Let the wise take heed, for the great erasure is not over.

S3: The Suppression of Truth – Who Controls Knowledge?

The rulers of the earth say, "We are the light of the world, the bringers of wisdom." Yet they cloak their deeds in darkness, hiding knowledge from the people. They rewrite history, reshape reality, and dictate what is true and what is false. They have taken control of the minds of men, turning them against the wisdom of Yahuah.

"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" (Isaiah 5:20)

The Rise of Public Education and the Rewriting of History

The people have become slaves, not of chains, but of thought. The knowledge of the past is kept hidden, locked away in the halls of the powerful, while the masses are given falsehoods to consume. The public education system was created not to enlighten, but to indoctrinate, to ensure the people do not ask questions, do not seek the truth, do not remember what was lost.

"My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you..." (Hosea 4:6)

Books have been burned, histories rewritten, artifacts buried. The past has been reshaped into a lie, so that those who live today never know the foundations on which they stand. The suppression of truth is not new—it is a tactic as old as the serpent itself.

The Stolen Knowledge of Healing and the Rise of Pharmaceutical Sorcery

There was a time when Yahuah's creation was enough, when the earth provided what man needed to heal. But the rulers of this age saw profit in sickness, power in control, and so they took what was freely given and made it into an empire of wealth.

"For thy merchants were the great men of the earth; for by thy sorceries were all nations deceived." (Revelation 18:23)

The healing arts of the ancients were cast aside, ridiculed, and labeled primitive. The great universities and medical establishments arose, claiming to hold the answers, yet their answers only led to dependence. Pharmaceuticals replaced natural remedies, synthetic poisons became the cure, and sickness became the greatest industry of all. The people trust the healers of the world, but their remedies are designed not to cure, but to enslave.

The Silencing of Those Who Speak the Truth

Throughout the generations, those who have sought to expose the deception have been cast down. The voices of truth are silenced, their words twisted, their names smeared. The righteous are mocked, the wise are ridiculed, and the prophets are persecuted.

"They hate him that rebukes in the gate, and they abhor him that speaks uprightly." (Amos 5:10)

The prophets warned, the watchmen cried out, yet the people chose to listen to the oppressors, to those who promise safety while binding them in chains. Those who control knowledge control the minds of the people, and those who control the minds of the people control the world.

The Elite Bloodlines and the Keepers of Hidden Wisdom

The same bloodlines that ruled in the days of old still rule today. They are the priests of darkness, the keepers of the forbidden knowledge, the ones who hide the truth of Yahuah from the world. They are the builders of empires, the architects of deception, the ones who shape the world according to their will.

"Woe unto you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men: for you neither go in yourselves, neither suffer you them that are entering to go in." (Matthew 23:13)

They control the banks, the media, the schools, the governments. They hold the strings of power, manipulating history to their

advantage, keeping the people blind and content. But their time is short, for Yahuah will not allow their deception to continue forever.

The Call to Seek Knowledge from Yahuah

The truth is not found in the halls of men, nor in the institutions of the powerful. It is found in the Word of Yahuah, in the wisdom He has preserved for those who seek it. Let the people wake up from their slumber, let them break free from the deception that has bound them for generations.

"And you shall know the truth, and the truth shall make you free." (John 8:32)

For the rulers of the earth have sought to suppress knowledge, but the remnant will remember. The veil is being lifted, and those who seek Yahuah will see the truth revealed. Let those with ears to hear, hear. The deception is great, but Yahuah is greater.

S4: The Mark of the System – Control Through Deception

The world is being led into bondage, yet the people do not see. They believe themselves to be free, but their chains are invisible, forged not in iron but in deception. The rulers of the earth have laid their snares, and the nations have fallen into them.

"And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark..." (Revelation 13:16-17)

The Digital Cage: The Shift to a Cashless Society

The power to control trade is the power to control life itself. A world is being built where all transactions are monitored, where no man can buy or sell without approval. The people welcome this system, believing it to be progress, but they do not see the snare closing upon them.

"For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows." (1 Timothy 6:10)

Banks dictate access to wealth, digital currencies replace tangible money, and soon, all commerce will be under the watchful eye of those who seek to enslave. A mark is coming, not only in body, but in allegiance. Those who do not submit will be cast out of the system, unable to provide for themselves or their families.

The Control of Movement: The Rise of Surveillance and ID Systems

Every action is recorded, every step watched. The nations have built a prison without walls, where the people monitor themselves. Through biometric scanning, facial recognition, and digital identification, the rulers track all who dwell upon the earth.

"They have set a net for my steps; my soul is bowed down: they have digged a pit before me..." (Psalm 57:6)

Those who resist are marked as rebels, their freedoms stripped away. The lie of safety is used to justify oppression, and the people welcome it with open arms, believing they are secure. But true security is in Yahuah alone, not in the chains of men.

The Corruption of the Body: The Push for Genetic and Technological Integration

They seek to remake mankind in their image, altering what Yahuah has created. Through genetic modification, nanotechnology, and artificial intelligence, they strive to control even the bodies of men. The mark is not only economic—it is biological, spiritual, and total.

"Know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of Elohim, and ye are not your own?" (1 Corinthians 6:19)

The people are told they must enhance themselves, that they must integrate with the system or be left behind. But those who give themselves over to this path will no longer be wholly human. They will belong not to Yahuah, but to those who have marked them as their own.

The Call to Stand Apart

The world will tell you to comply, to conform, to take the mark and live in peace. But true peace is not found in submission to the beast—it is found in obedience to Yahuah. Those who stand firm, who refuse to partake in this deception, will be cast out. But they will be counted among the righteous.

"Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues." (Revelation 18:4)

The remnant must prepare. The world is falling into the final deception, and many will be lost. But those who trust in Yahuah, who reject the mark, will be sustained. For He is our provider, our fortress, and our salvation.

"The name of Yahuah is a strong tower: the righteous runs into it, and is safe." (Proverbs 18:10)

The time of decision is at hand. Choose this day whom you will serve.

S5: The Call To Endure - A Warning to the Remnant

The trials ahead will shake the earth, and the faith of many will fail. The people cry out for relief, but they do not call upon Yahuah. Instead, they turn to the system that enslaves them, to the rulers of the nations who cannot save. The remnant must stand firm, for the time of testing has come.

"Because you have kept the word of My patience, I also will keep you from the hour of trial, which shall come upon all the world, to try them that dwell upon the earth." (Revelation 3:10)

The Great Falling Away

Many who claim to follow Yahuah will stumble. When the pressure to conform grows unbearable, they will abandon the truth for comfort. They will take the mark, bow to the beast, and justify their betrayal.

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition." (2 Thessalonians 2:3)

This is the refining fire. Those who stand will be purified like gold, while those who waver will be consumed. The remnant must not fear, for though the world rejects them, Yahuah upholds them.

Persecution of the Righteous

The system will not tolerate those who resist. The remnant will be cast out, labeled as threats, and hunted for their refusal to bow. Their faith will be tested beyond measure.

"Then shall they deliver you up to be afflicted, and shall kill you: and you shall be hated of all nations for My name's sake." (Matthew 24:9)

Yet the righteous must endure, for their suffering is not in vain. The kingdoms of men will fall, but the kingdom of Yahuah will reign forever.

The Preservation of the Remnant

Though the world is plunged into darkness, Yahuah will not abandon His people. He will provide, He will sustain, and He will guide those who seek Him. The remnant must prepare not just in body, but in spirit. The days ahead require unwavering faith.

"Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." (Luke 12:32)

The system will demand allegiance. The world will mock, slander, and cast out those who refuse. But Yahuah will strengthen His own. He will lead them through the wilderness, just as He did before.

The Final Call to Stand Firm

The time of compromise is over. The line has been drawn. Either one stands with Yahuah, or they bow to the beast. The remnant must decide, not in the future, but now. Strengthen your faith, for the trial is near.

"He that shall endure unto the end, the same shall be saved."
(Matthew 24:13)

For those who hold fast, there is a promise: *"To him that overcomes will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."* (Revelation 3:21)

Let the remnant rise. Let the faithful stand. The time of deception is great, but Yahuah is greater. Trust in Him alone, for He is our salvation, our refuge, and our victory.

Scroll of the Mark of the System

The Rise of Global Control and the Final Test of Allegiance

S1: The Rise of Global Control

The nations rage, and the rulers conspire, setting their sights upon dominion over all the earth. They craft a system to bind the people, to make them dependent, to strip them of their freedom, and to bring them into captivity under a banner of peace. But the peace they promise is a lie, for it is not the peace of Yahuah, but the chains of servitude.

"And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." (Revelation 13:16-17)

The world is being prepared for total control, as the rulers of the nations seek to centralize power, to make the people bow before their system, and to eliminate any who resist. They move the world toward a single economy, a unified governance, and a method by which all commerce is regulated. They promise security, but they enslave. They offer convenience, but they deceive.

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." (Ephesians 6:12)

Those who do not see the snare being laid will walk willingly into captivity. They will accept the transformation of their bodies, their transactions, their very existence into a commodity owned and regulated by the system. They will justify the loss of their freedom for the sake of ease and comfort.

But the remnant will see. The remnant will not bow.

"Be sober, be vigilant; because your adversary the devil, as a roaring lion, walks about, seeking whom he may devour." (1 Peter 5:8)

The deception is great, and many will fall. But those who trust in Yahuah, those who walk in His ways, will stand firm against the mark

of the system. They will not be swayed by the temptations of the world, nor will they be blinded by the promises of false security. For they know that their provision comes not from men, but from the Most High.

"And the smoke of their torment ascends up forever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receives the mark of his name." (Revelation 14:11)

The system will demand allegiance, and the nations will comply. But the faithful will endure. They will not take the mark, nor bow to the beast, nor forsake the Name of Yahuah. Though they may be persecuted, though they may be cast out of the system, they will remain steadfast, for their hope is not in the kingdoms of men, but in the kingdom of Yahuah.

"Here is the patience of the saints: here are they that keep the commandments of Yahuah, and the faith of Yehoshua." (Revelation 14:12)

The time is at hand. Let those who have ears to hear, listen. Let those who have eyes to see, watch. For the mark of the system is coming, and only those who stand in Yahuah will endure.

S2: The Cashless Economy

The foundation has been laid. The world moves swiftly toward a system where wealth is no longer tangible, where all transactions are digital, where every exchange is recorded and controlled. The rulers of the earth have decreed that currency must be eliminated, that physical wealth is outdated, that all must submit to a unified method of trade.

"Their silver and their gold shall not be able to deliver them in the day of the wrath of Yahuah: they shall not satisfy their souls, neither fill their bowels: because it is the stumbling block of their iniquity."
(Ezekiel 7:19)

The nations have surrendered their gold, their silver, their land, and their resources to an unseen authority that dictates the value of all things. No longer can a man store up treasure in his own hands, for his wealth exists only within the confines of the system. Those who do not comply will find themselves shut out, unable to buy or sell, unable to participate in society.

"And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." (Revelation 13:17)

A great deception has come upon the people, for they believe they are being offered security, but they are walking into captivity. They are told that digital currency is the future, that it will prevent theft, that it will make transactions easier. But the truth is far darker. Every transaction is tracked, every movement is monitored, and all who refuse to comply will be cast out of the system.

The great merchants of the earth, those who once dealt in gold and silver, now deal in unseen digits, manipulating the value of goods and services, ensuring that the people remain dependent on their system. The poor can no longer barter, for even the smallest trade requires submission to the digital economy. The ability to be self-sustaining, to

store one's wealth outside of the system, is vanishing before their eyes.

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." (Matthew 6:19-20)

The people have trusted in the words of their leaders, but they do not see the trap that has been set for them. Every nation has fallen into line, moving toward a system where no coin nor paper shall be exchanged, but all will be held within a digital ledger, owned and controlled by those in power. No man will have control over his own wealth, for it will be subject to the whims of rulers, to the dictates of unseen hands.

"The borrower is servant to the lender." (Proverbs 22:7)

The world has been enslaved through debt, through reliance on the system, through blind trust in the words of those who serve only themselves. The people have accepted convenience in place of freedom, and now they stand at the precipice, on the verge of complete dependence on the beast.

Even wages, once earned through labor and toil, are now deposited into controlled accounts, accessible only with approval. Those who dissent, those who refuse to conform, may find their access denied, their wealth frozen, their ability to trade stripped away.

"And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many." (Daniel 8:25)

The faithful will see and understand. They will not be swayed by the promises of the wicked. They will not exchange their souls for bread. Though they may be cast out, though they may be unable to buy or

sell, they will endure, for their provision comes not from the rulers of this world, but from Yahuah alone.

"I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread." (Psalm 37:25)

Let those who have wisdom see what is happening. Let those who have understanding prepare their hearts. For the hour is coming when the world will be divided, and only those who trust in Yahuah will stand firm.

"Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues." (Revelation 18:4)

For the beast builds its throne upon the dependencies of men, ensuring that all must serve its system to survive. But those who seek righteousness will walk a different path, knowing that their true treasure is not in the riches of this world, but in the eternal kingdom of Yahuah.

S3: Surveillance and Digital Enslavement

The world has been ensnared by the watchful eye of the rulers. No movement is unseen, no word goes unrecorded, no transaction is hidden. They have built for themselves an all-seeing system, one that reaches into the depths of human life, extracting knowledge, determining worth, shaping outcomes. The people rejoice in their own captivity, for they have been taught that security is greater than freedom, that convenience is worth the cost of their souls.

"For nothing is secret that shall not be made manifest; neither any thing hid, that shall not be known and come abroad." (Luke 8:17)

The people have allowed themselves to be numbered, tracked, and monitored, believing that it is for their own safety. They have welcomed devices into their homes, their cities, their bodies, not knowing that they have forged their own chains. Surveillance cameras line the streets, satelloons watch from above, artificial intelligence listens and records, and digital profiles dictate the fate of men. Every action is assessed, every opinion is weighed, every belief is categorized.

"The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right." (Isaiah 32:7)

A web of control has been woven across the earth. It began with simple identifiers, numbers given to men at birth, under the guise of organization. Then came the tracking of movements, of purchases, of habits, and of thoughts. Now the people are offered a single key—a digital identity—one that will unlock the doors to participation in this world, but at the cost of submission.

"He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and

shutteth his eyes from seeing evil; He shall dwell on high..." (Isaiah 33:15-16)

With every step, the rulers have tightened their grip, ensuring that all must comply. The machines now dictate what is allowed and what is forbidden. Algorithms determine what truth may be spoken, who may be heard, and who must be silenced. Those who resist are marked as threats, cast out from the system, made to wander in desolation.

"Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; to turn aside the needy from judgment, and to take away the right from the poor of My people..." (Isaiah 10:1-2)

Even now, they prepare for the final phase: the fusion of man and machine, the branding of every soul with a number, an identifier that will determine one's ability to live, to work, to move, to breathe. They seek to erase the distinction between human and system, between freedom and control. The beast system is rising, and the people welcome it with open arms, not knowing that they are walking into the snare of the enemy.

"And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of Yahuah..." (Revelation 14:9-10)

The wise will see, the faithful will resist. They will reject the comforts of the system, for they know what lies beneath its mask. They will endure hardship rather than kneel to the rulers of this world, for they know their true Master. Yahuah sees all, and He is the only Watcher worth fearing.

"The eyes of Yahuah are in every place, beholding the evil and the good." (Proverbs 15:3)

The time is near when none shall move without permission, when even thoughts will be monitored, when every step will be dictated. But

the faithful shall not be shaken, for they walk not by sight, but by faith. They will not bow to the beast, nor take its mark, nor surrender their souls to the great deception. Let those who have ears to hear, hear what the Spirit says to the people.

S4: The Push for a Unified World System

The rulers of the nations have gathered together, not in secret, but in open councils, declaring their vision for the earth. They have spoken of peace, of unity, of a world without division, yet their words are a veil for their true intent: control. For they seek not the unity of the people under truth, but the consolidation of power under their dominion.

"Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against Yahuah, and against His anointed, saying, Let us break their bands asunder, and cast away their cords from us." (Psalm 2:1-3)

They call for a single government, a single economic system, a single set of laws that all must obey. They preach the need for equality, but their scales are unbalanced. They promise prosperity, yet the poor become poorer, and the rich grow ever more powerful. They speak of security, but their hand is one of iron, and their grip is unyielding.

The nations have surrendered their sovereignty, their ability to stand apart, to dictate their own paths. They have yielded to global councils, to institutions that decree what shall be done, and none may resist without consequence. The people cheer, believing they are being united for their own good, but they do not see the chains being fastened around their necks.

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." (Revelation 13:16-17)

For the world system is being established in preparation for its final ruler. The throne is being prepared, the laws are being written, the means of control are being perfected. And soon, all will be called to pledge allegiance—not to their Creator, but to the one who stands in opposition to Him.

The deception is vast, covering every nation, spreading through every institution. The churches, once the stronghold of truth, have bent their knees to this system, aligning their doctrines with its decrees. The schools have abandoned wisdom and now teach only compliance. The governments have forsaken their people, serving only the beast.

"And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." (Revelation 13:8)

Yet the faithful must stand apart. They must see through the illusion of peace, through the false promises of prosperity, through the counterfeit unity that binds them not in truth, but in captivity. They must reject the mark, reject the system, reject the throne of darkness that is being built before their eyes.

"Wherefore come out from among them, and be ye separate, saith Yahuah, and touch not the unclean thing; and I will receive you." (2 Corinthians 6:17)

For the day will come when the system will demand their allegiance, when none will be allowed to stand apart without great cost. But those who endure, those who remain steadfast in Yahuah, will be delivered. The beast may reign for a time, but his end is certain. The kingdom of Yahuah shall stand forever, and those who refuse to bow to the world shall inherit it.

"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him." (Daniel 7:27)

Let those who have understanding take heed. The system is rising. The throne is being prepared. But the faithful shall not be moved. They shall stand in the day of trial, for their hope is not in the kingdoms of men, but in the reign of Yahuah.

S5: The Final Choice - Allegiance to Yahuah or the System

The time of decision is upon the people. No longer may one remain in the valley of indecision, wavering between the call of righteousness and the lure of the world. The final choice is set before all, and none shall escape its demand. To whom will the people bow? To the Most High Yahuah, the Maker of all things, the One who sets the captives free? Or to the system of the world, the beast that demands obedience, that brands its mark upon the souls of men?

"And if it seem evil unto you to serve Yahuah, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve Yahuah." (Joshua 24:15)

The system offers security, comfort, and provision, but at a cost—one's soul. It promises peace, yet demands total submission. It proclaims unity, yet enforces conformity to wickedness. Those who refuse to partake in its ways shall suffer loss, but their reward shall be great in the kingdom to come. For they shall stand as witnesses against the wicked, refusing to be numbered among those who bow to the beast.

"For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matthew 16:26)

Many will be deceived, believing that they can partake in the world system while still remaining faithful to Yahuah. But no man can serve two masters. No man can walk both the path of righteousness and the road of compromise. Those who attempt to blend truth with deception will find themselves ensnared, marked for destruction.

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve Yahuah and mammon." (Matthew 6:24)

The persecution of the righteous shall increase, for the world will not tolerate those who refuse to conform. The laws of man shall be rewritten to target the faithful. The systems of commerce shall be altered to exclude those who stand apart. The chains of bondage will tighten around all who seek to remain free in Yahuah. And yet, even in the face of great tribulation, the faithful shall not be moved. Their hope is not in the comforts of this world but in the eternal promises of Yahuah.

"Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life." (Revelation 2:10)

The system shall label the faithful as radicals, as threats to peace, as obstacles to unity. They shall be accused, persecuted, and cast out from among the nations. But they shall stand in righteousness, for they belong not to the world, but to the kingdom that is to come. They shall be purified through trials, their faith refined as gold in the fire. And in the end, they shall overcome, for they have chosen Yahuah above all else.

"Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven." (Matthew 5:10)

Let none be deceived—this world is passing away, and all who cling to it shall perish with it. The kingdoms of man shall fall, the rulers of the earth shall be brought low, and the false systems they have built shall crumble to dust. But Yahuah remains forever, and those who place their trust in Him shall endure. Their names shall be written in the book of life, sealed in eternity, while those who have given their souls to the beast shall be cast into destruction.

"And whosoever was not found written in the book of life was cast into the lake of fire." (Revelation 20:15)

The call is clear. The choice is before all. To whom will you give your allegiance? To Yahuah, who offers eternal life, or to the system, which offers only temporary gain and eternal loss? The wise will see, the faithful will stand, and the chosen shall endure. The time is at hand. Choose this day whom you will serve.

Scroll of the Division of the Nations

The Scattering of Truth and the Call to Return

S1: The Nations Divided - A Historical Overview

In the beginning, Yahuah created man to walk in His ways, to serve Him alone, and to dwell in unity under His sovereign rule. Yet, from the first rebellion, the hearts of men turned against Him, seeking their own ways, establishing their own kingdoms, and exalting their own names above the Name of the Most High. Thus, the earth was divided, and the truth was scattered among the nations.

"And Yahuah said, Behold, the people is one, and they have all one language... let us go down, and there confound their language, that they may not understand one another's speech. So Yahuah scattered them abroad from thence upon the face of all the earth: and they left off to build the city." (Genesis 11:6-8)

At Babel, the people sought to make a name for themselves, to build a tower reaching unto heaven, defying the order of Yahuah. In their rebellion, they desired a kingdom apart from Him, and in response, He confounded their speech and scattered them across the earth. From this division, nations arose, each with their own language, customs, and beliefs, separated from the knowledge of the One True Elohim.

Yet even among the chosen people, Israel, division arose. For they, too, turned away from Yahuah's commandments, forsaking the covenant He had made with them. Their own sin led to their scattering, as their unity was broken by idolatry and disobedience.

"So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? Neither have we inheritance in the son of Jesse: to your tents, O Israel! Now see to thine own house, David. So Israel departed unto their tents... So Israel rebelled against the house of David unto this day." (1 Kings 12:16-19)

The division of Israel into two kingdoms—Judah in the south and Israel in the north—marked the beginning of their decline. They turned from the pure worship of Yahuah and began to follow the ways of the

surrounding nations, adopting their gods and traditions. And so, as they worshiped false deities, they were given into the hands of those nations as judgment, cast into exile, scattered among the Gentiles, and left to wander without a home.

"And Yahuah shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone."
(Deuteronomy 28:64)

This scattering was not only a physical exile but a spiritual one. The knowledge of Yahuah became diluted as Israel absorbed the ways of the nations. The truth became fragmented, preserved only in remnants, hidden among those who clung to the original commandments of Yahuah. But as generations passed, new traditions formed, and what was once pure became entangled with the doctrines of men.

The divisions among the nations deepened, each group forming their own beliefs, their own systems of worship, yet all drifting further from the truth. Yahuah warned His people not to inquire into the ways of the heathen, lest they be ensnared by their falsehoods.

"Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. Thou shalt not do so unto Yahuah thy Elohim."
(Deuteronomy 12:30-31)

Yet, Israel did not heed the warning. They looked upon the nations and desired their ways. They rejected Yahuah as their King and sought rulers over them. They forsook His commandments and accepted the traditions of men. And so, the division that began at Babel continued throughout all generations, separating man further from the knowledge of the Most High.

Thus, the nations remained divided, not only by borders and languages but by doctrine and belief. And even today, as the world boasts of unity and peace, the divisions remain, hidden beneath the surface, built upon the foundations of false worship and rebellion against Yahuah.

But the time is coming when He will gather His people once more, when the scattered truth will be restored, and the remnant will return to the pure worship of Yahuah. Yet before this restoration, the divisions must be exposed, and the lies must be cast down.

"And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." (Isaiah 11:12)

The division of the nations was the judgment for man's rebellion. But in the end, Yahuah will call His people back, and those who hear His voice will return to Him. Until then, the divisions remain, and the world continues in confusion, awaiting the day when truth shall be revealed once more.

S2: The Corruption of the Religions - Losing the Original Path

The word of Yahuah was given in purity, yet the hearts of men were hardened, turning aside from the path of righteousness to follow the wisdom of their own understanding. The truth was once entrusted to the people, yet they mingled it with the doctrines of men, replacing the commandments of Yahuah with traditions that bore no life. Thus, every nation, every people, and every tongue have strayed, twisting the light into darkness, calling that which is profane holy, and that which is holy profane.

The people of Israel were chosen, set apart to walk in the ways of Yahuah, yet they forsook His covenant. They desired not the simplicity of His truth but the weight of the traditions of their fathers. They added laws upon laws, precepts upon precepts, binding heavy burdens upon the people and shutting the door of knowledge before them.

“This people draw near me with their mouth, and with their lips do honor me, but have removed their heart far from me, and their fear toward me is taught by the precept of men.” (Isaiah 29:13)

“Behold, the days come, saith Yahuah, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of Yahuah. And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of Yahuah, and shall not find it.” (Amos 8:11-12)

The priests have corrupted knowledge, the scribes have written lies, and the prophets have spoken deceit, saying, “Peace, peace,” when there is no peace. They have made merchandise of the truth, selling the word of Yahuah for gain. They have built great houses for themselves, yet they have left the poor in hunger. They have loved the praises of men more than the praise of Yahuah. They have exalted themselves as rulers over the people, making their traditions equal to the word of the Most High.

“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables.” (2 Timothy 4:3-4)

Judaism has taken the words of the Torah and bound them with the chains of man-made tradition. The people were given the law of Yahuah, yet they added to it, making burdens too heavy to bear. They have set up their own righteousness in place of the righteousness of Yahuah, trusting in the words of their elders rather than the words of the Most High.

Christianity has strayed far from the path of the Mashiach, taking His name in vain, using it to justify the ways of the nations. They have forsaken the commandments of Yahuah, calling His laws a curse, and have replaced them with the traditions of Rome. They have exalted the teachings of men above the word of Yahuah, twisting the scriptures to fit their desires. They have celebrated the feasts of the heathen and called them holy. They have set up idols in their places of worship and have made graven images in the likeness of the Yehoshua, bowing before them as the pagans bow before their gods.

“And in vain they worship Me, teaching as doctrines the commandments of men.” (Matthew 15:9)

Islam, too, was given a call to return to the worship of the One True Elohim, yet division has consumed them. The people were warned against sectarianism, yet they have divided themselves into factions. The law was given, yet many have turned to legalism rather than righteousness. And there are those among them who follow the traditions of men rather than the call of Yahuah/Allah, seeking power rather than truth, control rather than submission to the Most High.

The nations have each received a portion of the truth, yet they have all fallen into deception, replacing the wisdom of Yahuah with the ways of men. The light has been scattered, and each claims to have the fullness of knowledge, yet none walk in the fullness of truth. They have

built temples and synagogues, churches and mosques, yet Yahuah has not dwelt within them, for they have become houses of merchandise rather than houses of prayer.

“My house shall be called a house of prayer for all nations, but you have made it a den of thieves.” (Mark 11:17)

There was a time when the word of Yahuah was written upon the hearts of His people, when they walked in His ways without the need for the commandments to be written in stone. But now, the truth has been lost among doctrines, buried beneath centuries of tradition. The people cry out, asking, “Where is the way?” Yet they will not turn from their idols. They ask, “Who shall show us the truth?” Yet they refuse to listen to the words of Yahuah.

The time is at hand when He will call His people out from among the nations, to gather them once more under His name. But only those who turn from the ways of men, who forsake the traditions of their forefathers, who seek the ancient paths of righteousness, will find their way back to Him. For the wisdom of this world is foolishness with Yahuah, and the doctrines of men are but dust in the wind.

“Thus says Yahuah: Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it, and you shall find rest for your souls. But they said, we will not walk therein.” (Jeremiah 6:16)

Return, O nations, to the One who formed you. Cast away the idols of your fathers, tear down the altars of false worship, and seek Yahuah with all your heart. For the time is coming when He shall make a division once more—between those who follow the traditions of men and those who follow the truth of the Most High. And in that day, the remnant shall rise, those who have not bowed to Baal, those who have not been defiled by the lies of the nations, and they shall proclaim the Name of Yahuah once more among the people.

S3: The Division Among the Nations - The Scattering of Truth

The nations were given their dominions, and their tongues were divided. Yahuah scattered the people across the earth, appointing to each their inheritance, yet the knowledge of Him remained. But as men multiplied upon the face of the earth, their hearts turned to their own ways, and they forsook the One who formed them. They lifted up idols in their lands and called them gods, each nation walking in the imaginations of its own heart.

“When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel. For Yahuah’s portion is His people; Jacob is the lot of His inheritance.” (Deuteronomy 32:8-9)

Though scattered, the truth remained in fragments, hidden in the lands of the Gentiles. For some retained a measure of righteousness, holding onto the knowledge of the Most High, while others fell fully into the darkness of their own ways. From the east to the west, from the north to the south, every people held onto a portion, yet none walked in fullness.

The descendants of Abraham spread throughout the lands, and in them was preserved the covenant of old. Yet the nations followed after their own wisdom, worshipping the works of their hands. The gods of Egypt, the deities of Assyria, the idols of Greece and Rome—all were crafted in the image of men, bearing no life, speaking no truth. The people bowed to the sun and the moon, to stone and wood, to figures of their own making.

“They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, ‘These be thy gods, O Israel, which have brought thee up out of the land of Egypt.’” (Exodus 32:8)

Even among those who claimed to follow the Most High, the divisions spread. The children of Israel fell into idolatry, turning to Baal and Asherah, and for this, they were driven from their land. Yet even in exile, Yahuah preserved a remnant, and among the nations, His name was known.

“And they forsook Yahuah, and served Baal and Ashtaroth.” (Judges 2:13)

Among the children of Ishmael, a call to return to the One True Elohim arose. Among the sons of Japheth, wisdom was sought, yet often mingled with folly. Among the isles and the distant lands, stories of the Most High echoed, yet each people understood only in part.

“For now we see through a glass, darkly; but then face to face: now I know in part, but then shall I know even as also I am known.” (1 Corinthians 13:12)

But as truth scattered, so did division arise. The nations warred among themselves, each seeking dominion over the other. The house of Israel was divided, the house of Judah separated from its brothers. Even those who held to the writings of old found themselves at odds, each interpreting according to his own heart.

“Can two walk together, except they be agreed?” (Amos 3:3)

Yet Yahuah is not the Elohim of confusion but of order. The divisions among men are not of Him but of their own making. The truth was given as a light unto all people, yet man has chosen darkness rather than light. The nations rage, and the peoples imagine vain things, but the Most High remains sovereign over all.

“For Elohim is not the author of confusion, but of peace, as in all the assemblies of the saints.” (1 Corinthians 14:33)

The time will come when the divisions of the nations shall be undone. The scattered tribes will be gathered once more, and the knowledge of Yahuah will fill the earth as the waters cover the sea. Until then, those

who seek truth must look beyond the walls of tradition, beyond the doctrines of men, and return to the ancient paths laid by the Creator Himself.

“Thus says Yahuah: Stand in the ways, and see, and ask for the old paths, where the good way is, and walk therein, and you shall find rest for your souls.” (Jeremiah 6:16)

Let those who have ears to hear, hear. The time of separation is nearing its end, and the Most High is calling His people out of the confusion of the nations. The divisions will not stand, for Yahuah is gathering His remnant, and in that day, all shall know that He alone is Elohim, and there is no other.

S4: The Corruption of the Divine Message - How the Nations Have Twisted the Truth

The word of Yahuah was once pure, a light unto the nations, calling all to righteousness and obedience. But the hearts of men grew proud, and they twisted the words of the Most High to serve their own desires. They have mingled truth with lies, shaping the teachings of old into the traditions of their fathers, until the message of Yahuah was scarcely recognizable among the nations.

“For they have perverted the words of the living Elohim, Yahuah of Hosts, our Elohim.” (Jeremiah 23:36)

The truth was given to Israel, but they corrupted it with idolatry, turning to the gods of the nations. The law was given as a covenant, yet the scribes and Pharisees heaped burdens upon the people, turning obedience into legalism. They honored Yahuah with their lips, but their hearts were far from Him.

“For laying aside the commandment of Elohim, you hold the tradition of men.” (Mark 7:8)

The nations were not guiltless. Seeing the truth of Yahuah, they took it and molded it into their own images. They crafted doctrines to justify their own ways, removing what convicted them and adding what pleased their desires. The truth became a shadow, a relic buried beneath rituals, ceremonies, and human authority.

“They have healed also the hurt of the daughter of My people slightly, saying, ‘Peace, peace;’ when there is no peace.” (Jeremiah 6:14)

Rome took the faith of the Hebrew people and made it a state religion, but not as it was delivered. They turned the set-apart feasts into the holidays of the heathen, replacing the worship of Yahuah with the traditions of their forefathers. They exalted men as rulers over the assembly, claiming authority that was never given.

“Woe unto you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in.” (Matthew 23:13)

The followers of Islam were given a message calling them back to the worship of the One True Elohim, but over time, divisions and doctrines crept in. They, too, fell into the same snare, exalting their traditions above the true spirit of the law. Legalism replaced relationship, and the heart of worship was lost among the rules of men.

“And they said, ‘Our hearts are covered.’ Nay, but Allah has cursed them for their unbelief; little is that which they believe.” (Quran 2:88)

Christianity fractured into countless divisions, each claiming to hold the truth, yet all straying from the path set before them. Some worshiped the Son as equal to the Father, though Yehoshua himself directed all to the One who sent Him. Others abandoned the commandments entirely, preaching grace without obedience, making a mockery of repentance.

“Not everyone that says unto Me, ‘Master, Master,’ shall enter into the kingdom of heaven; but he that does the will of My Father which is in heaven.” (Matthew 7:21)

The words of Yahuah were never meant to be divided, yet the nations have each taken a portion, claiming it as their own, rejecting the fullness of truth. They fight among themselves, saying, “I am right, you are wrong,” yet none humble themselves before the Most High to seek what He has declared from the beginning.

“For Elohim is not the author of confusion, but of peace, as in all the assemblies of the saints.” (1 Corinthians 14:33)

Yet Yahuah is calling His people out from the corruption. He is restoring His name, His law, and His truth to those with ears to hear. He is separating those who follow the commandments of men from those who seek His way. The time is coming when all will see that He

alone is Elohim, and no tradition, no priest, no doctrine of men will stand before His presence.

“Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

Let those who have wisdom understand. The time of ignorance is ending. The Most High is making His truth known once more, and the nations must choose—will they continue in the corruption of men, or will they return to the purity of the Word of Yahuah?

S5: The Call to Return - Breaking the Chains of Division

The Most High is calling His people out of the confusion of the nations. For too long, they have walked in the traditions of men, exalting their ways above the truth of Yahuah. They have divided themselves into factions, each claiming to be right, while the truth of Yahuah is set aside. But the time of division is ending. The time of restoration is at hand.

“And I will take you one of a city, and two of a family, and I will bring you to Zion.” (Jeremiah 3:14)

The remnant is being gathered, not according to the traditions of men, but according to the will of the Most High. Those who have ears to hear will heed the call. They will cast aside the falsehoods they have inherited, and they will seek Yahuah with all their heart. They will return to the commandments, not as burdens, but as life-giving words, leading them back to the ancient path.

“Thus says Yahuah: Stand in the ways, and see, and ask for the old paths, where the good way is, and walk therein, and you shall find rest for your souls.” (Jeremiah 6:16)

But many will resist. They will cling to their doctrines, to their priests, to their traditions. They will mock those who return to the ways of the Most High, calling them foolish, calling them deceived. But Yahuah has spoken: He will not strive with man forever. Those who refuse to hear will be left to the consequences of their own choices.

“For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears.” (2 Timothy 4:3)

The call to return is not only for Israel but for all who seek the Most High. The nations, too, must abandon their idols, their falsehoods, their worship of men and institutions. They must acknowledge Yahuah alone as the Sovereign One, the Creator of heaven and earth, the only true Elohim.

*“For from the rising of the sun even unto the going down of the same
My name shall be great among the nations.” (Malachi 1:11)*

The great deception of the world is being revealed. The lies of the enemy are crumbling. Yahuah is making His name known again. Those who love truth will return to Him. Those who despise correction will continue in their delusions. The line is being drawn, and each must choose whom they will serve.

*“And if it seems evil unto you to serve Yahuah, choose you this day
whom you will serve... but as for me and my house, we will serve
Yahuah.” (Joshua 24:15)*

Let the nations hear, let the people understand. The time is short, the call is clear. Come out of the ways of Babylon. Abandon the false worship. Return to the Most High, and He will return to you.

*“Come out of her, My people, that you be not partakers of her sins, and
that you receive not of her plagues.” (Revelation 18:4)*

This is the final warning before the great shaking. The wise will heed it. The foolish will ignore it. But Yahuah's word will not return void. His truth will stand, and all will know that He alone is Elohim.

Scroll of the False Shepherds

Woe to the Leaders Who Have Led My People Astray

S1: The Selling of the Word

The Word of Yahuah was given freely to His people, yet men have taken it and turned it into merchandise. They have traded the truth for profit, demanding tithes and offerings, selling salvation for silver, and making a business of what was meant to be holy. The shepherds who were entrusted to feed the flock have instead devoured them, turning the house of prayer into a marketplace.

“Woe be unto the shepherds that destroy and scatter the sheep of My pasture! says Yahuah. Therefore thus says Yahuah Elohim of Israel against the shepherds that feed My people: You have scattered My flock, and driven them away, and have not visited them; behold, I will visit upon you the evil of your doings, says Yahuah.” (Jeremiah 23:1-2)

The leaders of the people were entrusted with the word of Yahuah, but they have twisted it for their own gain. They have built grand houses of worship, but inside is desolation, for the presence of the Most High is not there. They demand tithes and offerings, not for the needs of the people, but to build their own kingdoms upon the earth.

“Her priests have violated My law, and have profaned My holy things: they have put no difference between the holy and profane, neither have they shown difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.” (Ezekiel 22:26)

The prophets of old warned against false shepherds, but the people did not listen. Even now, the warnings go unheeded. The false shepherds stand in the pulpits, proclaiming peace where there is no peace. They tell the people that Yahuah’s judgment is far off, that no harm will come, even as the world crumbles around them.

“For they have healed the hurt of the daughter of My people slightly, saying, ‘Peace, peace,’ when there is no peace.” (Jeremiah 6:14)

They have turned the house of prayer into a marketplace. They sell the word of Yahuah for profit, writing books and preaching sermons, but

they do not give freely as they have received. They have made merchandise of the people, trading salvation for silver and blessings for gold.

“And Yehoshua entered into the temple of Elohim, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves, and said unto them, ‘It is written, My house shall be called the house of prayer; but you have made it a den of thieves.’” (Matthew 21:12-13)

The sheep are scattered, wandering without true guidance, for the shepherds have failed them. They have left them hungry for the word, thirsty for righteousness, but they have fed them only vanity and lies.

“My people have been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place.” (Jeremiah 50:6)

But Yahuah is raising up a remnant, those who will seek the truth and turn from the ways of the false shepherds. He is calling His people to discernment, to test the words they hear, and to return to His pure instruction.

“Beloved, do not believe every spirit, but test the spirits, whether they are of Elohim: because many false prophets have gone out into the world.” (1 John 4:1)

The time of reckoning is near. The shepherds who have misled the flock will be judged. Yahuah Himself will gather His sheep, and He will separate the faithful from the deceived. Let those with ears to hear understand: the days of deception are ending, and the true word of Yahuah will be revealed once more.

S2: Submission to Government Control

Woe to the shepherds who have abandoned their charge! They have turned from the ways of Yahuah and have set their eyes upon the riches of this world. They were meant to be guardians of truth, keepers of righteousness, but they have bartered wisdom for wealth and truth for favor. They have chosen to bind themselves to the rulers of the earth rather than to Yahuah, and in doing so, they have silenced their voices and enslaved their congregations.

“Her leaders judge for a bribe, her priests teach for a price, and her prophets tell fortunes for money. Yet they lean on Yahuah and say, ‘Is not Yahuah among us? No disaster will come upon us. Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.’” (Micah 3:11-12)

Behold, they claim to speak the words of the Almighty, but they do so for profit. They sell the word freely given, they commercialize the commandments of Yahuah, and they demand payment for that which should be given as an offering of love. They take what is holy and turn it into merchandise, filling their coffers with silver while their people suffer. The poor are turned away from truth, for knowledge is locked behind wealth, and wisdom is granted only to those who can afford it.

The prophets did not charge for their words, nor did the apostles require payment for their letters. Freely they received, and freely they gave. But today, the leaders have put a price on salvation, and they exploit the flock for personal gain.

“Woe unto you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretense make long prayers: therefore you shall receive the greater condemnation.” (Matthew 23:14)

These false shepherds do not trust in Yahuah's provision, but in the riches of kings and governments. They have abandoned the covenant of righteousness and have bound themselves to the laws of men in

exchange for worldly favor and protection. They have accepted the bribes of the nations and have silenced their voices so as not to offend their benefactors.

The 501(c)(3) Covenant with the Nations

They have made a pact with the rulers of the earth, a covenant that binds their words and shackles their teachings. The deception that has silenced the churches and turned them into servants of the state.

“Thus says Yahuah: Cursed be the man that trusts in man, and makes flesh his arm, and whose heart departs from Yahuah.” (Jeremiah 17:5)

In times past, the assemblies of Yahuah did not require permission from the government to worship freely. They were set apart, independent of the systems of men. In tribal times it was the elders and priests who were addressed before any changes were made for the people. But now, these institutions seek approval from the rulers of this world so they may secure financial benefits. They submit to the guidelines and restrictions of earthly kings rather than obey the direct commandments of Yahuah.

The 501(c)(3) status is a contract—a legal agreement that grants churches tax exemption in exchange for compliance with government regulations. Through this system:

- They cannot speak against political corruption.
- They cannot expose government wickedness without risking their status.
- They must follow the rules set by the state rather than the commands of Yahuah.
- They receive financial privileges and handouts that make them dependent on the state rather than on Yahuah’s provision.

They have been bought not by silver and gold, but by favors from the kings of the earth. They have willingly placed a gag over their own

mouths, fearing the loss of tax benefits more than they fear Yahuah's judgment. They have made themselves slaves to the nations, choosing the protection of Babylon over the shelter of the Most High.

The Trade of Truth for Comfort

This is the exchange of servitude for favor, a deception that has bound the religious institutions of the world. For in accepting the benefits of the state, they have surrendered their authority to the state. They no longer preach repentance, for fear of offending those who govern them. They no longer cry out against injustice, for fear of losing financial stability. They have become mute dogs that do not bark.

“His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.” (Isaiah 56:10)

The church was meant to be a pillar of truth, yet it has become a tool of control. The priests were to be watchmen, yet they have become blind guides. The word of Yahuah was to be proclaimed boldly, yet it is now filtered through the laws of men.

The prophets of old stood before kings and rebuked them, but the leaders of today bow before kings and seek their favor. They trade truth for comfort, and they trade conviction for compliance. They would rather offend Yahuah than offend the rulers of the land.

A Call to the People: Come Out from Among Them

But Yahuah has seen it all. He has measured their works, and the day is coming when the false shepherds will be cast down. The veil of deception will be lifted, and the people will see how they have been led astray.

“Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

Let those who have ears to hear, hear! Do not trust in the corrupted shepherds, for their judgment is at hand. Seek the truth that has been

hidden, and turn away from the doctrines of men. Yahuah is calling His people out of Babylon, and those who listen will be delivered.

The days of deception are drawing to a close. The truth will be revealed, and those who have been enslaved by the system will be set free. But woe to those who choose to remain in bondage! Woe to those who cling to the benefits of kings rather than the provision of Yahuah. Their reward will be taken from them, and they will be left in ruin.

Let the people rise up and remove themselves from the chains of the nations. Let them return to Yahuah in truth and purity, refusing the bribes of men and the false security of Babylon. The time has come to choose: to serve Yahuah alone, or to remain bound to the kingdoms of this world.

The shepherds have been warned. The people have been called. The judgment will not delay. Choose this day whom you will serve.

Woe to the shepherds who have entered into agreements with the rulers of this world, exchanging the authority of Yahuah for the favor of men. They have bound themselves under the laws of the nations, accepting decrees that silence their voices and restrict the truth.

They have set up kings, but not by Me; they have made princes, and I knew it not: of their silver and their gold have they made idols, that they may be cut off. (Hosea 8:4)

By the agreements of the nations, the shepherds are now forbidden from declaring the full counsel of Yahuah, lest they lose the benefits granted to them by their rulers. For it is written in the laws of the land:

All section 501(c)(3) organizations are absolutely prohibited from directly or indirectly participating in, or intervening in, any political campaign on behalf of (or in opposition to) any candidate for elective public office. (IRS)

Thus, they are muzzled like oxen at the plow, unable to warn of the corruption of the land, unable to call out injustice, unable to rebuke the wicked in power. They remain silent, even as the laws of men lead the people further into iniquity.

If the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand. (Ezekiel 33:6)

Yet the rulers of the earth were not content with their silence, but also demanded their obedience, commanding them not to speak against their decrees. For it is also written:

It may not attempt to influence legislation as a substantial part of its activities. (IRS)

By this decree, the shepherds are forbidden from opposing the laws that uphold abomination, from speaking against the corruption of rulers, from resisting the decrees that defile the land. They are servants of the governments of men, rather than servants of Yahuah.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. (Matthew 6:24)

Behold, they have chosen their master! They have traded the authority of Yahuah for the security of the nations, fearing the loss of earthly provision more than the wrath of the Most High.

Her priests have violated My law and have profaned My holy things: they have put no difference between the holy and profane, neither have they shown difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them. (Ezekiel 22:26)

Shall a shepherd refuse to cry out when the wolves are among the flock? Shall a watchman refuse to sound the alarm when the enemy is

at the gate? Yet this is what they have done, binding themselves with the cords of the nations, so that they may not speak against its evils.

For the leaders of this people cause them to err, and they that are led of them are destroyed. (Isaiah 9:16)

Come out from among them, O you who seek to serve Yahuah in truth! Break the yoke of bondage placed upon you by the rulers of men, and proclaim the word of Yahuah without fear or compromise. For the time of judgment is near, and the shepherds who have led the people astray shall not stand in the day of His wrath.

Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues. (Revelation 18:4)

Greed and the Exploitation of the Flock

Woe unto the shepherds who feed themselves and not the sheep! They devour the fat, they clothe themselves with the wool, they slaughter the choice sheep, but they do not feed the flock. They leave them hungry, searching, lost, and broken. They stretch forth their hands, not to heal, but to take, turning the house of Yahuah into a marketplace.

“Her heads judge for a bribe, her priests teach for a price, and her prophets divine for money: yet will they lean upon Yahuah, and say, Is not Yahuah among us? No evil shall come upon us.” (Micah 3:11)

The hirelings seek gain and not truth, setting their price upon the word. They tell the people that Yahuah’s blessings are for sale, that miracles come with an offering, and that wisdom is only given to those who pay. They raise up temples of gold while the widow and the orphan hunger. They burden the flock with tithes and offerings, not for Yahuah’s work, but to fatten their own bellies.

“And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep.” (2 Peter 2:3)

Vultures circle the wounded, devouring the weak in the name of righteousness. They set themselves on thrones, demanding honor from men, yet their words are empty, and their hearts are far from Yahuah. Their storehouses overflow, while the laborer remains in want.

“Woe unto you, scribes and Pharisees, hypocrites! For you devour widows’ houses, and for a pretense make long prayers: therefore you shall receive the greater condemnation.” (Matthew 23:14)

Blind Guides Leading to Destruction

The shepherds of the people have become blind guides, leading the sheep not to green pastures, but to desolation. They call darkness light and light darkness, exchanging the truth for lies. They declare peace when there is no peace, lulling the people into slumber while destruction waits at the door.

“If the blind lead the blind, both shall fall into the ditch.” (Matthew 15:14)

They have defiled the altar, offering up the praises of men instead of true worship. Their lips speak smooth words, enticing many, but they have forsaken the commandments of Yahuah. They do not lead the flock to righteousness, but into the arms of the world, saying, “Follow us, and you will be saved.” But they are wanderers, without light, without knowledge, without truth.

“For the leaders of this people cause them to err; and they that are led of them are destroyed.” (Isaiah 9:16)

The prophets of Baal rise again, calling the people to worship idols in the guise of faith. They lift up false Christs, presenting another gospel, a gospel of comfort, of wealth, of compromise. They tell the people they are safe in their sin, that Yahuah does not see, that judgment is far away.

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!” (Isaiah 5:20)

Yahuah Will Judge the Corrupt Leaders

Behold, the day of reckoning draws near, when Yahuah shall search His flock and separate the sheep from the goats. He shall tear down the thrones of the wicked, and the false shepherds shall have their reward. No longer shall they feast upon the flock, no longer shall they deceive the people, for Yahuah shall expose them before all.

“Therefore thus says Yahuah to them: Behold, I, I Myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will rescue My flock; they shall no longer be a prey.” (Ezekiel 34:20-22)

Their words will fall to dust, and their riches will not save them. The people shall cry out, “We were deceived! We followed men and not Yahuah!” And in that day, Yahuah shall call forth His remnant, those who have not bowed the knee to Baal, those who have sought Him in spirit and in truth.

“His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.” (Isaiah 56:10-11)

The false shepherds shall be cast down, for they have scattered the flock and defiled the holy place. But Yahuah shall raise up righteous shepherds, those who feed His people with wisdom and truth. He shall gather His scattered sheep and lead them in the ancient paths, where no false teacher shall mislead them again.

“And I will give you shepherds after My own heart, who will feed you with knowledge and understanding.” (Jeremiah 3:15)

S3: The Rise of False Prophets

The warnings have been given since the beginning, yet the people have not listened. Yahuah sent His prophets to speak truth, but the ears of the people were hardened. Yehoshua Himself warned of those who would come in His name, twisting the truth to lead many astray. These false teachers, appearing as righteous men, have clothed themselves in the garments of the flock, but inside, they are ravenous wolves.

“Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves.” (Matthew 7:15)

They speak not the words of Yahuah, but the words of men, crafting their own wisdom and making merchandise of the truth. They proclaim visions they have not seen, and dreams that Yahuah has not given them. They add to the word of Elohim, and they take away from it, making His commandments of no effect.

“For such are false apostles, deceitful workers, transforming themselves into the apostles of Mashiach. And no marvel; for Satan himself is transformed into an angel of light.” (2 Corinthians 11:13-14)

The deception began early. Even in the days of the apostles, false teachers arose among the people, corrupting the words of Yehoshua and turning men away from the ancient paths. The warning was given, for the mystery of iniquity had already begun its work.

“For the mystery of iniquity doth already work: only He who now restrains will do so until He is taken out of the way.” (2 Thessalonians 2:7)

The first to stray were those who sought to blend the truth with the philosophies of men, mingling the teachings of Yehoshua with the wisdom of the world. The Gnostics arose, preaching a salvation through secret knowledge, denying obedience and faithfulness to Yahuah’s commands. They claimed the law was abolished, that sin no longer mattered, and that righteousness was not required.

“They speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.” (2 Peter 2:18)

Then came the Nicolaitans, who taught compromise with the ways of the nations. They led the people into the worship of idols, into fornication, into feasting at the tables of devils, and they called it righteousness. They twisted the message of grace into lawlessness, teaching that men could live as they pleased and still inherit the kingdom. But Yahuah hated their deeds, for they turned the people from holiness to sin.

“But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.” (Revelation 2:6)

And as the years passed, the words of Yehoshua were further distorted. The Roman Empire, seeing the spread of the faith, took hold of it, not to preserve it, but to bend it to their own purposes. They cast aside the laws of Yahuah, replacing them with their own decrees. They changed the appointed times, casting out the Sabbaths and the feasts, and replacing them with the celebrations of the pagans. The day of rest was moved from the seventh day to the first, and the people were told it was righteous. The worship of the sun god was hidden beneath new names, and the customs of the nations were brought into the assembly.

“And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws.” (Daniel 7:25)

They took the name of the Mashiach and placed it upon their own creation, crafting an image that did not reflect the truth. They exalted themselves as the authority, setting up rulers over the faith, claiming the power to forgive sins, to grant salvation, to stand in the place of Elohim. The people were taught to follow men rather than Yahuah, to obey councils rather than the commandments, and to put their trust in institutions instead of in the Word.

“This people draws nigh unto Me with their mouth, and honors Me with their lips; but their heart is far from Me. But in vain they do worship Me, teaching for doctrines the commandments of men.” (Matthew 15:8-9)

The prophets warned of these things, but the people did not listen. They wanted ease, not obedience. They wanted prosperity, not holiness. They wanted a faith that required nothing, a god who would serve them rather than a Master whom they must serve. So they followed after the false prophets, those who spoke soft words, those who promised peace and safety when destruction was at the door.

“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables.” (2 Timothy 4:3-4)

And now, in the last days, the false prophets have multiplied. They fill the pulpits and the airwaves, speaking of riches, of comfort, of acceptance of sin. They proclaim that all roads lead to Yahuah, that His laws are no more, that men need only believe and not obey. They stand as hirelings, feeding themselves and not the flock, leading the people to destruction.

“Her priests have violated My law, and have profaned My holy things: they have put no difference between the holy and profane, neither have they shown difference between the unclean and the clean.” (Ezekiel 22:26)

Yet Yahuah's word is not forgotten. His commandments have not faded. His truth stands forever, and He is calling His people back to Him. He is raising up those who will speak the truth, who will not fear the faces of men, who will not bow to the system of the world.

“And I will give you shepherds according to My heart, which shall feed you with knowledge and understanding.” (Jeremiah 3:15)

Let the people open their eyes. Let them see the deception before them. The days of testing are at hand, and only those who cling to the

word of Yahuah will endure. The false prophets will be cast down, and their words will perish. But those who walk in truth, who follow the ancient paths, who keep the commandments of Elohim and the testimony of Yehoshua, they shall stand in the day of trial.

“Here is the patience of the saints: here are they that keep the commandments of Elohim, and the faith of Yehoshua.” (Revelation 14:12)

Woe to the false prophets who speak visions from their own hearts! They declare, ‘Thus says Yahuah,’ when He has not spoken. They promise peace where there is none, blessings where there is judgment, and prosperity where there is destruction. They are blind guides, leading the people astray, and their end shall be destruction.

“Thus says Yahuah of hosts, ‘Do not listen to the words of the prophets who prophesy to you. They lead you into futility; they speak a vision of their own imagination, not from the mouth of Yahuah.’” (Jeremiah 23:16)

They have filled the assemblies with false hopes, proclaiming riches and comfort, but they do not call the people to repentance. They have made their tongues smooth, crafting messages that please the ears of those who seek indulgence, and they have removed the fear of Yahuah from the hearts of men.

“For they have healed the hurt of the daughter of My people slightly, saying, ‘Peace, peace!’ when there is no peace.” (Jeremiah 6:14)

The Modern False Prophets and Their Doctrines

In this day, the false prophets have multiplied, spreading their lies across the earth. They stand upon great stages, clothed in wealth, declaring that Yahuah seeks only to bless, and never to correct. They take the sacred and mix it with the profane, merging truth with deception until it is unrecognizable. Their teachings are not of Yahuah, but of the world.

The prophets of old suffered persecution, imprisonment, and death for speaking the truth, but these false prophets are exalted by the rulers of the earth. They are celebrated, not rejected; praised, not hated. For they do not challenge the wicked, nor do they call for righteousness. Instead, they preach a gospel of indulgence, of acceptance without transformation, of grace without obedience.

“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.” (2 Timothy 4:3-4)

They have turned worship into entertainment, faith into performance, and devotion into profit. They sell blessings for money, promising health and wealth to those who will give, while robbing the poor and the widow. They stand as merchants in the temple, making merchandise of men’s souls.

“And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingers not, and their damnation slumbers not.” (2 Peter 2:3)

They tell the people that Yahuah requires nothing of them, that they may walk in sin and yet inherit the kingdom. They dismiss the commandments, calling them a burden, and they replace obedience with ritual, righteousness with mere belief, and holiness with lawlessness.

“Many will say to Me in that day, ‘Master, Master, have we not prophesied in Your name? And in Your name have cast out devils? And in Your name done many wonderful works?’ And then will I profess unto them, ‘I never knew you: depart from Me, you that work iniquity (lawlessness).’” (Matthew 7:22-23)

The Judgment of False Prophets

But Yahuah is not mocked. He sees the hearts of men, and He will bring every false word into judgment. He will cast down the prophets

who have spoken lies in His name, and they will not escape the fire of His wrath. For they have corrupted His truth, leading His people into darkness, and for this, they shall be held accountable.

“Therefore thus says Yahuah concerning the prophets that prophesy in My name, and I sent them not, yet they say, ‘Sword and famine shall not be in this land;’ By sword and famine shall those prophets be consumed.” (Jeremiah 14:15)

The days of deception are coming to an end, and the light of truth will expose every falsehood. The prophets who have misled the people for gain will weep in the day of Yahuah’s vengeance, and their wealth will not save them. The people who have been deceived will see the truth, and they will turn against those who have led them astray.

“And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.” (Revelation 19:20)

A Call to Discernment and the Gathering of the Righteous

Therefore, let those who have wisdom discern the times. Let them flee from the teachings of false prophets and return to the ways of Yahuah. Let them test every spirit, every teaching, and every messenger, holding fast only to that which is good.

“Beloved, believe not every spirit, but try the spirits whether they are of Elohim: because many false prophets are gone out into the world.” (1 John 4:1)

Let those who seek truth turn back to the ancient paths, to the commandments of Yahuah, to the testimony of Yehoshua. Let them remove themselves from the congregations of deception and seek the presence of the Most High. For Yahuah is gathering His remnant, those who will follow Him in spirit and in truth, and He will be their Shepherd.

“Come out of her, My people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

The hour is near, and the great shaking has begun. The false prophets will fall, and the righteous will rise. The lies of men will be exposed, and the word of Yahuah will stand forever. Let the people return to their Maker, and let them walk in His ways. For only those who endure in truth shall inherit the kingdom to come.

“Here is the patience of the saints: here are they that keep the commandments of Elohim, and the faith of Yehoshua.” (Revelation 14:12)

S4: The Modern Pharisees

Woe to the teachers of the law, to the scribes, to the shepherds who claim to serve Yahuah, but in their hearts seek only power! They have adorned themselves with titles, with garments of authority, and with the praises of men, but they are blind guides. They speak of righteousness, yet they do not walk in it. They demand obedience to their own laws, while forsaking the commandments of Yahuah.

“They bind heavy burdens and grievous to be borne, and lay them on men’s shoulders; but they themselves will not move them with one of their fingers.” (Matthew 23:4)

These are the modern Pharisees, those who set themselves as rulers over the people, those who proclaim holiness with their lips but are filled with greed and self-righteousness. They are the spiritual descendants of those who opposed Yehoshua, the ones who rejected truth because it did not serve their power.

“Woe unto you, scribes and Pharisees, hypocrites! For ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men’s bones.” (Matthew 23:27)

They have established traditions of men, declaring them to be the laws of Yahuah, yet they do not follow them themselves. They oppress the people with rules and rituals that Yahuah did not command, making a show of holiness while their hearts are far from Him.

“This people draweth nigh unto Me with their mouth, and honoreth Me with their lips; but their heart is far from Me. But in vain they do worship Me, teaching for doctrines the commandments of men.”
(Matthew 15:8-9)

The Spirit of the Pharisees in Modern Religion

The spirit of the Pharisees has not departed, but has taken new forms. In every generation, they rise again, exalting their own wisdom above

the word of Yahuah. They claim to be the chosen leaders of the faith, yet they care more for their positions than for the truth.

They stand in grand temples, in churches built by the hands of men, declaring that Yahuah is with them, yet they do not know Him. They demand tithes and offerings, not to feed the poor or care for the widow, but to build their own kingdoms.

“Her heads judge for reward, and her priests teach for hire, and her prophets divine for money: yet will they lean upon Yahuah, and say, ‘Is not Yahuah among us? None evil can come upon us.’” (Micah 3:11)

They love the praises of men, seeking high places, honor, and reverence, but they do not serve with humility. They make long prayers to be seen by others, and they desire to be called by titles, as though they were rulers over the people.

“They love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, ‘Rabbi, Rabbi.’ But be not called Rabbi: for one is your Master, even Mashiach, and all ye are brethren.” (Matthew 23:6-8)

They teach the people to follow traditions that Yahuah has not commanded. They tell the people that obedience is unnecessary, that Yahuah’s commandments are done away with, and that His appointed times are no longer to be kept. They have replaced His sabbaths with the feasts of the nations, calling that which is unclean holy.

“Ye made the commandment of Elohim of none effect by your tradition.” (Matthew 15:6)

The Pharisees and the Rejection of Truth

Yehoshua came with truth, yet the Pharisees rejected Him, for He exposed their hypocrisy. They saw that His words threatened their power, and they sought to silence Him. So too, do the modern Pharisees reject those who seek to restore the truth, for they do not want to see their traditions challenged.

They reject the commandments of Yahuah, replacing them with their own interpretations. They claim to serve Him, but they do not keep His laws. They teach a doctrine of lawlessness, saying, 'It does not matter how you live, only that you believe.' They deceive the people, leading them into disobedience, and they call it grace.

"And hereby we do know that we know Him, if we keep His commandments. He that saith, 'I know Him,' and keepeth not His commandments, is a liar, and the truth is not in him." (1 John 2:3-4)

They reject the truth of Yehoshua, just as the Pharisees rejected Him in the flesh. They claim to follow Him, but they do not walk in His ways. They despise those who seek righteousness, and they slander those who call for repentance.

They have turned faith into a system of control, demanding that the people follow their decrees rather than the word of Yahuah. They silence those who question them, casting them out of their assemblies, just as the Pharisees cast out those who confessed Yehoshua as the Mashiach.

"They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth Elohim service." (John 16:2)

They have made their own doctrines sacred, setting up rules that Yahuah did not command, while ignoring the weightier matters of the law—justice, mercy, and faith. They have built up their own kingdoms, sitting in the seat of Mosheh, but they do not lead the people to righteousness.

"Woe unto you also, ye lawyers! For ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers." (Luke 11:46)

A Warning to Those Who Follow the Modern Pharisees

The day is coming when the works of these men will be exposed. Yahuah will tear down the traditions that have been built upon falsehood, and He will restore the purity of His truth. Those who follow after the modern Pharisees, trusting in men rather than Yahuah, will find themselves lost.

“Every plant, which My heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.” (Matthew 15:13-14)

But to those who seek truth, who desire righteousness over tradition, Yahuah calls them to return. He is gathering His remnant, those who will walk in His ways, who will forsake the commandments of men and cling to His word.

“And I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you shepherds according to My heart, which shall feed you with knowledge and understanding.” (Jeremiah 3:14-15)

Let those who have ears to hear listen. The time of deception is coming to an end, and Yahuah will make His truth known. The modern Pharisees will be exposed, and their works will not stand in the day of judgment. But those who humble themselves before Yahuah, who seek His ways and not the ways of men, will be gathered unto Him, and He will be their Elohim forever.

The time is coming when the deeds of the modern Pharisees will be laid bare before all. Their words will be found empty, their doctrines broken, their traditions revealed for what they are—commandments of men that have turned the people away from Yahuah. The people will cry out, realizing they have been led astray, but the shepherds who misled them will have no place to hide.

“Every plant, which My heavenly Father hath not planted, shall be rooted up.” (Matthew 15:13)

The Final Exposure of the Modern Pharisees

Yahuah has seen the corruption of the religious leaders who claim to serve Him. They have clothed themselves in righteousness, but their hearts are filled with deceit. They love the praises of men more than the approval of Yahuah. They stand in their assemblies, declaring their own wisdom, but they do not hear the voice of the Most High.

“Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces, and the chief seats in the synagogues, and the uppermost rooms at feasts: Which devour widows’ houses, and for a pretense make long prayers: these shall receive greater damnation.” (Mark 12:38-40)

They have built great institutions and declared themselves the gatekeepers of truth. They have raised up their own councils, deciding what is righteous and what is sin, though they do not walk in the commandments of Yahuah. They justify their actions by the laws of men, but their works are not of the Spirit. They reject those who seek truth and cast them out of their congregations.

“They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth Elohim service.” (John 16:2)

Yahuah will strip them of their authority, and their false teachings will crumble. Their followers will turn against them, realizing they have been led into deception. The idols they have made of their traditions will be torn down, and they will stand in shame.

“Behold, I am against the shepherds; and I will require My flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver My flock from their mouth, that they may not be meat for them.” (Ezekiel 34:10)

A Call to Escape Religious Hypocrisy

Come out from among them, you who seek truth! Do not follow the ways of the modern Pharisees, for they do not serve Yahuah, but their own interests. They have led many astray, but their works will not endure. Yahuah calls His people back to Him, to forsake the commandments of men and return to His ways.

“Thus saith Yahuah, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.” (Jeremiah 6:16)

Reject the lies of those who add to and take away from the word of Yahuah. Do not be as the multitudes who follow after false shepherds, but seek the narrow path, the ancient way that leads to life. Those who follow the commandments of men will perish with them, but those who hold fast to Yahuah’s word will be established forever.

“And I heard another voice from heaven, saying, ‘Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.’” (Revelation 18:4)

The hour is near, and Yahuah is gathering His remnant. The deceivers will be exposed, and their strongholds will fall. The righteous will be separated from the wicked, and the truth will shine forth like the sun. Let those who have ears to hear listen, and let those who seek truth come forth. The time of reckoning is upon us, and only those who walk in Yahuah’s ways will endure.

“For the time is come that judgment must begin at the house of Elohim: and if it first begin at us, what shall the end be of them that obey not the gospel of Elohim?” (1 Peter 4:17)

Let the false leaders tremble, for their deception has been made known. Let the righteous rejoice, for Yahuah is restoring His people. And let all who seek truth turn their faces to the Most High, for He alone is the source of wisdom, righteousness, and salvation.

S5: The Judgment of the Shepherds

The time of judgment is at hand. Yahuah has seen the corruption of the shepherds who claim to lead His people, yet they have devoured the flock and scattered them. They have sought power rather than truth, wealth rather than righteousness, and honor from men rather than obedience to Yahuah. The cries of the oppressed have reached the heavens, and now their deeds shall be judged.

“Woe be unto the shepherds that destroy and scatter the sheep of My pasture! Saith Yahuah. Therefore thus saith Yahuah Elohim of Israel against the shepherds that feed My people; Ye have scattered My flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith Yahuah.” (Jeremiah 23:1-2)

The shepherds have enriched themselves while leaving the people in famine—not of bread, nor of water, but of the truth of Yahuah. They have locked the gates of the kingdom, neither entering themselves nor allowing others to enter. They have sat in the seat of Mosheh, binding heavy burdens on the people, yet they do not touch them themselves.

“Woe unto you, scribes and Pharisees, hypocrites! For ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in... Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?” (Matthew 23:13,33)

The Indictment Against the False Shepherds

The shepherds who have ruled over the people in wickedness will be cast down. They have feasted on the flock instead of feeding them, and they have allowed the wolves to enter, turning aside those who seek truth. Yahuah has watched as they have built for themselves grand houses, places of power and riches, while the widows and the fatherless are left in need.

“Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith Yahuah Elohim unto the shepherds; Woe be

to the shepherds of Israel that do feed themselves! Should not the shepherds feed the flocks?” (Ezekiel 34:2)

They have stood in the assemblies, speaking smooth words to the people, saying “All is well,” while destruction approaches. They have sold the truth for gain, making merchandise of the people and trading their souls for silver and gold. They have refused to speak against evil, silencing their voices so that they may remain in favor with the rulers of the earth. But their silence is a witness against them, and Yahuah has seen it.

“His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain.” (Isaiah 56:10-11)

They have taken bribes, they have spoken lies in the name of Yahuah, they have built idols in their hearts, and they have taught the people to follow after them rather than after the Most High. They have told the people that sin does not matter, that righteousness is not required, and that Yahuah does not see. But He does see, and He will repay.

The Punishment Decreed Upon Them

The time of reckoning has come. Yahuah will not allow His name to be profaned any longer. Those who have led His people into destruction will themselves be destroyed. Their places of honor will be given to others, and their riches will be taken from them. The people who followed them in blindness will see, and they will turn against the false shepherds.

“Thus saith Yahuah Elohim; Behold, I am against the shepherds; and I will require My flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver My flock from their mouth, that they may not be meat for them.” (Ezekiel 34:10)

They will cry out in the day of trouble, but Yahuah will not hear them. They will seek refuge, but none will be found. The judgment they have withheld from the people will fall upon their own heads, and the justice they denied will be executed upon them without mercy.

“The prophets prophesy falsely, and the priests bear rule by their means; and My people love to have it so: and what will ye do in the end thereof?” (Jeremiah 5:31)

The false shepherds will be cast down, and their names will be a curse upon the earth. Their influence will vanish, their doctrines will perish, and their seats will be given to the righteous.

The Final Judgment and Their Fate in the End

The wrath of Yahuah is upon them. They have sealed their own fate, for they did not repent when there was time. Now the day has come when their power will be stripped from them, and their destruction will be seen by all.

“And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.”

(Revelation 19:20)

They have built their kingdoms upon the sand, and now the storm is coming to wash them away. The people they misled will weep and mourn, for they trusted in lies, but those who have sought Yahuah will rejoice, for their oppression has ended. Yahuah will break the yoke of the wicked and set His people free.

“I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.” (Ezekiel 34:16)

The Restoration of Yahuah's People

The false shepherds will be removed, and Yahuah Himself will gather His people. He will raise up true shepherds, those who do not seek their own gain, but who love His word and His ways. The people who were scattered will be gathered, and they will walk in truth and righteousness.

“And I will give you shepherds according to My heart, which shall feed you with knowledge and understanding.” (Jeremiah 3:15)

Those who have been deceived will see the truth, and they will return to the ancient paths. The wicked will be removed, and righteousness will be restored. No longer will the people be led by wolves, but by the voice of Yahuah alone.

“For thus saith Yahuah Elohim; Behold, I, even I, will both search My sheep, and seek them out.” (Ezekiel 34:11)

The time of deception is ending. The judgment has been set. The false shepherds will be no more, and Yahuah will be King over all the earth.

“For the time is come that judgment must begin at the house of Elohim: and if it first begin at us, what shall the end be of them that obey not the gospel of Elohim?” (1 Peter 4:17)

Scroll of the War of the Kings

From Ancient Thrones to the Final Battle

S1: Yahuah Was Meant to Be Our King

From the beginning, Yahuah ruled over His people, guiding them by His law, providing for them, and delivering them from their enemies. But the hearts of the people were stubborn, and they desired to be like the nations around them. They rejected the rulership of Yahuah and sought a king of flesh and blood.

“And Yahuah said unto Samuel, ‘Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected Me, that I should not reign over them.’” (1 Samuel 8:7)

Yahuah warned them through His prophet Samuel that the kings of the earth would not lead them in righteousness. He revealed the nature of earthly rulers, the burdens they would place upon the people, and the oppression that would come. Yet, the people refused to listen.

“Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.” (1 Samuel 8:9)

Samuel spoke, revealing what the kings of men would do:

“And he said, ‘This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots. And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. And he will take your daughters to be confectionaries, and to be cooks, and to be bakers. And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants. And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants. And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work. He will take the tenth of your sheep: and ye shall be his servants.’” (1 Samuel 8:11-17)

Yet, the people would not listen. They wanted a king to judge them, to lead them in war, to be their strength—rejecting Yahuah as their true King.

“Nevertheless the people refused to obey the voice of Samuel; and they said, ‘Nay; but we will have a king over us; that we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.’” (1 Samuel 8:19-20)

And so Yahuah allowed them to have their king. But He had already spoken—this king would take from them, enslave them, and use them for his own gain. This was not a blessing, but a judgment upon a people who refused to trust in Yahuah alone. And the prophecy was fulfilled. Every ruler from that time forward took from the people, turned their hearts toward war, and burdened them with labor, taxation, and servitude.

The Tactics of the Kings: How Rulers Control the People

The kings of the earth learned that fear, deception, and control were the most effective ways to rule over men. They have used these methods from the days of Nimrod to the empires of today.

“And he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.” (Daniel 8:24)

False Enemies & Manufactured Wars

Rulers have long created conflicts to justify their power. They stir up the people with fear, convincing them that enemies are at the gates, that war is necessary, and that more control must be given to them for protection. But their wars are not for the people—they are for riches, for land, for greater dominion.

“Through peace he shall destroy many.” (Daniel 8:25)

They claim to fight for peace, for justice, for security—but war is their tool for expansion and enslavement. The people are sent to die, their

children taken, their wealth consumed, while the kings grow fat on power and plunder.

“They have cast lots for My people; and have given a boy for a harlot, and sold a girl for wine, that they might drink.” (Joel 3:3)

Censorship & Propaganda

The rulers of this world cannot allow the people to think for themselves. They rewrite history, manipulate information, and silence voices of dissent. They call truth a lie and lies the truth. They elevate false teachers, corrupt prophets who speak only what benefits the kings, and they suppress the word of Yahuah.

“For the leaders of this people cause them to err; and they that are led of them are destroyed.” (Isaiah 9:16)

Even now, they have removed the name of Yahuah from their books, hidden His commandments, and replaced His truth with the decrees of men. The people walk in darkness, thinking they are free, yet they are bound by chains they cannot see.

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!” (Isaiah 5:20)

Fear and Division

The kings cannot rule over a people who are united, so they divide them by race, by class, by belief, and by fear. They stir hatred among the people, setting them against one another, while they sit upon their thrones untouched.

“And he said unto them, ‘Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.’” (Luke 11:17)

They whisper lies, creating enemies where there are none, convincing the people that their neighbors, their own brothers, are their foes.

They call for loyalty to the throne, not to Yahuah. They demand obedience to the laws of men while rejecting the laws of Elohim.

But Yahuah sees their works. He knows the lies of the kings and the suffering they have caused. Their time is coming to an end, for the true King will soon rise, and their false rule will be cast down.

“For the indignation of Yahuah is upon all nations, and His fury upon all their armies: He hath utterly destroyed them, He hath delivered them to the slaughter.” (Isaiah 34:2)

The people cry out under the burden of their kings, but soon, Yahuah will answer them. He will remove the rulers of the earth, and He alone will reign. The kings of men will fall, and the Kingdom of Yahuah will be established forever.

“And in the days of these kings shall the Elohim of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.” (Daniel 2:44)

S2: The Repeating Pattern of Kings and Empires

From the days of Nimrod to the empires of today, the kings of the earth have ruled by deceit, war, and oppression. They rise to power through conquest, they maintain power through fear, and they expand power through deception. Each kingdom follows the pattern of the last, and each ruler builds upon the tactics of those before him.

“For what nation is there so great, who hath Elohim so nigh unto them, as Yahuah our Elohim is in all things that we call upon Him for?”
(Deuteronomy 4:7)

The first great empire after the flood was Babylon under Nimrod, a mighty hunter before Yahuah. He was not a hunter of beasts, but a hunter of men—a builder of cities and a gatherer of nations under his rule. He sought to make men dependent upon his strength, uniting them in rebellion against Yahuah.

“And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.” (Genesis 11:4)

Yahuah scattered them and confused their language, yet the spirit of Babylon did not die. It continued in Egypt, where Pharaoh enslaved the people of Yahuah, using them to build monuments to his own glory. Pharaoh feared that the people of Yahuah would grow too great and challenge his power, so he oppressed them, forcing them into bondage.

“Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.”
(Exodus 1:10)

Babylon rose again under Nebuchadnezzar, who exalted himself as a god. He demanded that all bow to his image, and when three righteous men refused, he cast them into the fire. Yet Yahuah

delivered them, showing that no king's power can stand against His might.

“And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.” (Daniel 3:6)

The Persians, Greeks, and Romans followed, each absorbing the customs and systems of the empires before them. Rome perfected the art of war, taxation, and political control. They conquered not only with swords but with laws, demanding submission from all peoples.

“And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.” (Luke 21:24)

The papal rule of the Vatican continued Rome's influence, but now with a religious face. Instead of swords, they used doctrine. Instead of military conquest, they spread deception. They claimed divine authority while suppressing the true word of Yahuah. The kings of Europe bowed to the Pope, waging war in the name of faith, while enriching themselves in the process.

“And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many.” (Daniel 8:25)

The modern world is no different. Governments operate through propaganda, manipulation, and fear, just as the empires of old. They demand loyalty, silence opposition, and stir division among the people to keep them weak. The pattern remains the same, but Yahuah's people are called to recognize the deception and flee from it.

“For the leaders of this people cause them to err; and they that are led of them are destroyed.” (Isaiah 9:16)

S3: The Final War - The Kings of the Earth vs. Yahuah

The rulers of this world are not satisfied with power over men—they seek to overthrow Yahuah Himself. They have warred against His laws, against His truth, against His people, and in the final days, they will make war against Him directly.

"Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against Yahuah, and against His anointed, saying, 'Let us break their bands asunder, and cast away their cords from us.' He that sitteth in the heavens shall laugh: Yahuah shall have them in derision."
(Psalm 2:1-4)

Since the beginning, the kings of the earth have set themselves against Yahuah. Pharaoh resisted Mosheh, Nebuchadnezzar lifted himself up as a god, Rome crucified the Messiah, and in the end, the nations will unite under the Beast to fight against the coming King.

The scriptures warn that a final deception will come—a great ruler will rise, promising peace and unity, and the world will follow him. He will bring war under the banner of peace and will demand worship as if he were Yahuah Himself.

"And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."
(Revelation 19:20)

The world will gather against the Lamb, but Yahuah has already declared the outcome. The armies of the earth will be crushed, the wicked rulers cast down, and the kingdoms of this world will be no more.

"And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army." (Revelation 19:19)

This is the final war—the last rebellion of the nations. They have oppressed, enslaved, and deceived, but Yahuah will restore justice. The kingdoms of the earth will fall, and His reign will begin.

“And in the days of these kings shall the Elohim of heaven set up a kingdom, which shall never be destroyed.” (Daniel 2:44)

The kings of the earth will tremble, for their time is short. The people of Yahuah will see their deliverance. The reign of the wicked is ending, and the true King is coming.

“The kingdoms of this world are become the kingdoms of Yahuah, and of His Mashiach; and He shall reign forever and ever.” (Revelation 11:15)

The battle lines are drawn. The deception is almost complete. But the righteous will not be deceived, and when the trumpets sound, the final kingdom will be revealed. Yahuah alone will reign.

The Restoration of Yahuah’s Kingship

The time of the nations is ending. The kings of the earth have had their dominion, ruling with greed, oppression, and bloodshed. They have lifted themselves up, believing that their thrones would endure forever. They have made war, enslaved the people, and set themselves against Yahuah. But their time is short, for the King of Heaven will take His rightful place, and the kingdoms of this world will become His.

“And in the days of these kings shall the Elohim of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.” (Daniel 2:44)

Yahuah is calling His people out from under the rule of men. He is gathering His remnant, those who have not bowed the knee to Baal, those who have not followed after the deceptions of kings. The rulers

of the earth have failed, and now Yahuah Himself will establish righteousness.

“For Yahuah is our judge, Yahuah is our lawgiver, Yahuah is our king; He will save us.” (Isaiah 33:22)

The nations have been given their time, and they have ruled in rebellion. They have sought their own ways, rejecting the commandments of Yahuah, exalting themselves above His word. But now, the time of restoration has come. The rule of men will be crushed, and only the reign of Yahuah will remain.

“The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and Yahuah alone shall be exalted in that day. And the idols He shall utterly abolish.” (Isaiah 2: 11,18)

The Fall of the Earthly Kingdoms

The powers of the earth will be shaken. The nations that stood against Yahuah will be brought to ruin. The cities built upon blood will crumble, and the kings who made war will weep in the dust. The false shepherds, the corrupt rulers, the oppressors of the people—they will all fall before the King of Heaven.

“For the indignation of Yahuah is upon all nations, and His fury upon all their armies: He hath utterly destroyed them, He hath delivered them to the slaughter.” (Isaiah 34:2)

The weapons of men will be useless. Their fortresses will not save them. Their gold and silver, which they hoarded at the expense of the poor, will not deliver them from the wrath to come.

“Neither their silver nor their gold shall be able to deliver them in the day of Yahuah’s wrath; but the whole land shall be devoured by the fire of His jealousy.” (Zephaniah 1:18)

The people will see the collapse of everything they trusted in. The kingdoms built by men will vanish. The rulers who exalted themselves will be remembered no more. The age of kings and rulers is ending.

S4: Yahuah Will Reign Forever

When the nations fall, the true Kingdom will rise. The earth will be restored, and Yahuah will reign over His people once more. There will be no more war, no more rulers oppressing the weak, no more deception among the people. Righteousness will be established, and all will know the name of Yahuah.

“And Yahuah shall be king over all the earth: in that day shall there be one Yahuah, and His name one.” (Zechariah 14:9)

The laws of men will be swept away, and the law of Yahuah will be the only standard. The people will no longer look to rulers for guidance, for the King Himself will dwell among them.

“And I heard a great voice out of heaven saying, ‘Behold, the tabernacle of Elohim is with men, and He will dwell with them, and they shall be His people, and Elohim Himself shall be with them, and be their Elohim.’” (Revelation 21:3)

The wisdom of Yahuah will fill the earth. The knowledge that was hidden, the truth that was suppressed, will shine like the sun. No longer will people walk in the darkness of deception, for the light of Yahuah will guide them.

“And they shall teach no more every man his neighbor, and every man his brother, saying, ‘Know Yahuah’: for they shall all know Me, from the least of them unto the greatest of them, saith Yahuah.” (Jeremiah 31:34)

The suffering of the righteous will end. The meek, the faithful, those who have endured under the oppression of kings, will receive their inheritance. The dominion of the wicked will be broken, and those who love Yahuah will inherit the earth.

“Blessed are the meek: for they shall inherit the earth.” (Matthew 5:5)

The Final Call to His People

Yahuah is calling His people to prepare. The time of the kings of the earth is ending, and the time of the Kingdom of Heaven is near. Those who trust in rulers will perish with them, but those who seek Yahuah will be gathered into His Kingdom.

“And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.” (Matthew 24:31)

The battle is already won. The armies of the earth cannot stop what is coming. The false rulers cannot hold onto their thrones. The King is returning, and His reign will never end.

“The kingdoms of this world are become the kingdoms of Yahuah, and of His Mashiach; and He shall reign forever and ever.” (Revelation 11:15)

The choice is before you—cling to the kingdoms of men, or prepare for the reign of Yahuah. The time is short. The war of the kings is ending. The true King is coming.

Scroll of the Prophets' Vision

The Messages of Yahuah Through Deams and Prophets

S1: Yahuah Speaks Through Visions and Dreams

Since the beginning, Yahuah has spoken to His people through visions and dreams. He has revealed His plans, given warnings, and guided the righteous through the revelations of His Spirit. Those who have sought Him with sincerity have received insight beyond human understanding, while those who reject His word remain blind to the truth.

“Surely Yahuah Elohim will do nothing, but He revealeth His secret unto His servants the prophets.” (Amos 3:7)

Throughout history, Yahuah has used visions to communicate with His chosen ones, instructing them, preparing them, and delivering them from destruction. Noah was warned of the coming flood, and by faith, he obeyed and built the ark. Joseph received dreams that revealed future famine, allowing Egypt to prepare. Daniel was given visions of the kingdoms that would rise and fall, foretelling the events that would shape history. John saw the Revelation of the end, a vision of the final battle between the kingdoms of men and the Kingdom of Elohim.

“And it shall come to pass afterward, that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.” (Joel 2:28)

Yahuah has not ceased speaking to His people. His word endures, and His Spirit continues to reveal truth. Yet the world rejects His messengers, just as they rejected the prophets before. Those who carry His warnings are mocked, ridiculed, and cast out, yet their words do not fail, for they are not their own, but from Yahuah.

“For the prophecy came not in old time by the will of man: but holy men of Elohim spake as they were moved by the Holy Spirit.” (2 Peter 1:21)

Yahuah's visions are given for three purposes: to warn the people of coming judgment, to call them to repentance and obedience, and to reveal the plans of the Most High so that the righteous may prepare.

"I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night." (Isaiah 62:6)

The dreams of the prophets are not ordinary dreams, nor are the visions of Yahuah like the illusions of men. When Yahuah speaks, His words do not return void. He reveals what is hidden, bringing light into the darkness. The world stumbles, lost in its own wisdom, but Yahuah's messengers see clearly, for they have been shown what is to come.

"But Elohim hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of Elohim." (1 Corinthians 2:10)

Yet many reject the visions of Yahuah, preferring their own understanding. They say, "The days are prolonged, and every vision faileth." They mock the prophets and call them mad. They do not believe that Yahuah still speaks, nor do they seek His wisdom. But Yahuah's word stands, and He has said:

"Son of man, behold, they of the house of Israel say, 'The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.' Therefore say unto them, 'Thus saith Yahuah Elohim; There shall none of My words be prolonged any more, but the word which I have spoken shall be done.'" (Ezekiel 12:27-28)

Those who heed the visions of Yahuah walk in wisdom, for they see what others do not. They understand the signs of the times and prepare their hearts. But those who reject His word will be caught unaware, like a thief in the night. The warnings have been given, the visions revealed—who will listen?

“For Yahuah hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath He covered.” (Isaiah 29:10)

The call is clear: seek Yahuah, listen to His voice, discern His visions, and walk in obedience. The world may dismiss the dreams of the prophets, but Yahuah’s word endures forever. He is still speaking—who will hear?

“He that hath an ear, let him hear what the Spirit saith unto the assemblies.” (Revelation 2:7)

S2: The Purpose of Prophetic Warnings

Yahuah's warnings are not given without cause. Prophecy is not simply about foretelling events but is meant to turn the hearts of the people back to righteousness, expose deception, and prepare the faithful for what is to come. His words serve as a beacon for those who will listen, but for those who refuse, they become a witness against them.

“Surely Yahuah Elohim will do nothing, but He revealeth His secret unto His servants the prophets.” (Amos 3:7)

Prophecy as a Call to Action

The warnings of Yahuah are always given before judgment, so that the people have a chance to repent and return to Him. Throughout history, He has sent His prophets to awaken the people from their spiritual slumber, warning them that destruction comes to those who continue in rebellion.

Noah was warned of the flood and given time to prepare, but the people mocked him until the rain fell.

Lot was told to flee from Sodom before the city was consumed in fire.

Yoseph (Joseph) was given dreams of famine and stored grain to save many lives.

Yirmeyahu (Jeremiah) warned Judah of coming exile, but they refused to listen and were taken captive.

Each time, those who heeded the warnings were saved, but those who rejected them perished.

“A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.” (Proverbs 22:3)

Prophecy is never meant to be passively observed—it requires action. The faithful must prepare, repent, and walk in obedience, while the wicked will dismiss it as foolishness.

“For the time is come that judgment must begin at the house of Elohim.” (1 Peter 4:17)

Prophecy Exposes the Lies of the Enemy

One of the greatest purposes of prophecy is to reveal the deception of the adversary. Satan has always worked to confuse, distort, and counterfeit the messages of Yahuah. False prophets rise up to lead people astray, promising peace when there is no peace, and twisting the commandments of Yahuah into doctrines of men.

“For they have healed the hurt of the daughter of My people slightly, saying, Peace, peace; when there is no peace.” (Jeremiah 6:14)

True prophecy exposes the lies of false teachers and false messiahs who lead people away from the truth. It reveals hidden corruption in religious and political systems, warning the righteous not to be deceived.

“Then if any man shall say unto you, ‘Lo, here is Messiah,’ or ‘there’; believe it not. For there shall arise false Messiahs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.” (Matthew 24:23-24)

Yahuah’s true prophets will always point back to His laws, His commandments, and His ways. Those who speak visions from their own hearts, for their own gain, or to please men are not from Him.

“Thus saith Yahuah of hosts, Harken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of Yahuah.” (Jeremiah 23:16)

Warnings for the Righteous, Not Just the Wicked

Prophecy is not only a warning to the wicked—it is also guidance for the righteous. Yahuah’s people are told what is coming so that they can prepare spiritually and physically. Those who listen to the

warnings of Yahuah will be ready for the trials ahead, while those who ignore them will be caught unaware.

“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place... then let them which be in Judaea flee into the mountains.” (Matthew 24:15-16)

Many believe they can wait until calamity strikes before turning back to Yahuah, but by then it will be too late. The warnings must be heard and acted upon while there is still time.

“Because I have called, and ye refused; I have stretched out My hand, and no man regarded... I also will laugh at your calamity; I will mock when your fear cometh.” (Proverbs 1:24-26)

Who Will Listen?

The prophets have spoken, and the warnings have been given. Some will scoff and continue in their ways. Others will hear, repent, and be saved. But the word of Yahuah does not return void—what He has declared will come to pass.

“He that hath an ear, let him hear what the Spirit saith unto the assemblies.” (Revelation 2:7)

S3: The Prophets of Old and Their Visions

Yahuah has always sent His word through His prophets, revealing the unseen and declaring what is to come. These men were not chosen by the will of man but by the calling of the Most High. They saw beyond the present, understanding the times and warning of what lay ahead. Their visions were given to guide, correct, and prepare the people of Yahuah.

“And He said, ‘Hear now My words: If there be a prophet among you, I, Yahuah, will make Myself known unto him in a vision, and will speak unto him in a dream.’” (Numbers 12:6)

Ezekiel saw the departure of Yahuah’s glory from the temple, a warning that Israel’s rebellion had driven away the presence of Elohim. He was commanded to prophesy against the false prophets and corrupt rulers who misled the people.

“Son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them.” (Ezekiel 13:17)

Isaiah was shown the coming of the Mashiach, the suffering He would endure, and the ultimate restoration of the remnant. Through his visions, the people were given hope amid judgment, a promise that righteousness would one day be restored.

“And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the Spirit of Yahuah shall rest upon Him.” (Isaiah 11:1-2)

Zechariah beheld the four horsemen, the measuring of Jerusalem, and the cleansing of Joshua the high priest, foretelling the judgment and redemption that was to come.

“And I lifted up mine eyes again, and looked, and behold, a flying roll. Then said He unto me, ‘This is the curse that goeth forth over the face of the whole earth.’” (Zechariah 5:1-3)

Each prophet was shown what Yahuah intended to do, and their visions have unfolded throughout history. What they saw was not merely for their time, but for all generations to come. The words they received still speak today, calling those who have ears to hear.

“For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.” (Habakkuk 2:3)

The Rise of False Prophets and Deception in the Last Days

As Yahuah raises up true prophets, the enemy raises up false ones to deceive the people. These deceivers come not in truth, but in flattery, speaking words that please the ears and turn the hearts of many away from righteousness. Their words are smooth, promising peace where there is no peace, and leading the blind deeper into darkness.

“For there shall arise false Messiahs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.” (Matthew 24:24)

False prophets do not speak from Yahuah, but from their own desires. They proclaim prosperity while judgment looms. They declare blessings upon those who refuse to turn from sin. They seek power and riches, rather than the will of Elohim.

“Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! They have seen vanity and lying divination, saying, ‘Yahuah saith:’ and Yahuah hath not sent them.” (Ezekiel 13:3,6)

Many false prophets will claim visions and dreams, yet their words do not align with the Scriptures. They perform signs and wonders, drawing men after themselves rather than pointing them to Yahuah. These deceivers work in agreement with the adversary, preparing the world for the great deception that is to come.

“And then shall that Wicked be revealed, whom Yahuah shall consume with the spirit of His mouth, and shall destroy with the

brightness of His coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders.” (2 Thessalonians 2:8-9)

As the last days unfold, deception will grow stronger. The false teachers will multiply, leading the people away from truth, while those who stand firm in Yahuah’s word will be few. The only safeguard against deception is to remain in the commandments of Yahuah, testing every spirit and holding fast to what is written.

“Beloved, believe not every spirit, but try the spirits whether they are of Elohim: because many false prophets are gone out into the world.” (1 John 4:1)

The prophets of old saw these days, and they warned of the delusions that would come. The battle is not only of flesh, but of truth against lies, righteousness against rebellion. Those who cling to the words of Yahuah will endure, but those who follow after the false shepherds will be led into destruction.

“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.” (2 Timothy 4:3)

The time has come. Who will stand in the truth, and who will be swept away by deception?

S4: The Final Prophetic Messages Before the End

The prophets of old saw the final days of the age, a time when the wickedness of men would reach its fullness, and judgment would be at the door. They wrote of wars, famines, false teachings, and the great deception that would ensnare the world. Their words stand as a warning for all who have ears to hear.

“For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.” (Matthew 24:7-8)

The world will be filled with war and bloodshed. Men will seek peace, but it will not come, for their hearts will be filled with violence. Greed and power will drive the kings of the earth to battle, and the innocent will suffer for their ambition.

“And when ye shall hear of wars and rumors of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.” (Mark 13:7)

Famine will grip the earth. The land will fail to yield its fruit, and the people will hunger. They will cry out, but the rulers will hoard their wealth, leaving the poor to perish.

“And I heard a voice in the midst of the four beasts say, ‘A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.’” (Revelation 6:6)

Pride and arrogance will consume the hearts of men. They will trust in their own strength and knowledge, rejecting the wisdom of Yahuah. They will become lovers of themselves, seeking pleasure rather than righteousness.

“This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud,

blasphemers, disobedient to parents, unthankful, unholy.” (2 Timothy 3:1-2)

False teachers will rise in abundance, twisting the word of Yahuah for their own gain. They will preach prosperity and self-fulfillment, rather than obedience and repentance. The people will flock to them, seeking words that please their ears rather than truth.

“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.” (2 Timothy 4:3)

The world will embrace lawlessness. Those who stand for righteousness will be hated. The people will celebrate sin, turning every holy thing into corruption. They will uphold their feasts and traditions, ignoring the commandments of Yahuah.

“They changed the truth of Elohim into a lie, and worshipped and served the creature more than the Creator, who is blessed forever.” (Romans 1:25)

The prophets have declared that this world will not continue forever in rebellion. Yahuah will bring judgment upon the wicked, and those who refuse to repent will face the consequences of their deeds.

“For the great day of His wrath is come; and who shall be able to stand?” (Revelation 6:17)

The Call to the Remnant: He Who Has an Ear, Let Him Hear

Yahuah is calling His people out of deception, warning them to prepare for what is to come. The signs have been given. The visions of the prophets are unfolding before our eyes.

“Watch therefore: for ye know not what hour your Master doth come.” (Matthew 24:42)

Those who have ears to hear will heed the warnings, turn away from the ways of the world, and stand firm in righteousness. They will reject

the lies of the kings, the deceptions of false prophets, and the desires of the flesh. They will prepare their hearts for the return of the true King.

“Come, My people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.” (Isaiah 26:20)

The time is short, and the decision is before every soul. Will you follow the ways of the nations, or will you return to the path of righteousness? The prophets have spoken. The warnings have gone out. The final hour is approaching.

“The kingdoms of this world are become the kingdoms of our Yahuah, and of His Mashiach; and He shall reign forever and ever.” (Revelation 11:15)

Scroll of the Exodus to Come

A Shadow of the First, A Promise of the Last

S1: The First Exodus - A Shadow of What is to Come

The first exodus was not merely a historical event, but a prophecy, a pattern set by Yahuah for the redemption of His people. Just as He delivered them from the land of Egypt, so too shall He gather them from among the nations in the final days. For what has been shall be again, and the cycle of deliverance is not yet complete.

“According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.” (Micah 7:15)

The people of Yahuah were once enslaved under Pharaoh, made to serve a king who did not know their Elohim. They labored under the burdens of a nation that sought to control them, to assimilate them, to break them. Their cries reached the heavens, and Yahuah remembered His covenant with Abraham, Isaac, and Jacob. He raised up a deliverer and sent plagues upon the land until Pharaoh let His people go.

“And Yahuah said, ‘I have surely seen the affliction of My people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows. And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey.’” (Exodus 3:7-8)

Yet the exodus was not immediate. The people were tested. They witnessed the power of Yahuah, but many doubted, and many feared. The plagues that fell upon Egypt were not only judgments upon the wicked, but signs to the righteous, proving that Yahuah was separating His people from the nations.

“And I will sever in that day the land of Goshen, in which My people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am Yahuah in the midst of the earth.” (Exodus 8:22)

Even as Pharaoh's kingdom crumbled under the weight of Yahuah's judgments, the people of Israel struggled to leave. Some clung to

Egypt, reluctant to depart from the land they had known, despite its oppression. Others feared the wilderness, not trusting that Yahuah would provide. But those who heeded His word, who prepared themselves, who marked their doorposts with the blood of the lamb, were spared from destruction.

“And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”
(Exodus 12:13)

This was not just their story—it is ours. The exodus of old is the exodus to come. As it was then, so it shall be again. Yahuah is calling His people out from among the nations. The taskmasters have changed, but the bondage remains. The gods of Egypt have been given new names, but the worship of idols is the same. The rulers of the world build their empires upon the backs of the oppressed, and the cry of the people has risen once more.

“Behold, the days come, saith Yahuah, that it shall no more be said, ‘Yahuah liveth, that brought up the children of Israel out of the land of Egypt’; But, ‘Yahuah liveth, that brought up the children of Israel from the land of the north, and from all the lands whither He had driven them.’” (Jeremiah 16:14-15)

The final exodus will be greater than the first. The plagues will fall upon the earth as they fell upon Egypt. The nations will tremble as Yahuah makes a distinction between His people and the wicked. Just as the children of Israel were set apart in Goshen, so too will the remnant be shielded in the days of wrath.

“Come, My people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.” (Isaiah 26:20)

Many will resist. Just as there were those who wished to remain in Egypt, there will be those who cling to Babylon. They will refuse to

leave behind their comforts, their security, their place in the world's system. They will mock those who prepare, calling them foolish, calling them fearful. But the wise will see the signs and act.

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.” (Daniel 12:1)

The call is going out even now. Yahuah is preparing His remnant, awakening them from their slumber, opening their eyes to the truth. He is stirring their hearts, leading them to forsake the ways of the nations and to return to Him. The exodus has already begun in spirit, and soon it will be made manifest in the earth.

“And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.” (Ezekiel 20:34)

Who will heed the call? Who will prepare their hearts? Who will be ready when Yahuah moves? The time of deliverance is coming. The world does not see it, but the remnant knows. The time is near. The door is closing. And the second exodus will begin.

“The kingdoms of this world are become the kingdoms of our Yahuah, and of His Mashiach; and He shall reign forever and ever.” (Revelation 11:15)

S2: The Scattering - Why We Were Cast Among the Nations

The exodus could not come without first the scattering, for Yahuah warned His people that disobedience would lead to exile, that turning from His ways would cause them to be cast into the lands of the nations. They defiled His covenant, walked in rebellion, and so they were removed from their inheritance.

“And Yahuah shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.”
(Deuteronomy 28:64)

Yahuah does not break His promises, but His people broke their end of the covenant. They worshiped the idols of the nations, they trusted in kings rather than their Elohim, and they forgot His commandments. Thus, the land was taken from them, and they were scattered as exiles across the earth.

“But they mocked the messengers of Elohim, and despised His words, and misused His prophets, until the wrath of Yahuah arose against His people, till there was no remedy.” (2 Chronicles 36:16)

From Assyria to Babylon, from Rome to the farthest isles, the people of Yahuah were removed, just as He had warned. Yet even in exile, Yahuah promised that the scattering was not the end. He would not forsake His covenant, and He would not abandon His inheritance forever.

“And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My covenant with them: for I am Yahuah their Elohim.”
(Leviticus 26:44)

The people became strangers in lands that were not their own. They adopted customs that were not of Yahuah. They took part in the ways of the nations, forgetting the ancient paths. Yet Yahuah had spoken:

the scattering was a judgment, but the promise of regathering remained. His word would not return void.

“Behold, the days come, saith Yahuah, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.” (Jeremiah 31:27)

They were scattered, but they were not lost. Even in exile, a remnant remembered His name. Though many had fallen into the ways of Babylon, some remained faithful, crying out for deliverance, awaiting the time when Yahuah would once again gather His people.

“Fear thou not, O My servant Jacob, saith Yahuah: neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity.” (Jeremiah 30:10)

The time of exile is ending. The call is going out. Yahuah is awakening His people, stirring them to return to Him, to leave behind the ways of the nations and walk once more in His truth. The scattering was for a time, but the regathering is near.

“And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.” (Ezekiel 20:34)

The second exodus is coming. The time of deliverance is at hand. Yahuah’s people will no longer be scattered, no longer be strangers in a foreign land. The promise of return is upon us, and those who have ears to hear will prepare their hearts, for the gathering has begun.

“And it shall come to pass in that day, that Yahuah shall set His hand again the second time to recover the remnant of His people, which shall be left.” (Isaiah 11:11)

S3: The Signs of the Final Exodus - How We Know It Is Near

The call to return has begun. The signs are before us. Yahuah is awakening His people, stirring them to leave behind the ways of the nations and walk once more in His truth. The world does not see, but the remnant knows. The plagues of Egypt will return, the judgments will fall, and Yahuah will gather His people once more.

“Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.” (Revelation 18:4)

As it was in the days of Mosheh, so it shall be again. The nations will be shaken, their wealth will crumble, their leaders will harden their hearts against Yahuah. They will refuse to let His people go, just as Pharaoh refused. The powers of the world will seek to tighten their grip, to hold onto those whom Yahuah is calling out. But their resistance will be in vain, for the judgments will come, and the strongholds of the wicked will fall.

“And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.” (Joel 2:30)

The land will wither. The waters will be struck. The cities of the nations will be brought low. Famine, pestilence, and war will rise like the darkness that once covered Egypt. The earth will convulse, groaning under the weight of its iniquity, but the people will not turn. They will curse Yahuah rather than repent.

“And men were scorched with great heat, and blasphemed the name of Elohim, which hath power over these plagues: and they repented not to give Him glory.” (Revelation 16:9)

But in the midst of destruction, Yahuah will make a distinction between the righteous and the wicked. His people will be hidden, protected as the judgments pass over them. Just as Goshen was untouched when Egypt suffered, so too will the remnant be sheltered in the final days.

“Only with thine eyes shalt thou behold and see the reward of the wicked.” (Psalm 91:8)

The remnant will hear His voice. They will see the warnings, discern the signs, and prepare their hearts. They will not cling to the system of the world but will walk by faith, knowing that the deliverance of Yahuah is near.

“And I will bring you into the wilderness of the people, and there will I plead with you face to face.” (Ezekiel 20:35)

The time is coming when the remnant will be led into the wilderness again. It will be a time of testing, a time of refining. The weak-hearted will fall away, longing for the comforts of Egypt. But those who endure, those who trust in Yahuah, will be prepared for the journey ahead. The final exodus will not be easy—it will separate the faithful from the faithless, the obedient from the rebellious.

“And I will purge out from among you the rebels, and them that transgress against Me.” (Ezekiel 20:38)

The nations will fight to hold onto those whom Yahuah is calling out. The systems of the world will demand loyalty. The leaders of men will cry out for control, seeking to enslave minds and bodies. But those who follow Yahuah will not be deceived.

“And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many.” (Matthew 24:10-11)

The signs are here. The exodus is near. Yahuah is calling His people. Who will hear? Who will prepare? Who will be ready to leave the land of captivity and enter into the promise?

S4: The Wilderness Before the Promise - The Test of Faith

As in the days of Mosheh, so it shall be again. Before the people could enter the land of promise, they were led into the wilderness—a place of testing, refining, and separation. Yahuah did not lead them by the easy path, lest they turn back to Egypt at the first sign of trouble. Instead, He led them through the desert, where they would learn to trust Him completely.

“And thou shalt remember all the way which Yahuah thy Elohim led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no.” (Deuteronomy 8:2)

The wilderness is not a punishment, but a preparation. It is where Yahuah separates the faithful from the rebellious, where He provides for His people yet denies them the luxuries of the nations so that their hearts may be tested. The same will happen again. The world will call the remnant foolish, will mock their reliance on Yahuah, but those who endure will see His provision.

“And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of Yahuah doth man live.” (Deuteronomy 8:3)

Many will desire to return to the land of their captivity, longing for the comforts of Babylon. As Israel murmured against Mosheh, saying, *“It was better for us in Egypt,”* so too will many fall away in the final exodus, unwilling to endure the hardships of purification.

“Now the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, ‘Who shall give us flesh to eat? We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic.’” (Numbers 11:4-5)

The wilderness will not be easy. The systems of the world will crumble, and those who have not prepared their hearts will struggle to let go. But those who trust in Yahuah, who reject the ways of the nations, who hold fast to His commandments, will be sustained.

“And Yahuah went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night.” (Exodus 13:21)

Yahuah is leading His people once more. The path ahead is difficult, but it is the only way to the promise. The remnant must be refined, must be tested, must be made ready. Those who endure will enter the land, but those who look back, who long for Egypt, will not inherit the promise.

“And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am Yahuah.” (Ezekiel 20:38)

The exodus is not merely about leaving—it is about becoming. Those who are called out must be transformed, must be set apart, must be wholly given to Yahuah. The wilderness is where this transformation occurs. Those who trust in Him, who walk by faith and not by sight, will be brought into the land of promise.

“Blessed is the man that trusteth in Yahuah, and whose hope Yahuah is.” (Jeremiah 17:7)

S5: The Judgment of the Nations and the Fall of Modern Egypt/Babylon

The world stands upon the edge of judgment. The wicked rulers of the earth, the corrupt systems that have enslaved the people, the empires built upon bloodshed and deception—they will fall, as surely as Egypt fell before the power of Yahuah.

“And I will execute judgments upon Egypt: and they shall know that I am Yahuah.” (Ezekiel 30:19)

As in the first exodus, the final deliverance will be preceded by great signs and wonders. The nations will tremble as their wealth is taken, their power is stripped, and their false gods are brought to nothing. The modern Pharaohs will resist, but their resistance will be in vain.

“And I will harden Pharaoh’s heart, and multiply My signs and My wonders in the land of Egypt.” (Exodus 7:3)

The judgment is not only upon the rulers but upon all who have followed after the ways of the nations, who have rejected Yahuah’s commandments, who have placed their trust in the idols of Babylon. Those who have prospered in wickedness, who have refused to repent, will find no refuge when the wrath of Yahuah is poured out.

“For the indignation of Yahuah is upon all nations, and His fury upon all their armies: He hath utterly destroyed them, He hath delivered them to the slaughter.” (Isaiah 34:2)

The economic systems that have enslaved the world will crumble. The merchants who have traded in the souls of men will weep, for their riches will be no more. The cities built upon greed and oppression will be consumed.

“And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more.” (Revelation 18:11)

The false religions that have led millions astray will be exposed. The gods of the nations will not save them. Those who have trusted in the doctrines of men, in the traditions of idolatry, will see their folly.

“And I will cut off the names of the idols out of the land, and they shall no more be remembered.” (Zechariah 13:2)

As the plagues came upon Egypt, so too will the final judgments strike the nations. The call has gone forth: come out of her, My people. The time is short, and the exodus is near. Yahuah will gather His remnant, but Babylon will burn.

“And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning.” (Revelation 18:9)

The judgment of the nations is at hand. Those who remain in Babylon will share in her plagues. Those who trust in Yahuah will be delivered. The choice is before us all.

“Behold, the day of Yahuah cometh, cruel both with wrath and fierce anger, to lay the land desolate: and He shall destroy the sinners thereof out of it.” (Isaiah 13:9)

S6: The Final Gathering - Entering the Kingdom

The call to depart has sounded, and the remnant of Yahuah is being gathered. The final exodus is at hand, and the righteous will leave behind the land of their captivity, stepping into the promise. Yahuah will stretch out His hand once more, leading His people into the inheritance prepared for them from the beginning.

“And it shall come to pass in that day, that Yahuah shall set His hand again the second time to recover the remnant of His people.” (Isaiah 11:11)

The land of the nations will be left desolate, for their corruption has reached its fullness. But Yahuah’s people will be restored. The weary will find rest, the scattered will be gathered, and the name of Yahuah will be exalted among all the earth.

“And I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you shepherds according to My heart, which shall feed you with knowledge and understanding.” (Jeremiah 3:14-15)

The journey has not been easy. The wilderness has tested the faith of the remnant, but those who have endured will see the fulfillment of Yahuah’s promises. No longer will His people be subject to the nations; no longer will they be ruled by corrupt leaders. The righteous will inherit the land, and Yahuah Himself will reign over them.

“And Yahuah shall be King over all the earth: in that day shall there be one Yahuah, and His name one.” (Zechariah 14:9)

The time of deception is over. The false rulers have been cast down, the great harlot has been judged, and the people of Yahuah stand victorious. The trials of exile and the testing of faith have been completed. The remnant, purified and prepared, now steps into the promise that was given to their forefathers.

“Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.”
(Revelation 22:14)

This is the hour of restoration. The inheritance of the righteous is no longer distant—it is at hand. The kingdom of Yahuah has come, and His people shall dwell with Him forever.

“And I heard a great voice out of heaven saying, ‘Behold, the tabernacle of Elohim is with men, and He will dwell with them, and they shall be His people, and Elohim Himself shall be with them, and be their Elohim.’” (Revelation 21:3)

Scroll of The Ancient Path

From Eden to Exile – And Back Again

S1: The Origin of the Ancient Path

Part 1: The World as It Was Meant to Be – Eden and the Ancient Order

The Perfect Harmony of Creation

In the beginning, Yahuah created all things in perfect harmony. The earth was untainted, full of life and overflowing with abundance. There was no death, no suffering, and no corruption. Every creature lived in peace, and man was given dominion, not as a tyrant, but as a caretaker of Yahuah's perfect creation. There was no fear between man and beast, no struggle between the elements, for all things existed in divine balance under the reign of the Most High.

“And Elohim saw everything that He had made, and, behold, it was very good.” (Genesis 1:31)

In that time, the lion lay down with the lamb, and the earth yielded its fruit freely to all. There was no need for toil, no pain in bringing forth food from the ground. The rivers flowed with pure water, and the trees bore fruit in their season, sustaining man and beast alike. The natural world was not something to be tamed, nor was it an enemy to survival. It was a garden of perfection, a reflection of the divine order of Yahuah.

“The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.” (Isaiah 11:6)

The world was whole, for it knew no destruction. The earth was not polluted with poison, nor was the sky darkened with the smoke of industry. The rivers had not been dammed, nor had the forests been felled for the greed of men. Every tree bore its fruit in its time, and the ground brought forth food without the need for plows or tools. The very nature of creation was to sustain, to give, to flourish.

“They shall not hurt nor destroy in all My holy mountain: for the earth shall be full of the knowledge of Yahuah, as the waters cover the sea.”
(Isaiah 11:9)

Yet, man did not know how perfect it was. Adam and Eve were given a world of provision, yet they did not labor for it. Their food was given freely, their water pure and abundant, their shelter was not built with hands, but provided by the garden itself. They did not fear death, nor did they hunger or thirst. They knew only the joy of walking in the presence of Yahuah, for the Most High Himself walked among them.

“And they heard the voice of Yahuah Elohim walking in the garden in the cool of the day.” (Genesis 3:8)

They had no need for kings, no need for priests, for Yahuah Himself was their King and their Teacher. They did not bow to rulers, nor did they build cities with high walls to protect themselves, for there was no enemy, no war, no oppression. They were as children, free and unburdened, sustained by the very hand of Elohim.

The perfection of Eden was not a distant dream, but a reality lost to sin. The prophets spoke of its return, of a time when Yahuah would restore the earth to what it was before. The ancient path is not a new way, but the old way, the way of life before the fall. It is a world where man no longer wars with his brother, where the land is no longer cursed, and where all things exist in perfect unity once again.

“For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.” (Isaiah 65:17)

The world as it was meant to be will come again. The harmony of creation will be restored, and those who walk in the ways of Yahuah will see it. The ancient path is not a relic of the past—it is the road to the future, to the kingdom where Yahuah will reign forever, and where His people will once again live in peace.

“And Elohim shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be

any more pain: for the former things are passed away.” (Revelation 21:4)

Man’s Role in the Garden – Dominion Without Oppression

Yahuah gave man dominion over the earth, but not as a ruler who subjugates, nor as a master who takes without regard. Man’s dominion was a stewardship, a guardianship of creation. He was to keep and care for the garden, ensuring its abundance for all life. The world was given as an inheritance, not as a kingdom to exploit.

“And Elohim blessed them, and Elohim said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.” (Genesis 1:28)

Dominion in Yahuah’s design was not about power, but responsibility. Man was to guide the creation, not enslave it. He was given authority, but also the duty to protect, nurture, and cultivate. There was no hoarding, no destruction, no greed—only provision and balance.

“And Yahuah Elohim took the man, and put him into the garden of Eden to dress it and to keep it.” (Genesis 2:15)

There was no war between man and beast, no fences, no weapons. The animals did not fear man, for he was not their enemy. He did not slaughter them, nor did he take more than was needed. The creatures of the earth were given as companions, not as prey.

“And out of the ground Yahuah Elohim formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.” (Genesis 2:19)

Yet man did not see his own responsibility. When sin entered, his dominion turned to control. No longer did he see the land as a gift to be cared for—he saw it as something to be conquered. He built walls, claimed ownership, and divided the world for himself. But Yahuah’s

design had been different. The ancient path was about living in harmony, not ruling in greed. It was about sharing, not hoarding. It was about sustaining life, not destroying it.

The time is coming when man will be restored to his true role. The kingdom of Yahuah will return, and with it, the order of Eden. The land will yield freely once again, and dominion will no longer be a tool for oppression, but a call to righteousness.

“And they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.” (Isaiah 2:4)

The Original Provision – The Earth Gave Freely

In the beginning, the earth was abundant, providing all things freely to man. There was no toil, no scarcity, no famine. Yahuah designed the land to sustain all life without effort or struggle, and Adam and Eve were given all they needed to thrive in harmony with creation.

“And Elohim said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.” (Genesis 1:29)

The rivers flowed pure, the fruit trees bore their yield in every season, and the fields flourished without the need for man’s plow. The ground was not cursed, nor did it resist man’s hand. There were no thorns, no weeds, no droughts—only the continuous cycle of provision as Yahuah had ordained.

“A river went out of Eden to water the garden; and from thence it was parted, and became into four heads.” (Genesis 2:10)

Man did not store up wealth, nor did he hoard resources, for everything was given in abundance. There was no currency, no system of buying and selling, because there was no need. The earth belonged to all, and its provision was for all. Man was to receive from it with

gratitude, taking only what was needed and leaving the rest for the continuation of life.

“The earth is Yahuah’s, and the fullness thereof; the world, and they that dwell therein.” (Psalm 24:1)

But when sin entered the world, man was removed from the garden, and with that exile came the beginning of scarcity. The ground, once fertile and abundant, was cursed. No longer would the land yield its fruit without labor; now, man would have to work for his survival.

“Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee.” (Genesis 3:17-18)

Yet, even in exile, Yahuah provided. Though the abundance of Eden was lost, He continued to sustain His creation. The ancient path was not forgotten, for even in the wilderness, He gave manna from heaven, and water from the rock. He proved that dependence on Him, rather than man’s own toil, would bring provision.

“And Yahuah said unto Mosheh, Behold, I will rain bread from heaven for you.” (Exodus 16:4)

The true ancient path is a return to this dependence, a return to the understanding that Yahuah alone is the giver of sustenance. The land was never meant to be owned, divided, and hoarded by men. It was created to be shared, freely given as an inheritance to all who walk in His ways.

“And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.” (Leviticus 25:10)

The restoration of all things will bring back the original provision. The land will once again yield freely, and the people will no longer labor in vain. The time is coming when there will be no more hunger, no more

scarcity, and no more reliance on corrupt systems of control. The fullness of the earth will once again be the inheritance of Yahuah's people.

“And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat.” (Isaiah 65:21-22)

Part 2: The Fall – The First Departure from the Ancient Path

The First Sin – Abandoning Trust in Yahuah

The harmony of Eden was not broken by force, nor by oppression, but by a single act of disobedience—the rejection of Yahuah’s command in favor of self-will. In that moment, the order of creation was fractured, and the way of man was forever changed. The first departure from the ancient path was not in what was done with hands, but in what was decided in the heart.

“But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”

(Genesis 2:17)

Adam and Eve were given freedom beyond measure, yet they chose to seek what was not meant for them. The serpent, cunning and full of deceit, twisted the words of Yahuah, convincing them that they could be like Elohim, knowing good and evil. It was not just an act of eating a forbidden fruit; it was the decision to define truth apart from Yahuah’s instruction.

“For Elohim doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.”

(Genesis 3:5)

In seeking their own wisdom, they lost the wisdom of Yahuah. In trusting their own desires, they abandoned trust in their Creator. The result was not enlightenment, but separation. Their eyes were opened, but what they saw was their own nakedness, the shame of being exposed before a holy Elohim.

“And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.” (Genesis 3:7)

The first sin brought the first curse—not only upon mankind, but upon the very earth itself. No longer would creation yield freely, no longer would the land sustain without effort. The balance of Eden was

disrupted, and man would now struggle against the land that once embraced him.

“Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee.”
(Genesis 3:17-18)

Yet even in judgment, Yahuah showed mercy. He did not destroy Adam and Eve, but provided for them, clothing them and setting them on a new path—a path of redemption that would one day restore what was lost. Even in exile, He did not abandon them, for His plan was already in motion.

“Unto Adam also and to his wife did Yahuah Elohim make coats of skins, and clothed them.” (Genesis 3:21)

The first sin was not just an act of rebellion—it was a failure of trust. Instead of resting in Yahuah’s provision, they sought their own way. Instead of abiding in His wisdom, they pursued their own knowledge. This is the same deception that has led men astray throughout the generations—the belief that they can determine truth apart from Yahuah.

The fall was not just a single moment in history, but the beginning of a cycle that has repeated itself from Eden to Babel, from Israel to Babylon, from the nations of old to the kingdoms of today. Every rebellion follows the same pattern—a rejection of the ancient path in favor of self-rule.

But Yahuah has never forsaken His creation. Though man departed from His ways, He has always called them back. The restoration of all things was already foretold, and those who return to Him will find the path to life once again.

“Thus saith Yahuah, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.” (Jeremiah 6:16)

The First Consequence – The Earth Changes

With the breaking of Yahuah's command, the earth itself bore witness to the weight of man's sin. The land that once yielded freely now resisted, the harmony between man and creation was broken, and the world began to suffer under the curse of disobedience. What was once abundant now required toil, and what was once effortless now came with struggle and pain.

“Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground.” (Genesis 3:17-19)

The very soil, once full of life, now fought against man's hand. The earth, which had been an extension of the abundance of Eden, became a reminder of what was lost. The rivers no longer flowed with the same purity, the trees no longer bore fruit endlessly, and man would now labor to cultivate what had once been freely given. This was not only a punishment but a revelation—man could no longer exist in abundance apart from Yahuah.

“The whole creation groaneth and travaileth in pain together until now.” (Romans 8:22)

As man's heart turned further from the Creator, so too did the earth reflect his corruption. The waters, once clear, grew murky with pollution. The balance of nature, once a perfect cycle, was disrupted by greed and selfishness. The beasts, once at peace with man, became wary, no longer trusting their caretakers.

“The land shall be utterly emptied, and utterly spoiled: for Yahuah hath spoken this word.” (Isaiah 24:3)

Yahuah had given the earth to man, but man, in his rebellion, chose to exploit and consume rather than nurture and protect. Cities were built, forests were cleared, and the land was divided for power and

wealth. What was once shared freely became owned, hoarded, and withheld.

“Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!” (Isaiah 5:8)

The people of Yahuah were warned that their actions would continue to defile the land. Every sin, every act of oppression, every rejection of the Most High led to further degradation of creation. As men turned away, the earth mourned beneath them, waiting for the day when the righteous would walk in harmony once more.

“The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.” (Isaiah 24:5)

Yet even in the midst of the curse, Yahuah left a promise. The suffering of the earth was not eternal. One day, the curse would be lifted, the land would be restored, and those who walked in righteousness would once again see the land flourish as it did in Eden.

“For Yahuah will comfort Zion: He will comfort all her waste places; and He will make her wilderness like Eden, and her desert like the garden of Yahuah.” (Isaiah 51:3)

The earth was never meant to bear the weight of sin. It cries out for redemption, just as man does. The promise remains—when man returns to the ancient path, the land will be healed, and once more, it will yield its abundance as Yahuah intended.

The First Fear – Darkness and the Changing Earth

The first fear entered into the hearts of man when the light of Eden faded. As Adam and Eve were cast out from the garden, they were no longer shielded by the constant radiance of Yahuah’s presence. They saw, for the first time, the world without the covering of divine protection, and it filled them with dread.

“And He drove out the man; and He placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.” (Genesis 3:24)

The darkness of the night was foreign to them. In the garden, they had known only the eternal light of Yahuah’s glory. Now, outside its borders, they experienced the setting of the sun for the first time, and they believed it to be the end. The vast emptiness of the night sky stretched before them, and they feared they had been utterly forsaken.

“Then Adam beat his chest, he and Eve, and they mourned the whole night until the crack of dawn, and they sighed over the length of the night in Miyazia.” (First Book of Adam and Eve 12:1)

The first sunset marked the beginning of suffering, of time measured in cycles of light and darkness, of separation from the everlasting presence of Yahuah. No longer did they dwell in the constancy of His warmth and provision, but instead, they faced a world where they had to learn to endure, to seek light, and to find refuge in the unknown hours of night.

With the night came the cold, the hunger, and the first pangs of mortality. The earth, once soft and abundant beneath their feet, now felt rough, foreign, and unyielding. The winds howled, the beasts no longer walked in peace with man, and Adam and Eve trembled at the new reality they had brought upon themselves.

“For the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope.” (Romans 8:20)

Their first instinct was to return, to cry out for Yahuah to restore them to Eden, to remove the darkness that had swallowed them whole. They did not yet understand that their exile was not just from a place, but from a state of being.

“Then Adam stood up in the cave and said, ‘O God, why has light departed from us, and darkness covered us? Why did you leave us in

this long darkness? Why do you plague us like this?” (First Book of Adam and Eve 12:7)

The deceiver did not leave them in peace. In their despair, Satan came as an angel of light, claiming to be sent from Yahuah to lead them back to the garden. Yet his words were filled with deception, for he did not offer them truth, but a twisted path that led only to greater bondage.

“For Satan himself is transformed into an angel of light.” (2 Corinthians 11:14)

In their desperation, Adam and Eve followed him, believing he was their deliverance. But he led them further into desolation, laughing at their suffering, delighting in their fear. The enemy did not seek to return them to Yahuah—he sought to replace Yahuah in their eyes, to become their false light in the darkness.

“And Satan did this, in order that when Adam saw the light, he should think within himself that it was a heavenly light, and that Satan’s hosts were angels; and that God had sent them to watch at the cave and to give him light in the darkness. So that when Adam came out of the cave and saw them, and Adam and Eve bowed to Satan, then he would overcome Adam thereby, and a second time humble him before God.” (First Book of Adam and Eve 27:4-5)

This was the first great deception, the first attempt to lead man not just into sin, but into false worship. It was not enough for Satan to corrupt them—he sought to be exalted, to set himself as the light in place of Yahuah.

From that moment on, the pattern of deception was established—Satan would always come as light, as salvation, as an answer to suffering, but in reality, he would lead man further into destruction. This deception would repeat throughout the generations, drawing men into sun worship, into false messiahs, into twisted truths designed to make them bow to anything but the Father alone.

Yet even in the midst of darkness, Yahuah left a promise. The sun would rise again. Light would return. And though they had fallen, the path back was not lost forever.

“But I cannot alter the covenant that has gone forth out of My mouth; otherwise I would have brought you back into the garden. When, however, the covenant is fulfilled, then shall I show you and your descendants mercy, and bring you into a land of gladness, where there is neither sorrow nor suffering; but abiding joy and gladness, and light that never fails, and praises that never cease; and a beautiful garden that shall never pass away.” (First Book of Adam and Eve 26:14-15)

Adam and Eve’s first fear of darkness was not the end, but the beginning of the journey back to Yahuah. Though they had stepped away from the ancient path, the way remained open for those who would seek it.

Part 3: The Struggles Outside Eden – Becoming Mortal

The Pain of Hunger – Understanding Need for the First Time

The first days outside of Eden were filled with suffering that Adam and Eve had never known. They had been accustomed to the constant provision of the garden, where food was abundant, and hunger was unknown. But outside of the garden, they felt the emptiness within their bodies, an unfamiliar ache that they did not know how to satisfy.

“But now, O God, since we transgressed Your commandment and broke Your law, You have brought us out into a strange land, and have caused suffering, and faintness, hunger and thirst to come over us.”
(First Book of Adam and Eve 34:17)

Hunger, thirst, and the struggle for survival were new burdens upon them. No longer did fruit grow freely within reach, nor did water flow easily at their feet. They had to seek, to toil, and to learn the ways of the earth that now resisted them.

“In the sweat of thy face shalt thou eat bread, till thou return unto the ground.” (Genesis 3:19)

They wept bitterly, longing for Eden’s abundance, their bodies weak from the lack of nourishment. They did not know how to cultivate, how to plant, or how to gather. In their despair, they called upon Yahuah, hoping that He would still provide as before.

“Now, therefore, O God, we pray you, give us something to eat from the garden, to satisfy our hunger with it, and something wherewith to quench our thirst.” (First Book of Adam and Eve 34:18)

The earth had not forgotten them, nor had Yahuah abandoned them, but the land would no longer yield without effort. They would have to learn how to care for the soil, to grow what they needed, to labor for their sustenance. Their dependence on Yahuah would remain, but now it would be joined with the effort of their own hands.

“Then Adam cried, and said, ‘O God, will You again kill us, or will You drive us away from before Your face, and cut our life from off the face of the earth?’” (First Book of Adam and Eve 63:12)

Yet Adam and Eve still did not know how to reap or sow, and hunger drove them to despair. They fasted, not out of holiness, but out of helplessness, longing for the time when food had been given freely. In their weakness, they even desired death, for they believed they could not endure such suffering.

“Adam accomplished all that, until he grew very faint and weary. He then returned to the cave; rejoicing at what he had learned of what is done with wheat, until it is made into bread for one’s use.” (First Book of Adam and Eve 66:10)

But Yahuah, in His mercy, sent angels to teach them the ways of the earth—to show them how to gather, to find what was edible, and to prepare the food they needed to survive. Though Eden was lost, Yahuah did not leave them without guidance.

“And the Lord God sent divers seeds by Michael the archangel and gave to Adam and showed him how to work and till the ground, that they might have fruit by which they and all their generations might live.” (Vita Adae Et Evae, 22:2)

Thus, man’s relationship with the land changed. No longer was it effortless, but neither was it impossible. The ancient path was not one of ease, but of partnership with creation. Those who understood its ways would survive, and those who remembered Yahuah would always be provided for.

“Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.” (Psalm 23:5)

Hunger was the first lesson outside of Eden—the realization that man was no longer above the earth, but part of it. To eat, he would have to work. To live, he would have to learn. And though the struggle had

begun, the promise of provision remained for those who walked in the ways of Yahuah.

The First Shelter – Learning to Live in Harshness

As hunger and thirst afflicted Adam and Eve, so too did the elements of the earth weigh upon them. They had never known the heat of the sun nor the cold of the night, for in Eden, the presence of Yahuah had covered them, and the land had provided all things for their comfort. But now, they were exposed, vulnerable to a world that no longer welcomed them as before.

“Then Adam wept and said, ‘O God, when we dwelt in the garden, and our hearts were lifted up, we saw the angels that sang praises in heaven, but now we do not see as we were used to do; nay, when we entered the cave, all creation became hidden from us.’” (First Book of Adam and Eve 8:1)

The ground that once felt soft and rich beneath their feet was now hard and unyielding. They could not find rest, for they did not yet know how to shelter themselves. The winds howled, and the rains fell upon them, and they trembled as those who had no home.

“What is this over hanging ledge of rock to shelter us, compared with the mercy of the Lord that overshadowed us?” (First Book of Adam and Eve 4:6)

Yahuah, in His mercy, did not leave them to perish. He taught them how to find refuge in the caves and under the trees. The first shelter of man was not a house of brick and stone, but the hollows of the land, the coverings of the branches, and the warmth of the earth.

“But he bowed to God’s orders; and he said to himself, “Unless I enter the cave, I shall again be a transgressor.” (First Book of Adam and Eve 4:12)

They did not yet understand how to build or how to craft, and so they relied on what was already made. Yet fear gripped them still, for every

noise in the night was unknown, and the darkness was not as it had been in Eden. They felt alone, though Yahuah had not abandoned them.

“O God, why has light departed from us, and darkness covered us? Why did you leave us in this long darkness? Why do you plague us like this?” (First Book of Adam and Eve 12:7)

Yahuah sent His angels to watch over them, to teach them little by little how to survive. They learned to gather leaves and branches to cover themselves, to find warmth in the closeness of the land. The ancient path was one of simplicity, where man took only what he needed, respecting what was given.

“And He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler.” (Psalm 91:4)

Thus, man learned to dwell outside the garden, not in ease, but in endurance. They built not for wealth, but for need. Their homes were not temples of pride, but places of rest. They sought shelter not in cities, but in the land that Yahuah had given.

“And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places.” (Isaiah 32:18)

This was the beginning of understanding—that man was not above the earth, but part of it. That he must learn to live within the world Yahuah had made, not in conquest, but in harmony. And though the path was hard, it was still guided by the hand of Elohim, leading those who sought Him back to the way of righteousness.

The First Attempt at Redemption – Crying Out to Yahuah

The weight of their exile was heavy upon Adam and Eve. The loss of Eden was not just a separation from paradise, but a severance from the nearness of Yahuah’s presence. They had once walked in the cool of the day with their Creator, but now, they felt distant, cast into a world of toil and sorrow.

“Then she got up, spread her hands toward God, appealing to Him for mercy and pity, and said, ‘O God, forgive me my sin, the sin which I committed, and don’t remember it against me.’” (First Book of Adam and Eve 5:4)

They did not understand the fullness of Yahuah’s plan, nor did they see the redemption that was yet to come. In their sorrow, they sought to return to the garden, believing that if they repented, Yahuah would allow them back into Eden.

“But Adam said to God, ‘I was thinking to put an end to myself for once, for having transgressed Your commandments, and for my having come out of the beautiful garden; and for the bright light of which You have deprived me; and for the praises which poured forth from my mouth without ceasing, and for the light that covered me.’” (First Book of Adam and Eve 25:3)

They fasted and mourned, weeping before the entrance of Eden, hoping for restoration. Yet the cherubim still guarded the way to the tree of life, and the flaming sword turned in every direction, preventing their return. Their attempt to regain what was lost by their own strength and sorrow was in vain.

“So He drove out the man; and He placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.” (Genesis 3:24)

“And again, when Adam was by the gate of the garden, and saw the cherub with a sword of flashing fire in his hand . . .” (First Book of Adam and Eve 3:10)

In their desperation, they prostrated themselves upon the ground, refusing to eat or drink. They thought that by suffering, they might undo what had been done, that Yahuah would take pity on them and restore them to their place.

“I am afraid to eat of it; for I know not what will befall me through it.” (First Book of Adam and Eve 39:5)

But Yahuah, in His mercy, did not allow them to perish. Though they had fallen, He had already prepared a way for their redemption. Their return to Him would not come by their own efforts, nor through self-inflicted suffering, but by His plan of restoration, a path that would one day lead to salvation.

“But God said to Adam, ‘Indeed I say to you, this darkness will pass from you, every day I have determined for you, until the fulfillment of My covenant; when I will save you and bring you back again into the garden, into the house of light you long for, in which there is no darkness. I will bring you to it – in the kingdom of heaven.’” (First Book of Adam and Eve 14:2)

Thus, the first lesson of exile was learned—not by pain nor by tears would man return to Yahuah, but by obedience, by trust, and by the path of redemption that He Himself would set in motion. Even in judgment, Yahuah’s mercy endured, for His plan was not one of destruction, but of reconciliation.

“The sacrifices of Elohim are a broken spirit: a broken and a contrite heart, O Elohim, Thou wilt not despise.” (Psalm 51:17)

And so, Adam and Eve did not die, but lived to walk the path before them, trusting in the promise that Yahuah would not leave them forever. The road ahead was long, but their cries had not gone unheard. Yahuah’s redemption had already begun, though they did not yet see it.

Part 4: Satan's First Deception – Appearing as an Angel of Light

The False Angel – How Satan Deceived Them Again

As Adam and Eve wept outside the gates of Eden, crying out for Yahuah's mercy, the adversary saw his opportunity. The same deceiver who had led them astray in the Garden now sought to deepen their despair. No longer appearing as the serpent, Satan transformed himself into a radiant being, an angel clothed in light, claiming to be sent by Yahuah to guide them back.

"But when Adam and Eve saw him thus in a vision, they thought they were angels of God come to comfort them about having left the garden, or to bring them back again into it." (First Book of Adam and Eve 28:2)

"For Satan himself is transformed into an angel of light." (2 Corinthians 11:14)

Adam and Eve, still weakened by sorrow and longing for Yahuah's voice, looked upon him with hope. They yearned to be restored, to hear that their repentance had been accepted. The deception was subtle—Satan did not demand worship, nor did he speak outright lies. Instead, he twisted the truth, offering a path that seemed right but led only to ruin.

"God has sent us to take you and bring you to the border of the garden northwards..." (First Book of Adam and Eve 28:4)

Satan offered to guide them to the sea to cleanse them so they may return to the garden again. But it was not the way of Yahuah, and instead Satan brought them to a high mountain and thought to kill them.

". . . the devil drew near to Adam and Eve, and made them go up to the top in reality, and not in a vision; wishing, as he did, to throw them down and kill them . . ." (First Book of Adam and Eve 28:10)

Yahuah, seeing their plight, cursed Satan forcing him to flee. Adam and Eve, still standing at the top of the mountain, realized their mistake and began to cry out to Yahuah to forgive them.

“Then came the Word from God to Adam, and said to him, ‘Know you and understand concerning this Satan, that he seeks to deceive you and your descendants after you.’” (First Book of Adam and Eve 29:4)

This was only the first of many times that Satan would seek to deceive mankind—not through force, but through falsehood. He would not always come as an enemy, but often as a guide. He would not always bring terror, but false hope. From that day forward, Adam and Eve understood: not every messenger who comes in light is from Yahuah, and not every voice that speaks of Him is sent by Him.

Thus, the great deception of the ages was revealed—Satan does not always come as darkness, but often as light, as wisdom, as a counterfeit to the true path. This deception did not end with Adam and Eve but would continue throughout history, leading men into false worship, into the ways of Babylon, and into believing they serve Yahuah when, in truth, they follow the adversary.

“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed.” (2 Thessalonians 2:3)

The warning remains—Satan’s greatest trick is not to turn men away from Yahuah entirely, but to make them believe they serve Him while walking in falsehood.

The Many Forms of the Adversary – False Light to Lead Astray

From the beginning, Satan has never ceased to mask himself in forms that appear righteous. His deception does not come as outright evil, but as a subtle distortion of truth, leading men down a path that appears to be of Yahuah but is filled with idolatry, false worship, and rebellion against the Most High.

“For such are false apostles, deceitful workers, transforming themselves into the apostles of Mashiach.” (2 Corinthians 11:13)

Satan appeared to Adam and Eve not as a demon, but as a radiant being, whispering words that mimicked the promises of Yahuah. He did the same throughout history, appearing as divine figures, twisting the worship of Yahuah into sun worship, idol reverence, and the exaltation of men over Elohim.

“. . . and took the form of an angel of God, praising and rejoicing, and said to her: ‘Peace be to you! Be glad and rejoice! God is favorable to you, and He sent me to Adam. I have brought him the glad tidings of salvation, and of his being filled with bright light as he was at first.’” (First Book of Adam and Eve 33:4-5)

This deception did not end in the wilderness—it spread through the nations. Baal, Marduk, Ra, Zeus, Jupiter—all gods of false light, all imitations of the one true Elohim. They were given names of honor, called lords and saviors, exalted in temples of gold, but behind them was the same deceiver who stood before Adam and Eve.

“Thou shalt have no other gods before Me. Thou shalt not make unto thee any graven image, nor any likeness of anything.” (Exodus 20:3-4)

And so the lie continued. Satan did not seek only to make men worship him—he sought to make them believe they were still following Yahuah while they bowed to him instead. He infiltrated the ways of the righteous, introducing false traditions, mixing truth with error, so that even the elect would struggle to discern.

“How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.” (Isaiah 14:12-14)

“And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by means of those miracles which he had power to do.” (Revelation 13:13-14)

The deception was always the same—he would not come as darkness, but as light. He would not come as death, but as a false salvation. And even now, the nations are led astray by the same tricks, bowing to the adversary while believing they serve Yahuah.

But the remnant will see. The remnant will awaken. They will discern between the false light and the true. They will know that Satan’s way is always the way of mixture, of confusion, of slight deviation from the truth that leads to destruction.

“And Yahuah shall be King over all the earth: in that day shall there be one Yahuah, and His name one.” (Zechariah 14:9)

The time is coming when all false light will be extinguished, and only the glory of Yahuah will shine. But until that day, the warning remains—do not trust every messenger, do not follow every light, for not all that shines is holy.

The Great Deception – Why Satan Loves to Appear as Light

Satan’s ultimate goal is not merely to oppose Yahuah but to usurp His place. He does not seek to destroy belief in Elohim outright but to redirect it—to himself, to false gods, to twisted doctrines that appear holy but are rooted in deception.

“I will ascend above the heights of the clouds; I will be like the Most High.” (Isaiah 14:14)

This is why throughout history, false religions and corrupt teachings have always portrayed their leaders and deities as bearers of light. From the worship of the sun to the veneration of angels, from the exaltation of kings to the creation of false messiahs, Satan has led men astray by making them believe they are still following the truth.

“And no marvel; for Satan himself is transformed into an angel of light.” (2 Corinthians 11:14)

The greatest deception is not an outright denial of Yahuah, but the creation of a distorted reflection of Him. A version of faith that mixes truth with lies, a path that looks righteous but leads to destruction.

“There is a way that seemeth right unto a man, but the end thereof are the ways of death.” (Proverbs 16:25)

But Yahuah’s people will see through the deception. They will not be led astray by false light. They will discern the difference between the ways of men and the ways of Yahuah.

“And Yahuah shall be King over all the earth: in that day shall there be one Yahuah, and His name one.” (Zechariah 14:9)

The time is coming when all false light will be extinguished, and the truth will shine in fullness. Until then, the warning remains—test every spirit, question every light, and follow only the path that leads to the Father.

Part 5: The Prophecy of Restoration – Returning to Eden

The Future Kingdom – What We Lost Will Be Restored

Though man was cast from the garden, though the earth was cursed, and though the nations were led astray, Yahuah did not leave His creation without hope. From the beginning, He ordained a plan of restoration, a return to the original state where righteousness would reign, and the earth would be renewed.

“For behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.” (Isaiah 65:17)

The prophets foretold a time when Yahuah’s people would be gathered again, when the land would be healed, and when peace would be restored as it was in the beginning. The curse would be lifted, and mankind would once again walk in harmony with creation, no longer bound to the toil of sin.

“And Yahuah shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.” (Revelation 21:4)

The land that once resisted man’s hand will once again yield freely, as it did in Eden. There will be no famine, no drought, no destruction, for Yahuah Himself will be the provider of all things. The cycle of suffering will end, and life will be abundant.

“And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat.” (Isaiah 65:21-22)

Not only will the land be restored, but the nature of the creatures will also return to the harmony of the garden. No longer will man war with the beasts, nor will death reign over creation. The prophecy speaks of a time when the natural order will be restored, and the fear between man and beast will be no more.

“The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.” (Isaiah 11:6)

The restoration of the world will not merely be a renewal of the land, but a transformation of the hearts of men. Those who inherit the kingdom will no longer walk in rebellion, but in the fullness of righteousness, as Adam once did before the fall. Yahuah’s law will be written upon their hearts, and there will be no need for rulers or enforcers of justice, for every soul will know the ways of the Most High and walk in them.

“And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh: That they may walk in My statutes, and keep Mine ordinances, and do them: and they shall be My people, and I will be their Elohim.” (Ezekiel 11:19-20)

This new kingdom will be a return to the governance of Yahuah alone, with no kings, no corrupt systems of men, no exploitation. There will be no debt, no slavery, no one in want. The order of Eden will be fully restored.

“And Yahuah shall be King over all the earth: in that day shall there be one Yahuah, and His name one.” (Zechariah 14:9)

Those who walk in the ways of Yahuah will inherit this promise. The world will no longer be ruled by the corruption of men, but by the righteousness of the Most High. His presence will be with His people, and all nations shall bow before Him.

“And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before Me, saith Yahuah.” (Isaiah 66:23)

This is the promise, the great hope given to those who seek the ancient path. The restoration is not a dream, nor a fading memory—it

is a certainty. The Kingdom of Yahuah will come, and all who remain faithful will see its glory.

“Blessed are the meek: for they shall inherit the earth.” (Matthew 5:5)

This is the final return—the undoing of all that was lost. No longer will there be the pain of exile, nor the rule of wickedness. Eden will be restored, and the people of Yahuah will dwell in peace under His eternal reign. The beauty of creation will be renewed, the harmony between man and nature will be reestablished, and the light of Yahuah will shine forth in fullness.

“The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but Yahuah shall be unto thee an everlasting light, and thy Elohim thy glory.” (Isaiah 60:19)

The ancient path leads to this moment—the return to Eden, the return to the presence of Yahuah, where righteousness dwells forever. Those who have ears to hear will prepare, for the promise of restoration is near.

No More Labor, No More Pain

The weight of toil shall be lifted, and the days of suffering shall be no more. For as the ground was once cursed because of man’s transgression, so shall it be restored when righteousness reigns upon the earth. The sweat of the brow shall no longer be required to bring forth food, nor shall the hands of the laborer be burdened with hardship. Yahuah has declared the end of all sorrow, and He shall restore His people to the fullness of life.

“And I heard a great voice out of heaven saying, Behold, the tabernacle of Elohim is with men, and He will dwell with them, and they shall be His people, and Elohim Himself shall be with them, and be their Elohim. And Elohim shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.” (Revelation 21:3-4)

No longer shall men plow fields in sorrow, nor shall they toil under the sun with weary bodies. For as it was in Eden, so shall it be again. The earth shall yield its fruit without resistance, and none shall hunger. The land will once again provide without the hand of man forcing it into submission.

“And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of My people, and Mine elect shall long enjoy the work of their hands.” (Isaiah 65:21-22)

The curse that once brought forth thorns and thistles shall be removed, and no longer shall the children of Yahuah struggle for sustenance. As He fed His people in the wilderness, so shall He provide once more, without limit or lack.

“For Yahuah thy Elohim bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it.” (Deuteronomy 8:7-9)

Neither shall there be sickness nor the frailty of the flesh, for the body shall be renewed, and infirmities shall pass away. No longer shall pain afflict the righteous, nor shall disease claim the faithful. Yahuah will heal His people, and the days of their suffering shall be remembered no more.

“Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.” (Isaiah 35:5-6)

Death itself shall be swallowed up, and the grave shall no longer claim dominion over man. For Yahuah will make an everlasting covenant with His people, and they shall inherit life eternal.

“He will swallow up death in victory; and Yahuah will wipe away tears from off all faces; and the rebuke of His people shall He take away from off all the earth: for Yahuah hath spoken it.” (Isaiah 25:8)

This is the restoration of all things, the return to the perfection of creation, where man shall not labor in vain, nor shall his days be filled with hardship. The peace of Yahuah shall be upon the earth, and His people shall rejoice in the works of His hands forever.

Worship of the Father Alone – No More False Light

In the days of restoration, there shall be no more false worship, no more idols made by the hands of men, nor false doctrines that lead the nations astray. Yahuah alone shall be exalted, and all the earth shall bow before Him. The deceptions of Babylon shall be no more, and the glory of the Most High shall fill the land.

“And Yahuah shall be King over all the earth: in that day shall there be one Yahuah, and His name one.” (Zechariah 14:9)

No longer shall men follow after the works of their own hands, nor shall they bow before the luminaries, the false lights that have blinded the hearts of many. The sun, the moon, and the stars shall no longer be worshiped, nor shall men exalt those who masquerade as divine. Only the Creator, the One True Elohim, shall receive praise.

“. . . and Yahuah alone shall be exalted in that day. And the idols He shall utterly abolish. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of Yahuah, and for the glory of His majesty, when He ariseth to shake terribly the earth.” (Isaiah 2:17-19)

The nations have long been deceived, following after the traditions of their forefathers, bound by the rituals of men who did not know the ways of Yahuah. They have bowed before images, prayed to false

saviors, and given their worship to the adversary who masquerades as an angel of light. But in the day of Yahuah, all deceptions shall be laid bare.

“Surely our fathers have inherited lies, vanity, and things wherein there is no profit. Shall a man make gods unto himself, and they are no gods?” (Jeremiah 16:19-20)

The light of Yahuah shall replace all earthly illumination, for there shall no longer be a need for the sun to shine upon His people. His presence shall be their light, and His glory shall be their covering. The false lights that once guided the nations into darkness shall be cast down forever.

"The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but Yahuah shall be unto thee an everlasting light, and thy Elohim thy glory. Thy sun shall no more go down; neither shall thy moon withdraw itself: for Yahuah shall be thine everlasting light, and the days of thy mourning shall be ended." (Isaiah 60:19-20)

The world shall no longer be ruled by men, nor shall kings rise to oppress the people. There shall be no need for earthly temples, for Yahuah Himself shall dwell among His people. The divisions of religion shall cease, and all who are written in the Book of Life shall worship Him in truth.

“And I heard a great voice out of heaven saying, Behold, the tabernacle of Elohim is with men, and He will dwell with them, and they shall be His people, and Elohim Himself shall be with them, and be their Elohim.” (Revelation 21:3)

The worship of Yahuah shall be pure, untainted by corruption, no longer mixed with the traditions of men or the doctrines of demons. No longer shall the people celebrate the feasts of Babylon, nor shall they mark their time by the cycles of false worship. Instead, they shall

walk in the ways of righteousness, keeping the appointed times of Yahuah, honoring Him in spirit and in truth.

“For as the new heavens and the new earth, which I will make, shall remain before Me, saith Yahuah, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before Me, saith Yahuah.” (Isaiah 66:22-23)

The deception of the adversary shall be no more, and the people shall know that Yahuah alone is Elohim. His name shall be upon their lips, and they shall sing praises to Him alone, for He has redeemed them and brought them into the fullness of His Kingdom.

“And they shall see His face; and His name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for Yahuah Elohim giveth them light: and they shall reign for ever and ever.” (Revelation 22:4-5)

This is the restoration of all things. No longer shall men stumble in the darkness of false worship, no longer shall they bow before gods who cannot save. Yahuah shall be their light, their King, and their everlasting portion. His ways shall be established forever, and His people shall rejoice in the truth for all eternity.

S2: The Exodus and the Wilderness Correction

Egypt – A Nation That Mirrors Today

Egypt was a land of wealth, power, and control. It was the pinnacle of civilization, a kingdom that thrived on its ability to store up resources, build great cities, and establish a structured system where the ruling class prospered while the common people toiled. It was also the land where Yahuah's people were enslaved, bound under the rule of a system that dictated their labor, controlled their sustenance, and stripped them of the inheritance given by Yahuah.

“Now there arose up a new king over Egypt, which knew not Joseph. And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.” (Exodus 1:8-10)

Egypt feared the strength of Yahuah's people and sought to subdue them through forced labor. They were given burdens, not to build for themselves, but to build for Pharaoh. They worked under the yoke of a nation that provided for them only in exchange for their servitude. And though the oppression was great, many clung to the security that Egypt provided rather than the promise of freedom under Yahuah's hand.

“Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.” (Exodus 1:11)

Egypt's control did not only lie in physical labor but in the very foundation of its economy. Under Joseph, Pharaoh had implemented a system where all the people became dependent on the government for survival. When famine struck, the people of Egypt and the surrounding nations came to Pharaoh for food, selling their land, their livestock, and eventually even themselves into servitude for grain.

“And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh’s.” (Genesis 47:20)

This system mirrors the one that exists today—where wealth is centralized, where governments control resources, and where the people are dependent on their rulers for daily sustenance. The world’s nations have built modern Egypts, where the promise of security has come at the cost of freedom. Jobs, taxation, debt, and government reliance have become the chains that bind the people, just as they once bound Israel in the land of Pharaoh.

Even when Yahuah raised up Moses to deliver His people, they struggled with the idea of leaving Egypt. The thought of walking into the unknown wilderness, of having to rely on faith rather than the structured system they knew, caused many to doubt. They cried out not for Yahuah’s provision, but for the leeks and onions of Egypt, longing for the food they had once had, even if it was given to them by their oppressors.

“And the children of Israel said unto them, Would to Elohim we had died by the hand of Yahuah in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.” (Exodus 16:3)

In this way, modern people still cry out for the security of their governments, seeking wages, insurance, medical care, and sustenance from systems that control them rather than turning to Yahuah. They believe freedom to be too uncertain, too difficult, and too full of struggle, just as Israel did when they first left Egypt. They do not recognize that the same rulers they trust to provide for them are also the ones who enslave them.

The parallels between Egypt and today do not end with economic control. Egypt was a land of false gods, of idol worship, of deception masked as enlightenment. The people bowed to Pharaoh, who was

seen as a god in the flesh. They worshiped the sun, the stars, and the works of their own hands. They built temples, great structures meant to glorify their own power rather than Yahuah's. And in their delusion, they believed they were wise, though they were blind to the truth.

“And against all the gods of Egypt I will execute judgment: I am Yahuah.” (Exodus 12:12)

This idolatry has not ceased. It has merely changed its form. The nations of today bow not before golden calves, but before the idols of wealth, entertainment, politics, and self-exaltation. They have turned to technology as their god, believing in the power of their own knowledge. They exalt leaders, praising their rulers as saviors. They worship the stars, not in temples of stone, but in the form of celebrities and media, dedicating their lives to following those who offer them nothing but distraction and deception.

Just as Yahuah executed judgment upon Egypt, so too will He judge the modern nations that have set themselves up as gods. They believe themselves untouchable, strong in their fortresses of wealth and power, but just as Pharaoh's armies were drowned in the sea, so too will these rulers be brought to ruin.

“For the day of Yahuah of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low.” (Isaiah 2:12)

Egypt fell not because of Israel's strength, but because of Yahuah's might. It was He who sent the plagues, who broke Pharaoh's pride, who parted the sea and delivered His people. And so it shall be again. The systems of today, built upon oppression and control, shall crumble. Yahuah will call His people out once more, leading them away from dependence on the nations and into reliance on Him alone.

“Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.” (Revelation 18:4)

The call to leave Egypt is the same today as it was then. It is not only a physical departure but a breaking of the mindset that binds people to the world's systems. It is learning to trust in Yahuah's provision rather than man's. It is rejecting the lies of the rulers and choosing the ancient path, the way of righteousness.

Just as Israel stood before the Red Sea, facing what seemed to be an impossible escape, so too do the people of Yahuah stand today. The nations press upon them, demanding their allegiance, offering them safety in exchange for their obedience. But the sea will part again. The way will be made clear. And those who trust in Yahuah will walk forward into freedom, leaving Egypt behind once and for all.

“Stand still, and see the salvation of Yahuah, which He will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever.” (Exodus 14:13)

Freedom Offered, Freedom Rejected

Yahuah heard the cries of His people and moved to deliver them from the hand of their oppressors. He raised up a servant, Mosheh, to stand before Pharaoh and declare His command: *“Let My people go, that they may serve Me.”* (Exodus 8:1) But the heart of Pharaoh was hardened, and he refused. He relied upon his wealth, his gods, and the strength of his armies, believing that no power could break his hold on Israel. Yet Yahuah had declared their freedom, and no force of man could prevent what was to come.

With a mighty hand and an outstretched arm, Yahuah struck Egypt with plagues, each one a sign against their false gods. He turned the waters to blood, darkened the skies, and brought death upon their firstborn. The gods of Egypt were powerless, and their sorcerers could not stand against the Most High. Pharaoh's kingdom, which had seemed unshakable, crumbled before the power of the Almighty.

“For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all

the gods of Egypt I will execute judgment: I am Yahuah." (Exodus 12:12)

At last, Pharaoh relented, and the children of Israel were set free. They left their bondage behind, carrying with them the spoils of Egypt, and set forth into the wilderness. They had seen the miracles of Yahuah, had witnessed His mighty works, and yet, their hearts were not fully turned toward Him. Though their bodies were freed, their minds were still bound to Egypt.

"And it came to pass, when Pharaoh had let the people go, that Elohim led them not through the way of the land of the Philistines, although that was near; for Elohim said, Lest peradventure the people repent when they see war, and they return to Egypt." (Exodus 13:17)

Though Yahuah had broken their chains, He knew they were not yet ready for battle. Their faith was weak, and their spirits were fragile. Instead of leading them directly into the Promised Land, He led them into the wilderness—a place of testing, refinement, and dependence on Him alone.

But the journey had barely begun when their faith wavered. At the edge of the Red Sea, when Pharaoh pursued them with his chariots, they cried out in fear. They forgot the plagues, the miracles, and the power of Yahuah, and instead longed for the security of their captivity.

"And they said unto Mosheh, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? Wherefore hast thou dealt thus with us, to carry us forth out of Egypt?" (Exodus 14:11)

So quickly did they turn to doubt, so easily did they long for their former masters. Yahuah had delivered them, yet they did not trust in His provision. They feared the wilderness, feared the unknown, and they believed that their suffering in Egypt had been better than the uncertain path of faith.

But Yahuah would not let them return. He parted the Red Sea, making a way where none had existed before, and led them across on dry

ground. When the armies of Pharaoh followed, the waters collapsed upon them, and the might of Egypt was drowned in the depths.

“Thus Yahuah saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.” (Exodus 14:30)

Even then, their faith was fleeting. They rejoiced in their deliverance, but when hunger and thirst came upon them, they murmured against Yahuah. Again and again, they spoke of Egypt, of the food they had eaten there, forgetting the chains that had bound them.

“And the whole congregation of the children of Israel murmured against Mosheh and Aharon in the wilderness: And the children of Israel said unto them, Would to Elohim we had died by the hand of Yahuah in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full.” (Exodus 16:2-3)

They did not yet understand freedom. They had left Egypt in body, but their hearts were still captive. They longed for comfort, for ease, even if it meant servitude. They did not see that Yahuah was teaching them dependence on Him, that He was showing them what it meant to trust in His provision alone.

And so He gave them manna from heaven, water from the rock, a cloud by day, and fire by night. He provided all that they needed, yet still, they resisted. They rebelled against Mosheh, against Yahuah’s commands, and sought their own way. The journey that should have taken days stretched into years, for they were not yet ready to enter the land of promise.

“And Yahuah said unto Mosheh, How long refuse ye to keep My commandments and My laws?” (Exodus 16:28)

This is the lesson that has carried through the generations. Yahuah offers freedom, but many reject it. They cling to the familiar, to the systems of men, to the security of their chains. They do not want to

walk in the wilderness, to live by faith, to trust in the unseen hand of the Most High.

Even today, many who claim to serve Yahuah still long for Egypt. They rely on governments instead of Yahuah's provision. They look to rulers for protection, to economies for sustenance, to the world for guidance. They reject the path of the wilderness, believing it too hard, too uncertain.

But Yahuah calls His people out.

“Wherefore come out from among them, and be ye separate, saith Yahuah, and touch not the unclean thing; and I will receive you.” (2 Corinthians 6:17)

The wilderness is not a place of suffering, but of preparation. It is where Yahuah refines His people, where He teaches them to depend on Him alone. It is where the faithless fall away, and where the faithful are made strong.

“Behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.” (Hosea 2:14)

This is the path that all must walk who seek the Kingdom. Freedom is not merely being released from bondage—it is learning to trust in Yahuah. It is leaving behind the comforts of Egypt, the false security of the world, and walking forward in faith.

For those who trust in Him, the wilderness is not an end, but the beginning of the journey to the promise.

“And thou shalt remember all the way which Yahuah thy Elohim led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no.” (Deuteronomy 8:2)

The Laws – Why More and More Rules Were Required

When Yahuah led His people out of Egypt, He did not bring them immediately into the land of promise. Instead, He took them through the wilderness, a place of testing and refinement, to prepare them for what was to come. In Egypt, they had known only the rule of Pharaoh, the oppression of men, and the customs of a pagan nation. They had forgotten the ways of their ancestors and did not yet know how to live as a people set apart unto Yahuah.

“And Yahuah said unto Mosheh, Speak unto the children of Israel, and say unto them, Ye shall be holy: for I Yahuah your Elohim am holy.”
(Leviticus 19:2)

The Giving of the Ten Commandments – The Foundation of Righteousness

At Mount Sinai, Yahuah spoke His commandments to the people, declaring the foundation of His covenant. These were not new laws but eternal principles of righteousness that had always existed. They were simple and clear, meant to guide the people in holiness and in their relationship with their Elohim and with one another.

“And Yahuah spake all these words, saying, I am Yahuah thy Elohim, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before Me.” (Exodus 20:1-3)

But the people, though they heard the voice of Yahuah, were afraid. They did not desire to hear from Him directly, and so they asked Mosheh to be their mediator.

“And they said unto Mosheh, Speak thou with us, and we will hear: but let not Elohim speak with us, lest we die.” (Exodus 20:19)

The Rebellion of the People – The Need for More Laws

Though Yahuah had given them commandments that were simple and pure, the people continually rebelled. They did not keep His ways but instead sought after their own desires. Their hearts were still in Egypt, longing for the ease of servitude rather than the discipline of freedom.

“And Yahuah said unto Mosheh, I have seen this people, and, behold, it is a stiffnecked people.” (Exodus 32:9)

Even while Mosheh was upon the mountain receiving the tablets of stone, the people turned to idolatry. They crafted a golden calf, declaring it to be their god, forsaking Yahuah who had delivered them.

“And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.” (Acts 7:41)

Because of their rebellion, more laws were added. Yahuah had given them freedom, but they did not know how to walk in it. They needed instruction in every area of life, from justice to cleanliness, from worship to daily conduct. These laws were not a burden but a guide to separate them from the ways of the nations.

“Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made.” (Galatians 3:19)

The Distinction Between Yahuah’s Law and Man’s Traditions

Not all laws given were eternal commands. Some were given because of the hardness of their hearts, to manage their stubbornness rather than to reflect Yahuah’s perfect will. Over time, Israel’s leaders added even more laws of their own, going beyond what Yahuah had commanded.

“For laying aside the commandment of Elohim, ye hold the tradition of men.” (Mark 7:8)

This distinction is important, for Yahuah’s true law is not burdensome. It is man’s additions and interpretations that create bondage. Yehoshua (Jesus) later rebuked the religious leaders for placing heavy burdens on the people that Yahuah had not required.

“For My yoke is easy, and My burden is light.” (Matthew 11:30)

The Law as a Tutor – Preparing for Mashiach

The laws given to Israel were meant to guide them until the fullness of redemption was revealed. They pointed to Mashiach, to the restoration of man's relationship with Yahuah. The sacrifices, the priesthood, the festivals—all were shadows of what was to come.

“For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.”

(Hebrews 10:1)

When Yehoshua came, He did not abolish the law but fulfilled its purpose. He showed the people the deeper meaning behind Yahuah's commands, calling them back to the heart of obedience—not through ritual, but through love.

“Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.” (Matthew 5:17)

Learning from the Past – Walking in True Obedience

The people of Israel struggled with obedience, not because Yahuah's law was too hard, but because their hearts were unwilling. Their failure was not in following commands but in failing to love Yahuah with all their hearts.

Today, many make the same mistake. Some reject the law entirely, believing it to be done away with, while others return to the traditions of men, making their obedience about rituals rather than relationship. But Yahuah's law has always been about love.

“For this is the love of Elohim, that we keep His commandments: and His commandments are not grievous.” (1 John 5:3)

The wilderness journey of Israel was not just about physical movement—it was about spiritual refinement. They had to learn dependence on Yahuah, to let go of Egypt's ways, and to walk in holiness. This is the same call for Yahuah's people today.

“Wherefore come out from among them, and be ye separate, saith Yahuah, and touch not the unclean thing; and I will receive you.” (2 Corinthians 6:17)

As we prepare for the coming Kingdom, we must understand the purpose of the laws given in the wilderness. They were meant to separate a people unto Yahuah, to teach them holiness, and to prepare them for Mashiach. We are to seek the eternal laws of righteousness, walk in obedience out of love, and forsake the traditions of men that lead to bondage.

The laws were given not as a curse, but as a gift. And just as Israel was called to learn them in the wilderness, so too are we called to learn them now, in preparation for the restoration of all things.

“And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them.” (Ezekiel 36:27)

The Wilderness – A Place of Testing and Refinement

The wilderness was not merely a place of passage but a place of testing, a place where Yahuah separated His people from Egypt’s ways and sought to teach them how to walk in righteousness. It was not meant as a punishment but as a necessary refinement, for the hearts of the people were still bound to the land of their captivity. Though they had been set free in body, their minds and spirits were still enslaved to the habits and comforts of Egypt.

And Yahuah led them through the wilderness to humble them, to prove them, and to show them what was in their hearts, whether they would serve Him or return to their former ways. They were tested with hunger, with thirst, and with the struggle of the journey, not to destroy them, but to teach them faith, to strip away all reliance on men and systems so that they would learn to rely on Yahuah alone.

“For Yahuah thy Elohim led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart,

whether thou wouldest keep His commandments, or no.”

(Deuteronomy 8:2)

In the wilderness, He provided manna from heaven, teaching them that man does not live by bread alone but by every word that proceeds from His mouth. He brought forth water from the rock, proving that He alone sustains life. He guided them with the pillar of cloud by day and fire by night, showing that He alone directs the paths of the righteous. Yet despite all these signs, the people murmured, doubted, and rebelled. Their eyes remained on the comfort of their former bondage, rather than on the promise set before them.

“And they said one to another, Let us make a captain, and let us return into Egypt.” (Numbers 14:4)

This is the pattern of mankind—to long for the familiar chains rather than endure the trials of faith. The wilderness is the dividing line, separating those who are willing to walk in obedience from those who would rather return to the false security of the world. Yahuah gave them everything they needed, yet they cried out as if He had abandoned them. He sought to prepare them for the inheritance of the land, yet they resisted the very refining that would make them ready for it.

“Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto Myself. Now therefore, if ye will obey My voice indeed, and keep My covenant, then ye shall be a peculiar treasure unto Me above all people: for all the earth is Mine.”
(Exodus 19:4-5)

But they would not listen. They grumbled against Mosheh, against Aharon, and against Yahuah Himself. They tested Him, demanding signs, refusing to trust in His provision, even after all they had seen. So Yahuah swore in His wrath that they would not enter His rest, for they had hardened their hearts. The generation that left Egypt would not see the land of promise, for they had proven themselves unworthy.

Only their children, those who had not known slavery, would inherit what Yahuah had sworn to their fathers.

“So I swear in My wrath, They shall not enter into My rest.” (Hebrews 3:11)

And so they wandered for forty years, circling in the wilderness until the unbelieving generation was consumed. It was not Yahuah’s will that they should perish, but their own stubbornness, their own refusal to trust in Him. They clung to Egypt in their hearts, and so they were left to die outside the land of promise. Their fate was a warning for all generations—those who will not trust in Yahuah, who will not let go of the world’s ways, will not enter into His inheritance.

The wilderness is a place of choice. It strips away all distractions, all dependencies, leaving only the question—will you trust in Yahuah, or will you turn back? It is a place of refining, where the true followers are set apart from the doubters, where the faithful learn to rely on their Elohim. And so it must be for all who seek His kingdom. Before entering into the promise, there must be testing. Before receiving the reward, there must be obedience.

“Behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.” (Hosea 2:14)

Even now, Yahuah calls His people into the wilderness, away from the corruption of the world, away from the influence of Babylon, to be cleansed and made ready for the return of the King. It is not an easy road, nor a comfortable one, but it is the only road that leads to life. Many will falter, many will turn back, but those who endure to the end will inherit the promise.

“For many are called, but few are chosen.” (Matthew 22:14)

Yahuah is raising up a generation who will not murmur, who will not long for Egypt, who will not cling to their chains. He is preparing a people who will walk in righteousness, who will trust in Him fully, and who will not waver when the trials come. The wilderness is their

proving ground, just as it was for Israel. The question remains the same—who will be found faithful?

The time of wandering will not last forever. There is a day appointed when the journey will end, when those who have been refined will enter into the inheritance, when the faithful will cross into the land of promise. But until that day, the wilderness remains. It is here, in this place of testing, that the true children of Yahuah are revealed.

“And thou shalt remember all the way which Yahuah thy Elohim led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no.” (Deuteronomy 8:2)

Yahushua Leads Them Across the River – The Symbol of a Renewed People

The generation that had left Egypt had perished in the wilderness. Their unbelief had sealed their fate, and they were not permitted to enter the land of promise. Yahuah had sworn that only their children, those who had not been corrupted by Egypt’s ways, would inherit what had been promised to their fathers. And so, a new generation stood at the edge of the Jordan River, ready to cross into the land prepared for them.

Mosheh, the servant of Yahuah, had led them through the wilderness, but he would not lead them into the inheritance. Though he had been a faithful shepherd, his own disobedience had kept him from entering. His journey ended upon the mountain, where he was allowed to see the land from afar, but not to enter in. The leadership was passed to Yahushua, whose name bore the sign of deliverance, meaning "Yahuah is salvation."

“And Yahuah said unto Mosheh, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel. And when thou hast seen it, thou also shalt be gathered unto thy people, as Aharon thy brother was gathered.” (Numbers 27:12-13)

Yahushua, like Mosheh before him, was chosen to lead the people, but his task was not to guide them through the wilderness—it was to bring them into the land and establish them as a kingdom set apart for Yahuah. His leadership was not of wandering, but of conquest, for the land was promised, but it was not without opposition. Just as the people had to trust Yahuah in the wilderness, they would now have to trust Him in battle.

“And Yahuah said unto Yahushua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Mosheh, so I will be with thee.” (Joshua 3:7)

Before they could enter, the river Jordan stood before them, a barrier that could not be crossed by their own strength. Yahuah had parted the Red Sea to deliver them from Egypt, and now He would part the Jordan to bring them into the land of inheritance. This was a sign that He was with them, that the power that had freed them was the same power that would establish them.

“And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of Yahuah, the Adonai of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap.” (Joshua 3:13)

As the priests stepped into the river, the waters parted, and the people crossed on dry ground. It was a moment of transition—not only from one place to another, but from one identity to another. They were no longer the children of slaves, wandering in a wilderness. They were a people of promise, entering into their inheritance. The crossing of the Jordan marked the beginning of a new era, the fulfillment of Yahuah’s covenant with Abraham.

“And the people passed over right against Jericho. And the priests that bare the ark of the covenant of Yahuah stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.” (Joshua 3:16-17)

Once they had crossed, Yahuah commanded them to take twelve stones from the riverbed, one for each tribe, and to set them up as a memorial. This was a testimony for future generations, a reminder of what Yahuah had done. Just as He had parted the Red Sea to bring them out, He had parted the Jordan to bring them in. The stones would stand as a witness that Yahuah was their deliverer, that He alone had led them to this place.

“And those twelve stones, which they took out of Jordan, did Yahushua pitch in Gilgal. And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones? Then ye shall let your children know, saying, Israel came over this Jordan on dry land.” (Joshua 4:20-22)

The crossing of the Jordan was a foreshadowing of a greater exodus, a greater renewal that was yet to come. Just as Yahushua led the people across into the land, so too would Yehoshua Mashiach lead His people into the eternal inheritance. The first exodus brought them out of Egypt, but the final exodus will bring Yahuah’s people out of all nations and into His Kingdom.

“And Yahuah shall set His hand again the second time to recover the remnant of His people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.” (Isaiah 11:11)

The lessons of the wilderness remain for those who seek the Kingdom today. Before entering into the promise, there must be refinement. Before inheriting the land, there must be obedience. Just as Israel had to leave behind the ways of Egypt, so too must the remnant leave behind the ways of the nations. The journey is not for the faithless, nor for those who look back, but for those who walk forward in trust, believing that Yahuah is faithful to His word.

The Jordan River still stands before Yahuah’s people. The way is open, but it requires faith to step into the waters. The promise is near, but

only those who trust in Yahuah will enter in. Just as Israel stood at the river's edge, so too do the righteous stand now, looking toward the fulfillment of all things. And just as the waters parted for Yahushua, so too will they part again for those who are ready to cross into the Kingdom of Yahuah.

“Be strong and of a good courage; be not afraid, neither be thou dismayed: for Yahuah thy Elohim is with thee whithersoever thou goest.” (Joshua 1:9)

Lessons for Today – The Wilderness Before the Final Restoration

The journey of Israel through the wilderness was not only a historical event but a pattern for all generations who seek to enter Yahuah's promise. It was not merely about reaching a land, but about becoming a people prepared to inherit righteousness. The same refining fire that tested Israel in the desert still tests those who walk the path of faith today. For before the final restoration, there must be a separation, a time of proving, a wilderness where the faithful are distinguished from the faithless.

“Behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.” (Hosea 2:14)

The wilderness is a place of testing, but also a place of intimacy. It is where Yahuah strips away all dependencies on the systems of the world and calls His people to rely solely upon Him. In the wilderness, there are no comforts of Egypt, no false securities of Babylon—only trust in the One who provides.

“And thou shalt remember all the way which Yahuah thy Elohim led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldst keep His commandments, or no.” (Deuteronomy 8:2)

This time of separation is happening now. Just as Israel had to leave Egypt behind, those who seek the coming Kingdom must leave behind the ways of the world. They must reject the deception of false peace

and false provision. The world offers comfort in exchange for obedience to its systems, but Yahuah calls His people to come out and be separate.

“Wherefore come out from among them, and be ye separate, saith Yahuah, and touch not the unclean thing; and I will receive you.” (2 Corinthians 6:17)

Yet, as it was in the days of Mosheh, many will resist this call. Many will long for the familiar comforts of servitude rather than the challenges of faith. They will murmur in their hearts, saying that the wilderness is too difficult, that it would be better to return to Egypt. They will fear the journey more than they trust in the promise.

“And in their hearts turned back again into Egypt, Saying unto Aharon, Make us gods to go before us: for as for this Mosheh, which brought us out of the land of Egypt, we wot not what is become of him.” (Acts 7:39-40)

The wilderness has always been a place of division. It reveals who truly seeks Yahuah and who merely desires the benefits of His blessings without obedience. It is a place where faith is tested, where refinement occurs, and where the old ways must be cast aside.

“And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am Yahuah.” (Ezekiel 20:38)

The modern wilderness is not merely a physical place but a state of being. It is a time when Yahuah’s people must reject the deceptions of the nations and turn fully to Him. It is a call to live by His provision, to trust in His word, and to separate from all that is unclean. Just as Israel had to wash their garments and prepare to enter the land, so too must the remnant prepare for the restoration that is to come.

“Sanctify yourselves: for to morrow Yahuah will do wonders among you.” (Joshua 3:5)

There is a greater exodus ahead, a gathering from all nations, a restoration of Yahuah's people to their rightful inheritance. But before that time, there will be trials. The world will shake, the rulers of the nations will fall, and only those who have learned to rely on Yahuah will endure.

“For thus saith Yahuah Elohim; Behold, I, even I, will both search My sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out My sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.” (Ezekiel 34:11-12)

The wilderness is not the end, but the beginning. It is the path that leads to the Kingdom. Those who endure will see the promise fulfilled. They will walk in the land of their inheritance, no longer strangers, no longer wanderers, but sons and daughters of Yahuah, restored to their rightful place.

“And Yahuah shall inherit Judah His portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before Yahuah: for He is raised up out of His holy habitation.” (Zechariah 2:12-13)

Now is the time to choose. Will you long for Egypt, or will you walk the narrow path of the wilderness? Will you trust in the promises of men, or will you trust in the word of Yahuah? Will you murmur and resist, or will you be refined and made ready?

“Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.” (Matthew 7:14)

The final restoration is coming, but the wilderness must come first. The time of proving is upon us. The call has gone forth. Yahuah is gathering His people, leading them away from Babylon, preparing them for the land of promise.

Who will be ready?

S3: The Modern System – A New Egypt, A New Babylon

The New Egypt – How the Nations Have Enslaved the World

The spirit of Egypt has never departed from the earth. Though the empire of Pharaoh fell, though its pyramids became ruins, its systems endured. For the ways of Egypt were not merely those of a single nation, but of the rule of men who sought to enslave others for their own power. And just as Egypt bound Israel with heavy burdens, so too do the nations of today bind all people under the weight of servitude, convincing them that they are free while keeping them in chains.

“There arose up a new king over Egypt, which knew not Joseph. And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies.” (Exodus 1:8-10)

The foundation of control has not changed. It is built upon the same pillars that upheld Pharaoh’s throne: economic dependence, labor without rest, and the illusion of security. The world today is filled with men who believe themselves to be free, yet they labor endlessly for sustenance, they pay tribute to their rulers, and they trade their obedience for the promise of stability. They do not see the yoke upon their necks, for the chains have been made invisible.

The Illusion of Freedom

Egypt enslaved Israel not by force alone, but through deception. When famine arose in the days of Joseph, the people came to Pharaoh, seeking provision. And Pharaoh, through Joseph’s counsel, gave them grain—but not without cost. First, they sold their livestock, then their land, and finally, they sold themselves.

“And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh’s.” (Genesis 47:20)

The people thought they were being saved, but they were being bound. They gave away all that was theirs in exchange for survival, and by the end, Pharaoh owned everything—the land, the resources, and the very people themselves. So too have the modern nations enslaved the world. They have replaced self-sufficiency with reliance on their systems. Land, once freely given by Yahuah, is now owned by governments and rulers. Water, once flowing from springs, is now taxed and restricted. Food, once growing abundantly from the earth, is now genetically altered and controlled.

The people are told that they are free to work, free to buy and sell, free to live as they choose—but in reality, they are bound by taxation, debt, and perpetual labor. They do not see that their rulers hold power over their very survival, just as Pharaoh did.

The Control of Labor

When Pharaoh sought to weaken Israel, he did not take their lives—he took their time. He turned them into laborers, forcing them to build cities for his own wealth, giving them no rest. Their strength was spent for another man's gain, and they received nothing in return but survival.

“Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.” (Exodus 1:11)

So too does the modern world steal the time of its people. Men wake early and sleep late, working not for themselves, but for corporations, governments, and rulers who prosper while they toil. They are given wages, but the wages are never enough. They are given a home, but the home is not theirs—it is held by the banks. They are promised a future, but the future is always out of reach, forever dependent on the system they serve.

“Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but

there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.” (Haggai 1:6)

The Promise of Security – The False God of Government

Pharaoh made himself a god to the people. He was their provider, their protector, the one who held power over their lives. He gave food in famine, he built great structures to be admired, and he waged war for his kingdom’s expansion. He was worshiped as the great sustainer of the nation.

And today, the rulers of the world demand the same reverence. They tell the people that without their governments, there would be no order, no protection, no prosperity. They convince them that without their laws and their control, there would be only chaos. And so the people obey, not because they love their rulers, but because they fear what life would be without them.

“It is better to trust in Yahuah than to put confidence in man. It is better to trust in Yahuah than to put confidence in princes.” (Psalm 118:8-9)

But Yahuah did not create man to be ruled by other men. He did not establish Pharaoh’s throne, nor did He design a world where people must labor under the authority of oppressors. He gave the earth freely. He provided food without cost. He established rest for all of creation. The systems of today are not the design of Yahuah, but the inventions of men who seek power over others.

Coming Out of Egypt Once More

Yahuah calls His people to come out of this system, to break free from the reliance on governments, to reject the control of Pharaoh, and to return to His provision. Just as He led Israel out of Egypt, so too will He lead His people out of the modern enslavement. But just as Israel feared the wilderness, so too do many fear what life would be outside of Babylon’s walls.

“Wherefore come out from among them, and be ye separate, saith Yahuah, and touch not the unclean thing; and I will receive you.” (2 Corinthians 6:17)

The modern world has convinced people that they cannot live without the system. They believe they need its food, its money, its protection. But Yahuah is calling His people back to self-sufficiency, to faith, to trusting in His provision rather than the storehouses of Pharaoh. Just as He gave Israel manna from heaven, so too will He provide for those who trust in Him.

“Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?” (Matthew 6:26)

To leave Egypt is not only to leave its land, but to leave its mindset. It is to break free from dependence on rulers and return to dependence on Yahuah. It is to reject the chains of the system and walk in faith, believing that the same Elohim who led Israel out before will lead His remnant out again.

The time is coming when Egypt will fall once more. The nations will crumble, and the rulers will be brought low. And only those who have learned to trust in Yahuah, rather than in Pharaoh, will endure.

“Stand fast therefore in the liberty wherewith Mashiah hath made us free, and be not entangled again with the yoke of bondage.” (Galatians 5:1)

The Rise of the New Babylon – Control Through Civilization

The rise of Babylon was not merely the construction of a city, but the foundation of a system that has endured for generations. It was the first great rebellion after the flood, the first attempt of man to create a kingdom without Yahuah. Though the tower was brought down, the spirit of Babylon lived on, spreading into all the kingdoms of the earth, corrupting them with the same desire—to rule, to control, and to replace the Most High with the power of men.

“And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.” (Genesis 11:4)

The desire of Babylon was always to centralize power, to establish an order where man dictated his own future, rejecting Yahuah’s authority. It was the birthplace of civilization, where cities were built not for the flourishing of the people, but for the elevation of rulers. It was here that men first sought to enslave others under their rule, creating a world where wealth and power belonged to the few, while the many labored beneath them.

The Foundation of Control – Civilization as Enslavement

Civilization was presented to mankind as progress, yet it has always been a means of control. It was never about unity, but submission. It was never about prosperity, but dependence. In the ancient world, those who lived on the land, growing their own food, sustaining their families, and living according to natural law, were free. But civilization changed this. It drew men into its cities, making them reliant on rulers, markets, and systems beyond their own control.

“They shall build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.” (Zephaniah 1:13)

The city removes man from the land. It takes from him the ability to be self-sufficient. It forces him into reliance—on wages, on merchants, on those who control the food and water. It convinces him that without its order, there would be only chaos. And so, he becomes a willing slave, chained not with iron, but with the comforts and distractions of the system.

Modern Cities – The New Babylonian Enslavement

The cities of today are built upon the same foundation as Babylon. They are monuments to human achievement, filled with towers of steel and glass, but beneath them lies a system of bondage. In these cities:

The people own nothing – They rent their homes, buy their food from corporations, and are taxed at every turn.

The land is stolen – Governments regulate and seize property, making it nearly impossible for individuals to live freely.

The food is controlled – No longer do people grow their own crops; they are forced to rely on stores and imports, at the mercy of supply chains.

The people are always working, but never free – Labor is endless, wages are drained by debt, and the wealth of the many is funneled to the few.

The people believe themselves advanced, but they are trapped in a cycle of toil, no different than the slaves of Egypt.

“They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of Yahuah.” (Jeremiah 12:13)

The Promise of Security – The Great Deception

Babylon always promises order, protection, and abundance, but it delivers only control, fear, and scarcity. The people trade their freedom for the illusion of safety, believing that without the system, there would be chaos. Yet, it is the system itself that creates the very problems it claims to solve.

It creates poverty, then offers welfare.

It destroys families, then offers government education.

It poisons the land, then sells synthetic food.

It promotes war, then claims to bring peace.

Babylon’s rulers sit in high places, declaring themselves as the saviors of mankind, while in reality, they are the authors of its suffering. They

thrive on the fear of the people, ensuring that they remain dependent, never able to leave the system without great cost.

“For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.” (Isaiah 47:10)

The Final Babylon – The Beast System Rising

Scripture warns that in the last days, Babylon will rise again, greater than before. It will not only be a city or a kingdom, but a global system of control. It will rule over buying and selling, over the movement of people, over every aspect of life. And those who refuse to bow to it will be cast out, unable to participate in its economy.

“And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark.” (Revelation 13:16-17)

The foundations are already being laid. Digital currencies, biometric tracking, global governance—all are signs of the final Babylon being built before our eyes. The world is being shaped into a singular entity, where no man is free unless he submits. This is the culmination of the rebellion that began at Babel, the fulfillment of the final deception.

Coming Out of Babylon Before Its Fall

Yahuah’s people must separate. Just as He called Israel out of Egypt, just as He called His remnant out of Babylon before its destruction, so too does He call His people today. To stay is to perish. To trust in the system is to be deceived. To remain within its grip is to be bound for destruction.

“Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of Yahuah’s vengeance; He will render unto her a recompence.” (Jeremiah 51:6)

The call is clear. Those who are wise will prepare now. They will learn to live outside the system, to separate their reliance on Babylon's wealth, to build communities that do not need Pharaoh's storehouses. They will return to the ancient path, rejecting the illusions of progress, embracing the simplicity and provision of Yahuah.

"For thus saith Yahuah, Ye have sold yourselves for nought; and ye shall be redeemed without money." (Isaiah 52:3)

The nations have chosen their path. They have rebuilt Babylon. But its fall is certain. The only question is who will be standing when it collapses? Those who trust in Babylon will fall with her. Those who trust in Yahuah will endure, will be gathered, and will inherit the land of promise.

"Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Revelation 18:4)

The Poisoning of the Earth – How the Land is Crying Out

The land was given as a blessing, a provision from Yahuah, a source of life for all who walked in righteousness. It was created to bring forth abundance without toil, to yield its increase in due season, to sustain man and beast alike. Yet the rebellion of men has turned the land into a wasteland, a place of suffering, corruption, and death. The earth groans under the weight of transgression, and the signs of its decay are visible for all who have eyes to see.

"The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits." (Isaiah 33:9)

The poisoning of the earth is no accident. It is not the natural order, nor the will of Yahuah that His creation should suffer. It is the result of greed, of wickedness, of the relentless exploitation of the land for profit and power. The earth was entrusted to man, but man has repaid Yahuah's gift with destruction.

“The land shall be utterly emptied, and utterly spoiled: for Yahuah hath spoken this word. The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.” (Isaiah 24:3-4)

The rivers once flowed pure, but now they are filled with poison. The air once carried the breath of life, but now it is thick with smoke and disease. The fields that once bore fruit in abundance are now sown with corruption. The land was not made to be divided and sold, yet the rulers of the nations have laid claim to what belongs to Yahuah alone.

“Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth! In mine ears said Yahuah of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant.” (Isaiah 5:8-9)

The hands of wicked men have rewritten the laws of creation, altering the seeds, the creatures, the very fabric of life itself. The food that once nourished now sickens, engineered not for sustenance but for control. The waters are laced with poisons, the rain carries the filth of industry, the very ground beneath man’s feet is tainted. And yet, the world does not turn back. It does not repent. It presses forward, deeper into the darkness, consuming its own future.

“For we know that the whole creation groaneth and travaileth in pain together until now.” (Romans 8:22)

The devastation is not limited to the earth alone. The destruction of nature is the destruction of man, for they were created to be in harmony. The sickness of the land brings the sickness of the body, the poisoning of the waters brings the poisoning of the soul. The cities rise higher, the lands are stripped bare, and the people suffer for it. The rulers of the world know what they have done, yet they do not turn back. They do not cease. They build higher towers, carve deeper mines, burn the forests to ash, and call it progress.

“Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.” (Hosea 4:3)

There is no refuge in the hands of men, no salvation in their cities, no future in their empires. Yahuah alone holds the power to restore, to renew, to heal what has been broken. He has called for a remnant, a people who will reject the ways of Babylon, who will return to the ways of righteousness, who will walk in harmony with His creation.

“For Yahuah will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.” (Isaiah 14:1)

The time is coming when the land will be restored, when the rivers will flow pure again, when the curse will be lifted. But before that day, there must be a reckoning. The nations will drink from the cup they have filled, the rulers will reap what they have sown. The destruction they have unleashed will return upon their own heads. Yahuah will judge, and He will not hold back.

“... and shall destroy them which destroy the earth.” (Revelation 11:18)

Yet for those who hear, for those who turn back, for those who seek the ancient path—there is hope. The land will bloom again, the forests will be renewed, the waters will be cleansed. The earth itself longs for the return of righteousness, for the day when the curse is lifted, when Yahuah Himself will dwell among His people.

“They shall not hurt nor destroy in all My holy mountain: for the earth shall be full of the knowledge of Yahuah, as the waters cover the sea.” (Isaiah 11:9)

The call has gone out. The time is short. The land is crying out, and those who have ears to hear will listen. The remnant must prepare, must turn from the ways of destruction, must walk in righteousness.

For soon, Yahuah will make all things new, and only those who have forsaken Babylon will enter into the land of promise.

“For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.” (Isaiah 65:17)

The Path to Escape – Preparing for the Fall of Babylon

The call to come out of Babylon is not a mere suggestion, nor is it only a spiritual command. It is a warning, a plea from Yahuah to His people, for those who remain within its walls will share in its destruction. The system of the world has been built upon deception, control, and dependence, and those who trust in it will fall when it collapses. Yahuah’s people must prepare, not only in their hearts but in their lives, for the time is coming when those who rely on the system will find themselves ensnared by it, unable to live apart from it.

“And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.” (Revelation 18:4)

To come out of Babylon is not a single act, nor is it something that can be done in an instant. It is a process of unlearning, of separating, of returning to the ways of Yahuah. It is breaking the chains of dependency, of rejecting the comforts of servitude, of learning once more how to live by faith. It is not enough to say, “I follow Yahuah,” while still feeding from Pharaoh’s table, drinking from Babylon’s cup, and living under the rule of those who seek to control and oppress.

The remnant must take action. They must begin to live in a way that proves their faith, that shows they trust Yahuah for provision rather than the system of men. They must prepare not just for the days ahead, but for the eternal kingdom, walking the ancient path, living as Yahuah intended from the beginning.

“Trust in Yahuah with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths.” (Proverbs 3:5-6)

The first step is to recognize where reliance still remains on the system. The rulers of this world have created a false reality, where food, water, shelter, and safety all come from the hand of the state. They have convinced the people that without them, they cannot survive. They have made it illegal in many places to collect rainwater, to grow food freely, to build a home without government permission. They have taken control over every necessity, ensuring that no one can live outside their rule without great difficulty. But Yahuah’s people must not be discouraged, for He has always provided a way for His remnant.

“Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?” (Matthew 6:26)

The remnant must learn self-sufficiency, not as the world teaches it, but as Yahuah commands. It is not about hoarding wealth, nor is it about preparing for war against men. It is about learning to live in the way that was always meant to be, free from the chains of Babylon. It is returning to the land, growing food with one’s own hands, storing up what is pure, rejecting the corrupted food of Pharaoh’s markets. It is drinking from the waters that Yahuah has given freely rather than those poisoned by the nations. It is dwelling in simplicity, forsaking excess, and removing reliance on the system wherever possible.

The people of Yahuah must begin growing their own food, even in small ways. A single plant in a home, a garden in the yard, a community of believers sharing the harvest. They must learn the skills that have been stripped from them, the ability to preserve food, to store water, to heal the body with the herbs and plants given by Yahuah. They must reject the dependence on Babylon’s poisons, its pharmaceuticals, its processed food, its industries that enslave

through false provision. For there will come a time when those who cannot buy and sell within the system will have no choice but to trust in Yahuah alone.

“And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.” (Revelation 13:17)

The remnant must also learn to build, to create, to sustain without the system. The cities have made men weak, unable to provide for themselves without the goods of the merchants. But Yahuah’s people must remember how to work with their hands, how to build homes, how to create what is needed rather than buying what is offered. They must seek to live in ways that do not require the constant exchange of currency, bartering and trading among one another, sharing freely as the early believers once did.

The greatest preparation, however, is not physical but spiritual. Many will prepare their bodies, storing up food, gathering supplies, but they will still fall if their hearts are not ready. The path out of Babylon is not just about survival—it is about obedience. It is learning to fully trust Yahuah, to let go of fear, to stand firm in faith when the world demands submission. It is preparing not just for famine, but for exile, for rejection, for the trials that come with separation from the world.

“He that findeth his life shall lose it: and he that loseth his life for My sake shall find it.” (Matthew 10:39)

The world will mock those who prepare. It will call them fools, conspiracy theorists, radicals, outcasts. It will seek to shame them for rejecting the system, for choosing a life that does not conform. But the world has always mocked the righteous. Noah was called a fool until the rains began to fall. Lot was mocked until the fire came down. Yehoshua Himself was rejected and scorned. The remnant must not fear the scorn of men, for their reward is not in this world, but in the one to come.

“Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake. Rejoice, and be exceeding glad: for great is your reward in heaven.” (Matthew 5:11-12)

The time is short. Babylon will fall, as all great kingdoms before it have fallen. The question is not whether the system will collapse, but whether the people of Yahuah will be ready when it does. The wise will prepare now. They will learn to live apart from the system, they will build communities of faith, they will gather with those who seek righteousness, and they will trust in Yahuah rather than in men. They will let go of the false comforts of Egypt, they will reject the idols of Babylon, and they will walk in obedience to the Most High.

“For thus saith Yahuah, Behold, I will extend peace to her like a river, and the glory of the nations like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.” (Isaiah 66:12)

The time to come out is now. The time to prepare is now. The time to trust in Yahuah, fully and without hesitation, is now. For soon, the doors will close, and those who remain in Babylon will share in her plagues. But those who have set themselves apart, who have walked in righteousness, who have made Yahuah their refuge, will see His salvation.

“And Yahuah shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.” (Isaiah 58:11)

S4: The Kingdom to Come – A Call to Action

The reign of Babylon continues only because the people have refused to leave it. The rulers of this world hold power because the people bow to them. The merchants grow rich because the people buy their wares. The armies march because the soldiers obey. The time has come to stop waiting for Babylon to fall and to begin walking away from it now. The Kingdom of Yahuah is not built by words alone, but by action, by separation, by the righteous refusing to take part in the sins of the nations.

“And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.” (Revelation 18:4)

The people of Yahuah must stop pledging allegiance to the kingdoms of men and start walking the ancient path today. The Kingdom of Yahuah will not be built by the works of the world, nor will it be given to those who refuse to let go of their chains. The remnant must begin preparing, not only spiritually, but physically. The chains of Egypt must be broken now, not when the judgment comes. The time for action is now.

The End of Babylon Begins with You

The system of the world is upheld by participation. If the people refuse to fight for it, it will have no armies. If the people refuse to buy from it, it will have no wealth. If the people refuse to serve it, it will have no power. The remnant must begin to live apart from the system, not in fear, but in righteousness.

The soldiers must lay down their weapons and refuse to kill for Pharaoh. The merchants must stop trading in the goods of Babylon. The laborers must walk away from the factories and corporations that profit from oppression. The people must stop feeding the beast with their hands, their time, and their lives.

“And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more.” (Revelation 18:11)

“And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! For in one hour is she made desolate.” (Revelation 18:19)

“They shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.” (Isaiah 2:4)

Rejecting the Slave Masters – Walking Away from Oppression

The rulers of this world hold power not because they are strong, but because the people obey. They command armies, yet the soldiers could lay down their weapons. They build vast economies, yet the laborers could walk away. They create laws, yet the people submit without question. The remnant must see the truth—slavery continues because the people allow it. The call of Yahuah is clear: come out, separate, refuse to serve the kings of the earth any longer.

"Wherefore come out from among them, and be ye separate, saith Yahuah, and touch not the unclean thing; and I will receive you." (2 Corinthians 6:17)

The Military Serves Babylon, Not Yahuah

The kings of the earth war against each other, sending men to die for their causes, not for righteousness. They promise honor, glory, and protection, but in truth, they use their armies to expand their dominion, to enforce their rule, and to keep their people in submission. The remnant must understand—no war fought by the kingdoms of men is a war for Yahuah. Those who take up arms for Babylon do not fight for righteousness, but for the oppression of their own brothers.

"They that take the sword shall perish with the sword." (Matthew 26:52)

The righteous must lay down their weapons. They must refuse to kill at the command of men. They must reject the call to serve in the armies of nations that have defied Yahuah. They must recognize that only one King is worthy of their service, and His Kingdom is not of this world.

"My kingdom is not of this world: if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence." (John 18:36)

The Corporations Exploit and Steal

The merchants of the earth have enslaved mankind, not with chains, but with wages. The corporations sit in their towers, growing fat off the labor of the people, paying just enough to keep them working, never enough to set them free. The system has been designed to keep men trapped—forced to labor endlessly for food, for shelter, for survival, while those at the top live in excess.

"Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are motheaten. Your gold and silver is cankered; and the rust of them shall be a witness against you." (James 5:1-3)

The righteous must refuse to be part of this system. They must stop giving their labor to those who oppress. They must stop building Babylon's cities, working in her factories, and fueling her economy. If they must labor, let it be for themselves, for their families, for their communities—not for the corporations that profit off their slavery.

"Come now, and let us reason together, saith Yahuah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land: But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Yahuah hath spoken it." (Isaiah 1:18-20)

The Banks Trap with Debt and Financial Slavery

The banks of the world do not lend to help the people—they lend to own them. They offer money freely, knowing it will trap the borrower in endless labor. Debt is a tool of enslavement, forcing men to work not for their own needs, but to pay back what they were given at a price. Even nations are bound in this way, submitting to greater rulers through financial chains rather than iron ones.

"The rich ruleth over the poor, and the borrower is servant to the lender." (Proverbs 22:7)

The people of Yahuah must reject this system. They must free themselves from debt, refuse to borrow from Babylon, and stop chasing the illusion of wealth. Yahuah provides all that is needed—why should the righteous take loans from oppressors? Why should they seek after riches that perish, instead of the eternal provision of their Father?

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." (Matthew 6:19-20)

The First Step to Freedom Is Refusal

Yahuah's people must refuse to serve Babylon. They must say no to the armies of the kings, no to the labor of the merchants, no to the loans of the lenders. The time has come to walk away, to reject the chains, to break free.

This is not an easy path. The righteous will be mocked. They will be hated. They will be called lazy, foolish, radical. But they will be free. And they will know that their provision does not come from Pharaoh's hand, but from Yahuah alone.

"Ye shall not make with Me gods of silver, neither shall ye make unto you gods of gold. An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record My name I will come unto thee, and I will bless thee." (Exodus 20:23-24)

The righteous must begin now. They must take steps away from Babylon, even if they cannot leave entirely at once. They must stop serving Pharaoh willingly. They must stop building Babylon's wealth. They must stop feeding the system that enslaves them.

The call is clear: who will reject the kings of the earth and serve Yahuah alone?

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve Elohim and mammon." (Matthew 6:24)

Returning to True Provision – Breaking Free from Babylon's Economy

The earth was created to sustain the people of Yahuah, yet Babylon has taken control of the land, the water, and the food, forcing mankind to depend on its corrupt systems. The world has been convinced that survival is impossible without the merchants, the bankers, and the rulers who demand payment for what Yahuah gave freely. But the righteous know the truth—provision comes from Yahuah, not from Babylon. The remnant must return to the true way, forsaking the economic chains of oppression and learning once again how to live from the bounty of the earth.

"They shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of My people, and Mine elect shall long enjoy the work of their hands." (Isaiah 65:21-22)

Buying from the Righteous, Not from the Oppressors

The corporations of Babylon do not exist to serve the people—they exist to enslave them. The food is tainted, the prices are manipulated, and the wealth is funneled to the wicked. Every purchase made from these merchants strengthens their hold on the world, fueling the greed and corruption that has brought the land to ruin. But there is another way.

The righteous must seek out provision from those who do not bow to Babylon. They must buy from local farmers, from brothers and sisters who grow food with their own hands, from those who refuse to serve the merchants of oppression. They must return to the old ways, where provision was shared freely, where food was not hoarded for profit but given in abundance to those in need.

"He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor." (Proverbs 22:9)

Growing Your Own Food – Restoring the Covenant with the Land

Yahuah gave the earth to His people, commanding them to work the land and receive its increase. But Babylon has turned the people away from this wisdom, making them believe that only the rulers and merchants can provide for their needs. The righteous must reject this lie. They must return to the land, tilling the soil, planting seeds, and harvesting their own provision.

The time is coming when those who depend on Babylon will starve, when the storehouses of Pharaoh will be shut, and the wicked will have no bread. But those who trust in Yahuah will not go hungry, for He will bless the hands that work in righteousness.

"Behold, the eye of Yahuah is upon them that fear Him, upon them that hope in His mercy; to deliver their soul from death, and to keep them alive in famine." (Psalm 33:18-19)

The remnant must plant gardens, not just for themselves but for their communities. They must store seed, teach their children how to grow food, and ensure that no brother or sister is left in need. For when the world collapses, those who have prepared in righteousness will be the ones who endure.

"The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious." (Proverbs 12:27)

Bartering and Sharing – A Kingdom Without Greed

The system of Babylon is built on greed—every transaction demands a profit, and nothing is given without a price. But Yahuah's Kingdom is built on generosity, where the strong support the weak, where abundance is shared, and where no one is left behind. The remnant must reject the economy of the world and embrace the ways of righteousness, learning to barter, trade, and share what they have without expectation of return.

"And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need." (Acts 2:44-45)

The righteous must give freely, knowing that Yahuah provides. They must seek out others who walk in truth, forming communities where the people are sustained not by the merchants of Babylon but by the provision of Yahuah. They must trade fairly, help without counting the cost, and ensure that no brother or sister goes without. For in doing this, they store up treasures not in this world, but in the world to come.

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." (Matthew 6:19-20)

Storing Food, Not as Hoarders, but as Stewards

The wicked hoard their wealth, storing up grain and silver while the people suffer. But the righteous store not for their own gain, but for the needs of those who will come in desperation. Yahuah's people must prepare, setting aside food not to profit from it but to sustain their families, their brethren, and the strangers who will seek refuge in the days of famine.

"And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine." (Genesis 41:35-36)

The world will mock those who prepare, calling them fools, telling them to trust in the merchants of Babylon. But the wise will see the signs, will listen to the warnings, and will make ready before the storm comes. They will not rely on the kings of the earth for bread, for they will already have their own. And when the world cries out in hunger, the righteous will have enough to share.

"She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy." (Proverbs 31:20)

Returning to True Provision – A Life Without Babylon

The system of the world is collapsing. The righteous must not be caught in its fall. They must take steps now to free themselves from its grip, to return to the ways of Yahuah, to live by the provision He has given. They must reject the merchants, the banks, the false economy of the nations, and embrace the ways of righteousness.

The call has gone out—who will walk in faith?

"But seek ye first the kingdom of Elohim, and His righteousness; and all these things shall be added unto you." (Matthew 6:33)

Rejecting Vanity – Breaking Free from the Worship of Self

The world has taught men to glorify themselves, to seek after beauty, status, and recognition. Vanity has become the foundation of society, where men and women alike chase after admiration rather than righteousness. The people no longer seek to please Yahuah, but to please the eyes of others. This is not the way of the righteous. The remnant must separate from the worship of self, rejecting the pride and vanity that Babylon has placed upon them.

"Favor is deceitful, and beauty is vain: but a woman that feareth Yahuah, she shall be praised." (Proverbs 31:30)

The righteous must remember that beauty fades, but the fear of Yahuah endures. The world's definition of beauty is fleeting, and those who chase after it will be consumed. The people must return to what is true, to what is lasting, and to what is pleasing in the eyes of Yahuah.

"The grass withereth, the flower fadeth: but the word of our Elohim shall stand forever." (Isaiah 40:8)

Clothing and Appearance – Casting Away the Vanity of the World

The people have been deceived into believing that their worth is in their outward appearance. They paint their faces, adorn themselves with gold and jewels, and seek after the approval of men. They dress not for modesty, but for attention, exposing their bodies rather than covering them in righteousness. But Yahuah has called His people to be set apart, to reject the ways of the world, and to clothe themselves in purity.

"In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing righteousness) with good works." (1 Timothy 2:9-10)

The righteous must not seek to draw attention to themselves through clothing, but to be humble in their appearance. They must reject the influence of Hollywood, the trends of fashion, and the constant need to impress others. The beauty of a person is not in what they wear, but in the way they walk before Yahuah.

"Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of Elohim of great price." (1 Peter 3:3-4)

The Deception of Social Media – The False Image of the World

Social media has become a tool of vanity, where men and women create false images of themselves to gain the admiration of others. They alter their appearance, seek after followers, and conform to the trends of the world. They no longer speak truth, but only what will bring them more recognition. The righteous must reject this deception. They must not live for the approval of men, but for the approval of Yahuah.

"For they loved the praise of men more than the praise of Elohim." (John 12:43)

Social media is designed to glorify self, to create idols out of men and women, and to lead the people into pride. It is filled with vanity, deceit, and covetousness. The righteous must not conform to this system, but rather use their words for truth, for wisdom, and for righteousness.

"Let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil." (Matthew 5:37)

Rejecting the Idols of Beauty – The Natural Way of Yahuah

The world has convinced the people that they must alter themselves to be beautiful. They cover their faces in paint, they change their

bodies, and they chase after perfection that was never meant to be. But Yahuah created man in His image, and His creation is good. The righteous must not believe the lies of Babylon, but must embrace the natural way, caring for their bodies as Yahuah intended.

"And Elohim saw everything that He had made, and, behold, it was very good." (Genesis 1:31)

The skin is ruined because the world has abandoned the ways of Yahuah. The food is poisoned, the air is polluted, and the people consume the toxins of Babylon. Rather than covering their faces with artificial beauty, they must return to the purity of the earth. Herbs, oils, and the natural elements cleanse better than the poisons sold by merchants.

"For Yahuah giveth wisdom: out of His mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: He is a buckler to them that walk uprightly." (Proverbs 2:6-7)

A Call to Modesty and Righteousness

The righteous must separate themselves from the vanity of the world. They must dress in modesty, speak in humility, and walk in righteousness. Women must not seek to entice men, and men must not seek after lust. Both must reject the sins of the flesh and pursue holiness.

"But put ye on the Master Yehoshua HaMashiach, and make not provision for the flesh, to fulfill the lusts thereof." (Romans 13:14)

The righteous must stop following the world's standards and return to the ancient path. They must not seek after the approval of men, but of Yahuah. They must cast away the idols of beauty, status, and fame, and instead clothe themselves in righteousness and humility.

"Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Elohim." (Romans 12:2)

The time is short. Babylon will fall, and those who are consumed by its vanity will fall with it. The righteous must choose now to walk in humility, to reject the pride of the world, and to live as Yahuah intended. The call has gone out—who will answer?

"For here have we no continuing city, but we seek one to come."
(Hebrews 13:14)

S5: The Standard of Yahuah – A Flag for the Remnant

The nations of the earth raise their banners high, declaring their allegiance to kingdoms built on oppression, deception, and rebellion against Yahuah. They pledge their loyalty to rulers who serve their own desires, to governments that bind them in chains, and to symbols that do not stand for truth. But the remnant shall no longer wave the standards of Babylon. They will not honor the flags of those who enslave them. They will raise a new standard, a banner of righteousness, a sign of separation from the kingdoms of men.

"Thou hast given a banner to them that fear Thee, that it may be displayed because of the truth." (Psalm 60:4)

The righteous must no longer cling to the symbols of their oppression. The American flag does not represent freedom, but submission to a system that was corrupt from its foundation. It is a banner of false promises, of a nation built on debt, war, and deception. Those who wave it do so out of ignorance, believing it stands for liberty, when in truth, it is the mark of their enslavement. The time has come to cast it aside, to reject the flags of all nations, and to raise the true banner—the standard of Yahuah.

"For Yahuah is our judge, Yahuah is our lawgiver, Yahuah is our king; He will save us." (Isaiah 33:22)

The remnant must fly a new flag, not as a symbol of a nation, but as a declaration of faith. This standard is not for war, not for conquest, but for righteousness. It is not for political movements or earthly power, but for those who have chosen to walk the ancient path, who have rejected the rule of men and returned to the way of Yahuah. It is a sign to the world that the people of Yahuah stand apart, that they do not bow to the laws of men, that they belong to the Most High alone.

"And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." (Isaiah 11:12)

This banner will be a call to those who seek truth. As it spreads, the world will see who stands for Yahuah and who remains in Babylon. The righteous will recognize it, and it will become a rallying point for those who refuse to partake in the sins of the nations. When the plagues come, when judgment falls, the houses that bear the standard of Yahuah will be a sign of His protection. The world will see the division clearly, and they will know who has chosen the ancient path.

"And when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."
(Exodus 12:13)

The flag of Yahuah will not be adorned with the symbols of the nations. It will not bear the marks of Babylon, nor will it resemble the flags of those who still walk in rebellion. It will be pure, set apart, a representation of His Name, His truth, and His coming Kingdom. Those who fly it do so not in pride, but in faith. They raise it not in defiance, but in obedience, declaring that they will no longer serve the rulers of this world.

"Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles."
(Isaiah 13:2)

The righteous must not hide. They must not fear the wrath of men. They must not hesitate to show the world where they stand. Pharaoh cannot enslave those who refuse to bow. The kings of the earth cannot rule over those who have already declared their allegiance to Yahuah alone. Babylon's power is only as strong as the people who uphold it, but the remnant will uphold it no longer. They will separate, they will refuse, and they will declare it boldly with the standard of Yahuah waving above them.

"Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people." (Isaiah 62:10)

The time is now to create this banner. The design will not come from men, but from Yahuah's wisdom. It will be His mark, a symbol of those who belong to Him. Those who carry it will not do so in secrecy but in boldness. They will not keep it hidden but will display it openly for the world to see. The days of fear are over. The time of separation has come.

"And I saw another angel ascending from the east, having the seal of the living Elohim: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our Elohim in their foreheads." (Revelation 7:2-3)

This is the standard of the remnant. It is the mark of those who will not be moved. It is a declaration that Yahuah alone is King. It is the sign that the people of Yahuah have come out of Babylon, that they will not return, that they are set apart for the coming Kingdom. The nations raise their flags for war, but the remnant raises their standard for truth. The people will see it, the rulers will fear it, and Yahuah will honor it.

"And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious." (Isaiah 11:10)

The Final Call – Walking the Ancient Path Before the Fall

The time for hesitation has ended. The warnings have been given, the call has gone out, and the division between the righteous and the wicked has already begun. The system of Babylon is crumbling, and those who remain within it will share in its destruction. The remnant must act now, stepping fully into obedience, rejecting the ways of the world, and walking the ancient path without compromise. There is no more time to delay. The path has been laid before them, and now, they must walk.

"And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Revelation 18:4)

The separation has already begun. Those who have been given understanding know that the world cannot continue as it is. The wicked store up wealth, but soon, it will be dust in their hands. The rulers make their plans, but soon, their thrones will be cast down. The merchants deceive the people, but soon, their markets will be no more. The wise will not wait until that day to act—they will step out now, they will build now, they will prepare now.

"For the wisdom of this world is foolishness with Elohim. For it is written, He taketh the wise in their own craftiness." (1 Corinthians 3:19)

The Righteous Must Move Now

There will be no second warnings. There will be no delay. Yahuah has sent His messengers, He has revealed His truth, and He has given His people the choice. Those who cling to Babylon will share in her judgment, but those who reject her will be gathered into the protection of Yahuah. There is no middle ground. The world is watching, the heavens are recording, and the righteous are being measured. The time has come to step forward without fear.

"And ye shall be hated of all men for My name's sake: but he that shall endure unto the end, the same shall be saved." (Mark 13:13)

The path will not be easy. Those who choose righteousness will be mocked. They will be rejected. They will be called fools. The world will try to pull them back, their families will question them, their friends will turn away. But the Kingdom is not for the double-minded. It is not for those who seek comfort. It is for those who walk in faith, who reject the pleasures of the world, and who stand firm in the midst of trial.

"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." (Matthew 7:13-14)

Living as if the Kingdom is Already Here

The people of Yahuah must stop waiting. They must stop saying, "When Babylon falls, then I will change." They must stop thinking, "One day, I will separate." The call is now. The separation is now. The Kingdom is not a distant promise, but a reality that the remnant must walk in today. Every act of obedience, every rejection of Babylon, every step away from the system of men is a declaration of allegiance to Yahuah.

"For here have we no continuing city, but we seek one to come." (Hebrews 13:14)

The righteous must stop participating in Babylon's economy. They must stop feeding the beast with their labor. They must stop seeking after wealth, beauty, and the approval of men. They must dress, eat, speak, and live as if the Kingdom has already come. They must show the world that they do not belong to it, that their home is elsewhere, and that their King is not of this world.

"My kingdom is not of this world: if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence." (John 18:36)

A People Set Apart

The righteous will not be hidden. They will be seen. They will be known. Their faith will not be private, but public. Their homes will be different, their families will be different, their ways will be different. They will not be like the world. The world will hate them for it, but Yahuah will be their refuge.

"Ye are the light of the world. A city that is set on an hill cannot be hid."
(Matthew 5:14)

Those who remain in Babylon, who refuse to step away, who still cling to the system, will suffer with it. The judgment will not pass over them. They have been warned, they have been given time, but time is running out. The door will close, and those who have hesitated will find themselves outside.

"When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Master, master, open unto us; and He shall answer and say unto you, I know you not whence ye are." (Luke 13:25)

The people of Yahuah must stand together, set apart from the nations, united under His banner. The world will look upon them, and they will see a remnant that does not waver. They will see a people who do not kneel to the rulers of men. They will see a people who do not fear the collapse of the nations, because they have already left them behind. The world will see, and Yahuah will honor them.

"And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious." (Isaiah 11:10)

The Final Warning Has Been Given

Babylon's fall is not a prophecy—it is a certainty. The merchants will weep, the rulers will wail, and the people will be consumed in the destruction they refused to flee. The righteous have no excuse to remain, no excuse to delay, no excuse to compromise. Yahuah has spoken, and His word will not return void.

"Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is Yahuah Elohim who judgeth her." (Revelation 18:8)

This is the final call. The time of warning is ending. The remnant must rise now, must move now, must step out of Babylon now. The righteous will not wait for destruction to prove their faith—they will prove it by walking away before the judgment begins.

"Here is the patience of the saints: here are they that keep the commandments of Elohim, and the faith of Yehoshua." (Revelation 14:12)

Scroll of the Philistines

A Timeline of a People Remembered

S1: The History That Has Been Forgotten

The truth has been buried, rewritten, reshaped by the hands of men. Kingdoms rise and fall, rulers come and go, and history is written by the victors, yet the Word of Yahuah remains unchanged. What is hidden from the world is never hidden from Him, for He knows the beginning from the end, the first from the last. The story of the Philistines is one such truth—one that has been obscured, distorted, and erased from the minds of those who seek only what is convenient to believe.

"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" (Isaiah 5:20)

For generations, the Philistines have been remembered only as the enemies of Israel, the oppressors of the chosen people, the ones whom David slew with the power of Yahuah. But were they always the enemy? Were they utterly destroyed as many believe, or have they, too, been scattered and displaced by the tides of history? Have they, too, become a people without a home, persecuted and cast aside by those who rewrite history to justify their own dominion?

The Philistines were a people of the sea, their cities standing strong along the coastlines of what is now known as Gaza, Ashkelon, and Ashdod. They were warriors, builders, and rulers of fortified cities. Yet they were also neighbors to Israel, sharing the land, engaging in battle, and at times, living among them. The conflicts between Israel and the Philistines are well-documented in scripture, yet so too are the moments when they were more than enemies—when they were protectors, allies, and even part of Israel's own history.

"And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath." (1 Samuel 21:10)

David, the chosen king of Israel, once found refuge among the Philistines, hiding from the wrath of Saul. Did Yahuah not guide his

steps? Did He not allow David to dwell among the very people whom he had once fought? The story of the Philistines is not as simple as history has made it seem. There is more to be uncovered, more to be restored, for Yahuah does not forget any people, nor does He leave His truth to be silenced.

The land where they dwelled was a land of promise, a land that has seen war and bloodshed, peace and prosperity, exile and return. And today, that land remains a battleground—not just of men and nations, but of truth and deception, of prophecy and fulfillment. Who are the true inhabitants of the land? Who has the right to claim it? What does Yahuah say?

"Thus saith Yahuah; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place." (Jeremiah 22:3)

The oppressor has changed faces over time, but the suffering of the oppressed has remained. The people of the land—once called Philistines, now called Palestinians—are still there, still facing exile, still facing destruction. They are not a forgotten people, nor are they an accursed race. They are, as many others, caught in the prophecies unfolding before our eyes, the victims of a deception so great that only those with the wisdom of Yahuah can discern it.

But this scroll is not written to condemn or to take sides in the battles of men. It is written to reveal what has been hidden, to uncover what has been lost, to shine light on what has been cast into darkness. The story of the Philistines is not over, for their descendants live on, their struggle continues, and prophecy has yet to reach its final fulfillment.

Let those with ears hear. Let those with eyes see. The truth is before us, and it will not be silenced.

"For Yahuah is a Elohim of judgment: blessed are all they that wait for Him." (Isaiah 30:18)

S2: The Ancient Philistines - Before and During Israel's Conquests

Before the days of conquest, before the rise of Israel as a nation, the Philistines were already present in the land. They were not newcomers to the region, nor invaders seeking to displace others, but an established people with fortified cities, ruling along the coasts of the Great Sea. Their name was known, their presence was strong, and their influence reached beyond the borders of their cities. They were a people of trade, of war, of resilience—dwelling in the lands that would later become the subject of countless conflicts.

"This is the land that yet remaineth: all the borders of the Philistines, and all Geshuri, From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites." (Joshua 13:2-3)

Their origins trace back beyond the time of Abraham, their presence in the land predating even the establishment of Israel. While scripture does not reveal all the details of their beginning, history and archaeology point to a seafaring people, a group that had traveled across the waters, settling along the coasts and establishing themselves as rulers of the cities that bore their name. Ancient inscriptions and records from neighboring civilizations speak of their influence, detailing their conflicts, alliances, and migrations across the region.

They were known for their strength, their warriors standing against the might of those who sought to challenge them. Their armies were equipped with iron, their knowledge surpassing that of many who lived around them. They built great fortifications, walled cities that stood against sieges, and a culture that endured the waves of history. Their connection to the sea made them traders and merchants, skilled in both commerce and warfare, navigating the Mediterranean and establishing connections with powerful empires of their time.

Despite their might, they were not invincible. Though they stood strong, though they defied kings and battled nations, their fate was always in the hands of Yahuah. They were allowed to thrive, allowed to rise, but they were also given their place in prophecy—a people destined for judgment, yet never truly erased. As Israel entered the land under Joshua, the Philistines were among the peoples left unconquered, a remnant that would continue to challenge Israel throughout its history.

"And I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast." (Ezekiel 25:16)

The conquest of the land was not their end, nor were they wholly removed from the earth. They remained, their name carried forward, their cities rebuilt, their people continuing through the centuries. They adapted, forming new alliances, shifting power structures, and sometimes integrating into surrounding nations. Yet they were forever entangled with Israel, their fates intertwined in ways that only Yahuah had foreseen.

They clashed with Israel's judges, fought against Saul, and stood in opposition to David, yet they also played a role in preserving him during his exile. Their story was not one of simple destruction but of survival, resistance, and ultimate transformation. As generations passed, their identity evolved, their lineage continuing even as their name faded from the records of power.

"For Yahuah is the judge: He putteth down one, and setteth up another." (Psalm 75:7)

Their story was not over, nor was their presence erased. They would rise, they would fall, and their descendants would remain. And even now, in the present day, their legacy stands as a testimony to the unfolding of prophecy. The land remains, and the struggle over it has not ceased. Those who dwell there now bear the weight of the past,

walking in the footsteps of those who came before them, their fate still written in the decrees of Yahuah.

S3: David, Saul, and the Philistines - More Than Just Enemies

The relationship between Israel and the Philistines was not as simple as a perpetual war between two nations. It was a dynamic shaped by shifting power, unexpected alliances, and moments of coexistence. Though the Philistines were among Israel's greatest enemies, there were also times when they played a pivotal role in the very shaping of Israel's destiny. The story of David, Saul, and the Philistines reveals a deeper understanding of their role in history—one that goes beyond mere opposition and into the realm of divine orchestration.

"And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him." (1 Samuel 14:52)

Saul, the first king of Israel, spent much of his reign in conflict with the Philistines. They were the dominant power in the region, holding key cities and controlling strategic trade routes. Unlike the other Canaanite nations, they had not been wiped out in the conquest, and their military strength presented a constant threat. The Philistines maintained control over iron production, ensuring that Israel had limited access to weapons, forcing them into an economic and military disadvantage.

"Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears: But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock." (1 Samuel 13:19-20)

Despite Saul's campaigns against them, the Philistines remained a formidable force. However, it was during his reign that one of the most defining moments in Israelite history occurred—the rise of David, who would ultimately change the relationship between the two peoples forever.

David's first major public victory came against the Philistine warrior Goliath. The confrontation between the young shepherd and the giant of Gath was not just a battle between two men, but a symbol of Yahuah's power over the nations. The Philistines, confident in their champion, stood against Israel, believing Goliath to be undefeatable. But David, armed with nothing but a sling and his faith in Yahuah, proved otherwise.

"Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of Yahuah of hosts, the Elohim of the armies of Israel, whom thou hast defied." (1 Samuel 17:45)

The slaying of Goliath shattered the Philistine morale, sending them fleeing before Israel's armies. But while this event marked a great triumph, it was only the beginning of David's long and complicated relationship with the Philistines. As he grew in power, Saul's jealousy turned him from Israel's hero into a fugitive. And in his time of exile, he found an unexpected place of refuge—among the Philistines themselves.

"And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath." (1 Samuel 21:10)

David, who had once slain their champion, now sought safety within the very cities he had previously fought against. King Achish of Gath took him in, believing that David had turned against Saul and was now an enemy of Israel. For a time, David and his men lived among the Philistines, given the town of Ziklag as their home. While dwelling there, David maintained an uneasy alliance, continuing his raids against surrounding enemies while deceiving the Philistines into believing he was fighting against Judah.

"And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant forever." (1 Samuel 27:12)

David's time among the Philistines demonstrates the complexities of the ancient world. Enemies could become allies when circumstances demanded it, and the lines between war and diplomacy were often blurred. Even as David served under Achish, he remained loyal to Yahuah's people, using his position to strengthen his own forces and prepare for the moment when he would return to Israel.

But Saul's downfall would ultimately come at the hands of the Philistines. In the battle of Mount Gilboa, the Israelite army was overrun, and Saul, along with his sons, was slain. The Philistines desecrated his body, taking his armor and displaying it in the temple of their god, Dagon.

"And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons. And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people." (1 Samuel 31:2, 9)

With Saul dead, David's path to the throne was clear. Yet his previous connection to the Philistines did not end with his rise. Some of the warriors who had fought for him during his exile remained in his service. His mighty men included individuals who had once been Philistine warriors, showing that not all among them remained enemies of Israel.

The relationship between David and the Philistines was not a simple story of battle and enmity, but one of shifting alliances, mutual recognition of strength, and the ultimate sovereignty of Yahuah over the affairs of men. While they opposed Israel, they also played a role in shaping its greatest king. And though David would go on to subdue them, their presence in the land would not be erased.

"For the kingdom is Yahuah's: and He is the governor among the nations." (Psalm 22:28)

S4: The Words of the Prophets - The Judgment on the Philistines

The Philistines, though strong in battle and established in their coastal fortresses, were not beyond the reach of Yahuah's judgment. Though they wielded iron and held power over the land, their strength was nothing before the might of the Almighty. The prophets of Israel did not only speak of Israel's fate but also delivered warnings to the nations that surrounded them. The Philistines were among those who received dire prophecies—foretelling destruction, scattering, and ruin.

"Thus saith Yahuah; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom: But I will send a fire on the wall of Gaza, which shall devour the palaces thereof."
(Amos 1:6-7)

The judgment against the Philistines was not without cause. Time and again, they stood against Israel, plundering cities, capturing people, and turning them over to their enemies. Their hand was heavy upon Yahuah's people, and their cruelty did not go unnoticed. As they had taken captives and rejoiced in their victories, so too would they face captivity and ruin.

"Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred; Therefore thus saith Yahuah Elohim; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast. And I will execute great vengeance upon them with furious rebukes; and they shall know that I am Yahuah, when I shall lay my vengeance upon them." (Ezekiel 25:15-17)

The words of the prophets were clear: the Philistines had sealed their fate through their continued aggression and refusal to acknowledge Yahuah. They had not only fought against Israel but had rejoiced in Israel's suffering, seeking revenge long after the original conflicts.

Yahuah's decree was firm—destruction would come, their power would be broken, and their presence along the sea coast would be no more.

The Philistines trusted in their gods, chief among them being Dagon. They built temples and placed their victories before their idols, believing in their own strength and false deities. Yet when the Ark of the Covenant was captured and placed before Dagon, it was Yahuah who demonstrated His supremacy.

"And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the Ark of Yahuah. And they took Dagon, and set him in his place again. And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the Ark of Yahuah; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him." (1 Samuel 5:3-4)

Even in their greatest moment of triumph, when they thought they had captured the symbol of Israel's strength, Yahuah proved that He alone is Elohim. The fall of Dagon foreshadowed the fall of the Philistine cities. They would not endure; their gods would not save them.

"Woe unto the inhabitants of the sea coast, the nation of the Cherethites! The word of Yahuah is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks. And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for Yahuah their Elohim shall visit them, and turn away their captivity." (Zephaniah 2:5-7)

The sea coast, once ruled by the lords of the Philistines, was decreed to be stripped of its former might. No longer would it be a center of power, no longer would its warriors march against Israel. Instead, it would be left desolate, a place where flocks would graze and shepherds would dwell. The very lands of the Philistines would pass

to the remnant of Judah, fulfilling Yahuah's justice upon those who had stood against His people.

The destruction of the Philistines was not immediate; it came through a series of judgments. The Assyrians came and struck them down. The Babylonians followed, bringing further ruin. The Persians, the Greeks, and the Romans—all swept through the land, and with each conquest, the Philistine presence weakened. Their power was stripped away, their name faded from the records of ruling nations, and their cities were left in ruins.

Yet Yahuah's justice is not without mercy. Just as Israel was punished for its sins and later restored, so too could any nation turn from its ways and seek Yahuah. But the Philistines, as a people, chose their own destruction. Their downfall was not merely a result of military defeats but of their refusal to acknowledge the power of Yahuah.

"For Yahuah is a Elohim of judgment: blessed are all they that wait for Him." (Isaiah 30:18)

The words of the prophets came to pass. The Philistines, once a mighty force along the sea coast, were brought low. Their gods fell before Yahuah, their cities crumbled, and their influence was erased. The land did not remain empty, but the oppressors who had once dwelt there were no more.

History would attempt to forget them, to absorb their remnants into the surrounding nations, but scripture does not forget. The warning remains, and the justice of Yahuah stands forever. Let those who oppress His people take heed, for the fate of the Philistines is a testimony to all who believe they can stand against the Most High and prevail.

S5: The Wars of Empires - How the Land Became a Battleground

The land where the Philistines once dwelled did not remain theirs forever, nor was it left untouched by the wars of the great empires that rose and fell throughout history. Kingdoms came and went, rulers fought for dominion, and the coastal strongholds of the Philistines became pieces in the larger game of conquest and control. As the prophecies had declared, destruction came upon them, but the land itself would never cease to be a place of battle, its soil drenched with the blood of those who sought to possess it.

"Thus saith Yahuah; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred; Therefore thus saith Yahuah Elohim; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast." (Ezekiel 25:15-16)

The Philistines were but one of many peoples to inhabit the land, but their time had ended. They had lifted their hands against Yahuah's people and rejoiced in their suffering, and so their judgment came. Yet their cities, their ports, and their lands did not remain empty. The empires of the world turned their gaze upon the region, seeing its strategic importance. Each conqueror brought new rulers, new gods, new laws, but the wars did not cease.

The Assyrians came first, sweeping down with their iron rule, scattering the Philistine survivors and crushing their once-great cities. Their policy of exile and forced relocation meant that those who once called themselves Philistines were scattered among the nations, their identity lost to history. Yet, the land was never at peace.

"Woe to the bloody city! It is all full of lies and robbery; the prey departeth not." (Nahum 3:1)

The Babylonians followed, bringing further destruction. The armies of Nebuchadnezzar took what remained, burning what had been rebuilt and establishing their own rule over the land. The great cities of

Philistia, once feared, were reduced to ruins. The temples of Dagon and the altars of foreign gods were thrown down, and the people who once called upon them were no more. But even Babylon, mighty as it was, would not hold the land forever.

The Persians swept across the known world, and with them came a new order. They allowed exiled peoples to return, reestablishing places of worship, granting decrees of restoration. Yet the coastal regions remained under foreign rule, and though Israel was permitted to rebuild, the land once held by the Philistines would never again be an independent power.

Then came the Greeks, led by Alexander the Great, bringing with them their culture, their philosophies, their gods. The cities of the coast became Hellenized, their customs absorbed into the vast empire of Greece. Wars raged between the successors of Alexander, and the land was yet again caught between warring kings.

"And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall." (Daniel 11:14)

Rome followed, bringing its legions, its governors, and its laws. The land was conquered yet again, the remnants of the Philistine cities transformed into Roman outposts. Pax Romana, the so-called peace of Rome, did not mean peace for the land—it only meant control. The struggles did not end; revolts rose, empires shifted, rulers were set up and cast down, but the land remained a battleground.

Through each empire, through each conqueror, one thing remained true—the land of the Philistines was never left untouched. Every great power of the world saw its value, sought to claim it, and shed blood upon its soil. But it was not given to them forever. One by one, the empires that ruled over it collapsed, their might turned to dust, their names remembered only in the ruins they left behind.

Yet, the prophecy spoke not only of the past but of the future. The wars were not over, nor would they be. The land would continue to be a place of conflict, a place where rulers sought dominion, a place where Yahuah's judgment would be made manifest.

"For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city." (Zechariah 14:2)

The wars of empires did not end with Rome, nor with the Byzantines, nor with the Ottomans, nor with the colonial powers that came after them. The cycle continues, and the prophecy holds true. The land remains contested, the blood continues to flow, and the rulers of the world continue to fight over what is not theirs to claim. For in the end, it is not by the hands of men that the land will be restored, but by the decree of Yahuah Himself.

The wars of empires are but shadows of a greater conflict. The true battle is not for land but for dominion, not for borders but for control over the souls of men. And as the nations continue to rage, the final war approaches—the war that will not be fought by the armies of men, but by the power of Yahuah. The land that has seen the rise and fall of empires will soon witness the rise of His kingdom, and those who have shed innocent blood upon it will answer for their deeds.

"And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb: For the great day of His wrath is come; and who shall be able to stand?" (Revelation 6:15-17)

S6: The Modern Shift - The Balfour Declaration and the Creation of a False Prophecy

The wars of empires did not cease, but their form changed. No longer did armies march solely for conquest of land; now they marched for dominion through deception, treaties, and secret agreements forged behind closed doors. The great deception of the modern age was not only in warfare but in the rewriting of prophecy, the twisting of Yahuah's word to serve the ambitions of men. And among the greatest of these deceptions was the Balfour Declaration, a single document that set in motion events that would shape the world and ensnare the minds of those who failed to discern the truth.

"For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace." (Jeremiah 6:14)

In the year 1917, as war raged across Europe and the Middle East, the British government issued the Balfour Declaration—a promise made not to the indigenous people of the land but to a foreign movement that sought to claim it. A letter from Lord Arthur Balfour to Lord Rothschild set the stage for a new kind of conquest, one that did not rely on swords and chariots but on political maneuvering and financial control.

"Thus saith Yahuah; Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!" (Isaiah 10:1-2)

The land of Palestine, the very soil that had seen the rise and fall of empires, was now being offered to those who had no right to it, under the guise of a fulfillment of prophecy. The world was made to believe that this was the gathering of Israel, the long-awaited return of the chosen people to their inheritance. But the true gathering of Yahuah's people is not orchestrated by men, nor is it accomplished through

treaties, deception, and war. The Balfour Declaration was not the fulfillment of prophecy but the beginning of a great lie.

"And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." (Isaiah 11:12)

The true gathering of Israel will be done by Yahuah Himself, not by the hands of governments, not by those who wield financial power to manipulate the nations. The deception of 1917 led to the events of 1948, when a state was declared, and the world rejoiced in what they believed was the fulfillment of scripture. Yet, the result was not peace but war. The native people of the land, those who had dwelt there for generations, were uprooted, cast out, and driven into exile. They became the dispossessed, the scattered, while those who claimed the land under the banner of prophecy built walls, enforced segregation, and waged war against those who remained.

"For I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan." (Revelation 2:9)

The deception runs deep. The world has been led to believe that those who established themselves in the land under the Balfour Declaration are the chosen people of Yahuah. Yet their fruits tell another story. The land has not been a place of righteousness but of perpetual conflict. The leaders of this deception do not uphold the Torah but follow the ways of Babylon, practicing usury, corruption, and oppression.

"Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly. The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man." (Isaiah 33:7-8)

The deception extends beyond the land itself. Those who control the narrative ensure that the world does not see the truth. They manipulate the media, dictate the policies of nations, and establish financial systems that enslave not only those in the land but all who

dwell under the reign of Babylon's economic empire. The wars fought in the name of freedom are wars designed to maintain their dominion. Those who question are silenced, those who resist are labeled as enemies, and those who seek the truth are cast out as conspirators.

Yet Yahuah sees all. The Balfour Declaration, the establishment of a counterfeit fulfillment of prophecy, the deception that has blinded the nations—it is all known before Him. He will not allow His name to be profaned forever. The time will come when the truth is revealed, when those who have built their power upon lies will fall, and when the true gathering of His people will take place, not by treaties, nor by military force, but by His hand alone.

"Therefore, behold, the days come, saith Yahuah, that it shall no more be said, Yahuah liveth, that brought up the children of Israel out of the land of Egypt; But, Yahuah liveth, that brought up the children of Israel from the land of the north, and from all the lands whither He had driven them: and I will bring them again into their land that I gave unto their fathers." (Jeremiah 16:14-15)

The true exodus has not yet come. The deception must be exposed. The gathering that men have declared is not the gathering of Yahuah. And just as the empires before them fell, so too shall those who have established themselves by deceit. The land that has been stolen will be reclaimed, not by another nation, not by another empire, but by the hand of the Most High. And when He moves, none shall stand against Him.

The Balfour Declaration was the beginning of the lie, but Yahuah will bring forth the truth. The great deception of the modern age will not stand forever. The reckoning is coming, and Babylon's kingdom will fall. The world watches, believing that prophecy has been fulfilled, but they have been led astray. Only those with eyes to see and ears to hear will understand. The true fulfillment is yet to come, and when it does, it will not be the work of men, but the power of Yahuah.

S7: The 70-Year Prophecy - Who Has Been in Exile?

The prophecies of Yahuah are not forgotten, nor are they left unfulfilled. What He has spoken shall come to pass, and what He has decreed shall not be overturned by the hands of men. The cycles of history, the judgments upon nations, and the appointed times of exile and restoration are written before Him. Yet the world has been deceived, led to believe that prophecy has already been fulfilled when in truth, the fulfillment remains yet to come. The question remains—who has truly been in exile, and who has falsely claimed the promise?

"Thus saith Yahuah, After seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place." (Jeremiah 29:10)

The number seventy is not arbitrary; it is a number of judgment and completion. Israel was cast into Babylon for seventy years because of its sins, exiled from the land and made subject to a foreign power. Yet after the appointed time, Yahuah decreed their return, restoring them by His own hand. But now, in this age, the world has witnessed another seventy-year mark, one that is declared as the fulfillment of prophecy, yet it is not as it seems.

In 1948, a state was declared in the land, and the world was told that the people had returned. Yet from that time forward, the land has not known peace. Wars have been waged, walls have been built, people have been exiled anew. If this was the gathering of Israel, why has the land been filled with bloodshed? If this was the return of the chosen, why do the oppressed still cry out?

"And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate." (Daniel 9:27)

The exile of seventy years was not meant for those who have claimed the land under the banner of politics and war. The real exile has been upon those who have been made outcasts, upon those who have been driven from their homes and walled into enclaves. The modern exile is not upon those who wield power, but upon those who have been stripped of it. The land was taken by decree of men, not by the gathering of Yahuah.

Who, then, has truly been cast out? Who has been made to dwell as strangers, who has been persecuted and oppressed? The seventy-year exile has not been upon those who claim righteousness but upon those who have been wronged. The prophecy does not speak of a political restoration but of a divine act, a gathering not done by the hands of men but by the power of Yahuah alone.

"And Yahuah shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest." (Deuteronomy 28:64-65)

The scattering was foretold, the exile was warned of, and the conditions of oppression were described. Yet the world has been deceived into believing that the wrong people have been restored. The true gathering has not yet come, and those who have claimed it falsely shall face the judgment of Yahuah. The seventy years that have passed since 1948 have been a deception, an attempt to declare prophecy fulfilled before its time, an effort to steal the inheritance of those to whom it rightfully belongs.

But Yahuah is not mocked. What He has set in motion shall come to pass. The exile of the righteous, the suffering of the oppressed, and the dispossession of the meek shall not last forever. The time of the true return is coming, and it will not be done through treaties, through declarations, or through the schemes of men. It will be by the hand of the Most High, and when He moves, none shall stand against Him.

"And I will bring again the captivity of my people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith Yahuah thy Elohim." (Amos 9:14-15)

The restoration is not political, nor is it accomplished by military force. The true gathering will be marked by peace, by prosperity, by the removal of oppression. It will not be claimed by those who sit in palaces and make war upon the poor. It will not be secured by those who build walls and fences and turn away the stranger. The land belongs to Yahuah, and He alone will give it to whom He chooses.

The false gathering has been a deception, and those who have claimed it will face judgment. The true gathering is yet to come, and those who have waited upon Yahuah will see His deliverance. The exile will end, not by the words of kings, but by the voice of the Almighty. Let those who have ears hear, and let those who seek truth be prepared. The time is near, and the reckoning is at hand.

S8: The Financial Control of the World - Mystery Babylon's System

The world moves not by the will of kings, nor by the power of armies, but by the hands of those who control its wealth. The rulers of the earth bow not to righteousness, but to the weight of gold and silver, to the debt that binds nations, to the merchants who trade in the souls of men. This is the great deception, the unseen chains that hold the people captive. Yahuah has spoken of it, and those with wisdom will see it plainly—Mystery Babylon is not just a place, but a system, an empire of financial dominion that reaches into every corner of the earth.

"For thy merchants were the great men of the earth; for by thy sorceries were all nations deceived." (Revelation 18:23)

Babylon was never truly destroyed, for it has been reborn in the world economy, in the system of banking, in the art of usury that Yahuah forbade. The nations are not free, for they are in bondage to the lenders, the money changers, the ones who create wealth from nothing and demand repayment with labor and suffering. From the rulers to the common man, all are bound by this invisible empire, and few have the eyes to see it.

"The rich ruleth over the poor, and the borrower is servant to the lender." (Proverbs 22:7)

The children of Yahuah were warned not to engage in usury, for it is a tool of oppression. Yet the world is now governed by it. Every nation, every government, every soul is subject to its rule. The paper in men's hands is but an illusion, for it is backed by nothing but deception, traded at the cost of their labor, their homes, their futures. The great merchants of the earth do not build, nor do they sow, yet they reap the harvest of the people.

The Federal Reserve, the International Monetary Fund, the World Bank—these are but the temples of modern Babylon, where wealth is

conjured into existence and lent at interest, binding men and nations alike. It is not the sword that rules the world, but the contract, the agreement signed in ignorance, the debt that is never meant to be repaid.

"Ye shall not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury." (Deuteronomy 23:19)

But Mystery Babylon has deceived even the righteous, causing them to believe that such a system is necessary, that trade and economy must be built upon the enslavement of debt. The banks control not only the nations but their wars. It is they who fund both sides of every conflict, who finance the building and the destruction, who profit from the suffering of the many. The war machine is fueled not by ideology, but by the endless thirst for wealth, for power, for the ability to enslave without chains.

"Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Revelation 18:4)

The warning is clear, yet who will listen? The deception is so deep, so entrenched, that many cannot imagine a world without the system of Babylon. They depend on it, live by it, and die for it, believing it to be unchangeable. Yet Yahuah's judgment is set; Babylon will fall, and great will be its ruin. The wealth of the wicked is laid up, but it shall not endure. The merchants of the earth shall weep and wail when the system collapses, when their paper wealth turns to dust, when their towers of greed crumble before the power of the Almighty.

"And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! For in one hour is thy judgment come." (Revelation 18:9-10)

The destruction of Babylon is not merely a prophecy of the past, nor a warning of some distant future—it is unfolding now, in the decline of the economies of the world, in the collapse of the currencies, in the rising cry of the oppressed who see the truth and call upon Yahuah. The wealth of the world is fleeting, and those who put their trust in it will fall with it. Only those who trust in Yahuah will stand.

"Labour not to be rich: cease from thine own wisdom. Wilt thou set thine eyes upon that which is not? For riches certainly make themselves wings; they fly away as an eagle toward heaven." (Proverbs 23:4-5)

What, then, must the righteous do? How can they escape the grasp of Babylon's system? The answer is not in rebellion, nor in seeking to tear it down by the hands of men, for Yahuah Himself will destroy it. The answer is in separation, in coming out from among them, in rejecting the ways of debt and greed. It is in living simply, in helping one another, in building outside the system of control. Those who rely on Babylon will perish with it; those who trust in Yahuah will be sustained.

Babylon's time is short. The kings of the earth scramble to preserve it, to keep the people blind, to maintain their dominion through deception. But they cannot hold back the judgment that has been decreed. The fall of Mystery Babylon is near, and all who are bound to it will fall with it. Let those who have ears hear, and let those who seek righteousness flee from her ways, for the day of Yahuah's vengeance approaches. The merchants of the earth will weep, but the righteous will rejoice, for at last, the chains will be broken, and the system of oppression will be no more.

S9: Manufactured Wars and the Deception of the Nations

The wars of this world are not fought for freedom, nor for justice, nor for the security of the people. They are not waged for the reasons that kings proclaim, nor do they serve the purposes that men are led to believe. The wars of this world are orchestrated, manufactured by those who profit from bloodshed, designed by the rulers of the earth who serve not the Most High, but the system of Babylon. They set one nation against another, one people against another, and through deception, they lead men into battle, shedding innocent blood to sustain their dominion.

"For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows." (Matthew 24:7-8)

It was foretold that the nations would rage, that wars would increase, that the rulers of the earth would seek dominion through destruction. But these wars are not organic; they do not arise from true grievances. They are planned, funded, and prolonged by those who hold power behind the veil, those who manipulate governments, control economies, and dictate policies that keep the nations in perpetual conflict. They build up the armies of one nation, only to turn and build up its enemy. They supply both sides, ensuring that the war does not end until its true purpose is fulfilled: control, profit, and the advancement of Babylon's dominion.

"The kings of the earth set themselves, and the rulers take counsel together, against Yahuah, and against His anointed, saying, Let us break their bands asunder, and cast away their cords from us." (Psalm 2:2-3)

The rulers of the world do not serve the people. They serve the system, a structure built on deceit, a machine that thrives on war, a cycle that repeats itself generation after generation. From the days of Nimrod to the rise of the great empires, from the conquest of lands to the

revolutions that shape history, war has been used as the tool of the wicked to reshape the world according to their design.

Every war has a hidden hand behind it, an unseen force pulling the strings. The assassinations of leaders, the engineered crises, the fabricated threats—all used to stir up the people, to incite division, to create enemies where there were none before. The masses are led to believe that they fight for honor, for country, for righteousness, but the truth is far darker. They fight for the wealth of the merchants, for the preservation of the financial empires, for the consolidation of power into the hands of the few.

"And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand." (Daniel 8:25)

They speak of peace while planning destruction. They sign treaties while preparing for war. They send men to die in conflicts that could have been avoided, in battles fought not for the freedom of the people, but for the expansion of their own power. It is the way of Babylon, the cycle of deception that has persisted through the ages, always justifying war, always demanding sacrifice, always ensuring that the people remain blind to the true enemy.

"A king of fierce countenance, and understanding dark sentences, shall stand up." (Daniel 8:23)

The wars of the past were fought with swords and spears; the wars of today are fought with lies, with propaganda, with the manipulation of minds and the control of information. The media serves the same masters, the merchants of war, the financiers of destruction. They broadcast fear, they incite division, they paint enemies where there are none, until the people cry out for war, believing it to be their only salvation. And so the cycle continues, the wars never end, and Babylon grows stronger, feeding on the suffering of nations.

"And when ye shall hear of wars and rumors of wars, be ye not troubled: for such things must needs be; but the end shall not be yet."
(Mark 13:7)

The end is not yet, but the signs are clear. The wars are not for the reasons men believe. The true enemy is not the nation across the border, nor the people of another land. The true enemy sits in the high places, in the councils of the mighty, in the halls of the merchants who rule the earth. They call for war while they sit in luxury, they send the poor to die while they count their wealth, they stir up hatred while they profit from both sides.

But Yahuah sees. He knows the hidden hand, the secret designs, the schemes of those who plot in darkness. And He has declared that their rule will not stand forever. The wars of the nations will not go unanswered, the shedding of innocent blood will not be ignored. The day will come when their power is broken, when their deception is revealed, when Babylon itself will fall, never to rise again.

"For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city!" (Revelation 18:17-18)

They build their empire upon war, but it will not endure. The kingdoms of this world will pass away, but Yahuah's kingdom will stand forever. Let those with wisdom see, let those with ears hear. The deception of the nations is great, but the truth is greater. The wars of men will not bring peace, for peace comes only through the rule of Yahuah. Babylon will fall, and with it, the merchants of war, the rulers of deception, the kings of the earth who have led the nations astray. And when that day comes, the people will know who was truly in control all along.

S10: The Prophetic Role of Gaza and the Final Judgment

The world watches, but it does not see. The nations rage, but they do not understand. Gaza, a land of sorrow, a land of captivity, a land of prophecy, stands as a witness against the rulers of the earth. For it has been written, and it shall come to pass, that what is done to the least among men is done in the sight of Yahuah, and He will not be silent forever.

"Woe to the bloody city! It is all full of lies and robbery; the prey departeth not." (Nahum 3:1)

From the days of old, Gaza has been a place of contention, of war, of siege and suffering. The Philistines, the Assyrians, the Babylonians, the Egyptians, the Romans—all have marched through its streets, leaving ruin in their wake. And yet, even as empires have risen and fallen, the land remains, its people displaced but never erased. The wars that have ravaged it are not new, nor are they accidents of history. They are written, foretold, and part of the great deception of the nations.

Gaza is not a land forgotten, nor a people forsaken, but a sign—a warning to those who have eyes to see. For in it, the suffering of the world is made plain. It is a reflection of all that has gone wrong under the rule of men, under the dominion of Babylon's system. And as long as it remains under oppression, as long as its people cry out with no deliverer, the judgment of the world draws near.

"For the day of Yahuah is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head." (Obadiah 1:15)

The rulers of the earth do not fear Yahuah. They do not tremble before His judgments. They build walls and declare dominion over the land, forgetting that it is not theirs to claim. They shed blood and call it justice, believing that their power is eternal. But what is written cannot be undone—every stone of oppression will be cast down,

every empire built on deceit will fall. The people of Gaza are but one of many who suffer under the yoke of Babylon, but their suffering is seen in the heavens, and it is recorded in the books of judgment.

"Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for Yahuah will spoil the Philistines, the remnant of the country of Caphtor." (Jeremiah 47:4)

The prophecies of old spoke of Gaza's suffering, but they also spoke of deliverance. For Yahuah does not forsake the afflicted forever. The land that has been trampled by the nations will be restored, but not by the hands of men. It will not be through treaties or military campaigns, not through agreements of kings or decrees of governments. The restoration of the land will come only through the judgment of Yahuah, when He strikes down the oppressors and brings justice to the earth.

"And I will execute great vengeance upon them with furious rebukes; and they shall know that I am Yahuah, when I shall lay my vengeance upon them." (Ezekiel 25:17)

The deception of the nations is great. They believe they can determine who rules, who inherits, who holds power over the land. They write laws and enforce boundaries, claiming authority over what is not theirs. But the time is coming when their rule will be shattered, when their dominion will be no more. The kingdom of men is but dust before the kingdom of Yahuah, and those who have built their thrones on injustice will be cast down.

"For the indignation of Yahuah is upon all nations, and His fury upon all their armies: He hath utterly destroyed them, He hath delivered them to the slaughter." (Isaiah 34:2)

Gaza is a testimony against the rulers of this world. It cries out, not only for itself but for all who suffer under the hand of oppression. And the cry has reached the heavens. The earth is weighed down with the blood of the innocent, and the time of reckoning draws near. The

judgment will come not only to those who wage war, but to those who remain silent, to those who turn their eyes away, to those who justify wickedness in the name of power.

"For behold, Yahuah cometh out of His place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain." (Isaiah 26:21)

The day is coming when Babylon's system will be no more. The merchants who profited from war, the rulers who built their kingdoms on bloodshed, the deceivers who led the nations astray—all will stand before the judgment seat of Yahuah. The earth will shake, the skies will be darkened, and the kingdoms of men will crumble like dust.

But to the afflicted, to the oppressed, to those who have waited upon Yahuah—there is hope. The reign of Babylon will end, and the righteous will inherit the earth. The land will be restored, not to those who claim it with violence, but to those whom Yahuah calls His own. And when that day comes, there will be no more war, no more suffering, no more deception. For the true King will reign, and His kingdom shall have no end.

"And Yahuah shall be King over all the earth: in that day shall there be one Yahuah, and His name one." (Zechariah 14:9)

Gaza is not forgotten. The oppressed are not forsaken. The judgment of Yahuah is sure, and the day of His vengeance is at hand. Let those who have ears hear, and let those who have understanding prepare. The kingdom of men will fall, but the kingdom of Yahuah will endure forever.

S11: The Gathering of the Remnant - The True Exodus to Come

The exodus of the past was but a shadow of the exodus to come. Yahuah delivered His people from the bondage of Egypt, leading them into the wilderness, refining them, testing them, and bringing forth a kingdom. Yet, His people have been scattered once more, and the captivity of His people remains. The remnant of Israel, hidden among the nations, will be gathered again—not by the power of men, nor by the decree of kings, but by the mighty hand of Yahuah Himself.

"And it shall come to pass in that day, that Yahuah shall set His hand again the second time to recover the remnant of His people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea." (Isaiah 11:11)

The true gathering of Yahuah's people is not the work of politicians, nor is it achieved by war and conquest. It is not declared by treaties or enforced by military power. It is a divine work, a calling forth from among the nations, a return not only to the land but to righteousness. Those who claim to have already fulfilled this prophecy deceive themselves, for the restoration of Israel will not come until repentance is made, until the hearts of the people turn fully to Yahuah.

The remnant is scattered, lost among the nations, dwelling in lands not their own, subjected to rulers who do not serve Yahuah. They are the poor, the afflicted, the strangers who have no home, who have been cast out and rejected. They are those whose ancestors once walked in the ways of Yahuah but have been made to forget, whose identity has been stripped away by generations of exile. Yet Yahuah has not forgotten them, and He will call them forth once again.

"Fear not, for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth." (Isaiah 43:5-6)

The world will not recognize them. The rulers of the nations will not acknowledge them. But Yahuah knows His own, and He will gather them as a shepherd gathers His flock. The call will go forth, and those with ears to hear will come out of the systems of Babylon, separating themselves from the ways of the world, rejecting the deception that has ensnared the earth. They will leave behind the gods of men, the idols of wealth and power, and they will return to the covenant of their ancestors, walking in the ancient paths.

"Thus saith Yahuah, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, 'We will not walk therein.'" (Jeremiah 6:16)

Many will reject the call. Many will mock and despise the remnant, seeing them as foolish, as outcasts, as those who do not belong. But Yahuah's judgment is near, and those who cling to Babylon will fall with it. The world will be shaken, and those who have placed their trust in the kingdoms of men will find no refuge. But those who trust in Yahuah, who hear His voice and obey, will be gathered under His protection.

"And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country." (Ezekiel 34:13)

The gathering will not be in haste, nor will it be done by force. It will be a refining, a purging of the dross, a separation of the wheat from the tares. The remnant will be called, but not all will heed the call. Some will cling to their comfort, to the security of the world, unwilling to leave behind the system they have known. But those who walk in faith, who trust in Yahuah above all else, will be led to the place prepared for them.

"And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Revelation 18:4)

This is the final exodus, the return of the true seed of Abraham, not just to a land, but to a way of life, to the laws and commandments of Yahuah, to the righteousness that has been forgotten. They will not be led by another Moses, nor will they follow another king, for Yahuah Himself will go before them. The kingdom of men will fall, but the kingdom of Yahuah will rise, and His people will inherit the earth.

"And many people shall go and say, Come ye, and let us go up to the mountain of Yahuah, to the house of the Elohim of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of Yahuah from Jerusalem." (Isaiah 2:3)

This is the gathering that has been prophesied, the exodus that will not be undone. The remnant will be restored, the nations will be judged, and the righteous will be gathered under the banner of Yahuah. The deception will be revealed, the false gatherings exposed, and the truth made known to all. The time is near. Let those who have ears hear, and let those who seek Yahuah prepare.

S12: The Fall of Babylon - The Final Judgment Upon the Nations

The day of reckoning is near. The nations rage, the kings conspire, and the merchants of the earth grow fat from the labor of the oppressed. Babylon, the great harlot, has ruled through deception, through wealth, through the enslavement of mankind. But her time is measured, her days are numbered, and her destruction is sure. The Most High has spoken, and His words will not return void. The fall of Babylon will not be undone, for it is written.

"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." (Revelation 18:1-2)

The world is ruled by the spirit of Babylon, a system of corruption that stretches its tendrils into every nation. It deceives, it enslaves, it mocks the Most High. It is not merely a place but a power, a force of dominion that has controlled the earth from the days of Nimrod to the present age. Every kingdom that has risen in rebellion against Yahuah has been but an extension of Babylon, passing the torch of deception from one empire to the next. Egypt, Assyria, Babylon, Persia, Greece, Rome, and the modern powers of today—all are woven into the beast, all have carried forth the same ambition: to control, to oppress, to set themselves above the throne of the Most High.

But their dominion is fleeting. Yahuah will not allow wickedness to endure forever. The arrogance of kings, the greed of merchants, the idolatry of nations—all will be judged. The world has been deceived, lulled into complacency by the promises of prosperity and security, but the time of awakening is now. The veil is being lifted, the truth is being revealed, and those who have ears to hear will understand.

"For her sins have reached unto heaven, and Yahuah hath remembered her iniquities. Reward her even as she rewarded you,

and double unto her double according to her works: in the cup which she hath filled fill to her double." (Revelation 18:5-6)

The judgment upon Babylon will be unlike anything seen before. She will not fall slowly, nor will she be given time to recover. The collapse will come in an instant, and the kings of the earth will weep when they see her destruction. The financial systems will crumble, the markets will fail, the armies will falter, and the great cities of the earth will become desolate. The power that has held the nations captive will be broken, and the merchants who profited from the suffering of the people will find their riches turned to dust.

"And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! For in one hour is thy judgment come." (Revelation 18:9-10)

The judgment upon the nations is not merely an end—it is a restoration. The reign of Babylon has brought ruin upon the earth, poisoning the waters, corrupting the lands, enslaving the people. But Yahuah will purify what has been defiled. The fire that consumes Babylon is the fire that cleanses, and from the ashes will rise a new age, an age of righteousness where the nations will no longer be led astray by falsehoods.

"The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again." (Isaiah 24:19-20)

The rulers of the world believed their power to be eternal. They erected monuments to their own glory, waged wars for their own wealth, and reshaped the earth to fit their own desires. But their end is written. They will cry out to the mountains to fall upon them, but there

will be no refuge. The judgment of Yahuah will be total, and there will be no escape for those who have exalted themselves above His name.

"And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb: For the great day of His wrath is come; and who shall be able to stand?" (Revelation 6:15-17)

But to those who have waited upon Yahuah, to those who have rejected Babylon and her ways, there will be refuge. The remnant will be gathered, the righteous will be protected, and the reign of righteousness will begin. No longer will the wicked rule over the earth. No longer will the nations be led astray. The Kingdom of Yahuah will be established, and His people will dwell in peace.

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from Yahuah out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of Yahuah is with men, and He will dwell with them, and they shall be His people, and Yahuah Himself shall be with them, and be their Elohim." (Revelation 21:1-3)

The war is already won. The downfall of Babylon is assured. The deception of the nations will come to an end, and the glory of Yahuah will be revealed. The earth will be restored, and righteousness will reign forevermore. Let those who have ears hear, and let those who seek truth prepare. The great day of Yahuah is at hand, and His justice will not be delayed.

Scroll of the King of Illusions

The Rise of Deception and the Fall of Nations

S1: The Rise of a King – A Leader Anointed by the Nations

The world has long awaited its king, and so they have chosen him, not by the will of Yahuah, but by the desires of their own hearts. They have crowned a man in their image, fashioned after their own longing, and they have said, “Who is like unto him? And who is able to make war with him?” They have lifted up their voices, not in truth, but in deception, calling him anointed, calling him chosen. Yet the anointing is not of Yahuah, but of the nations, and the deception is great.

“You said, ‘I will ascend to the heavens; I will raise my throne above the stars of Elohim; I will sit enthroned on the mount of assembly, on the utmost heights of Mount Zaphon. I will ascend above the tops of the clouds; I will make myself like the Most High.’” (Isaiah 14:13-14)

The rise of the golden king was foretold, not as a blessing, but as a snare. He is a leader unlike those before him, one of great spectacle, one who speaks with authority yet is filled with deception. The people, blinded by their own desires, see not the illusion before them. They see a savior, yet he saves no one. They see a messiah, yet he leads them to destruction.

The merchants of the earth bow before him, for he has made them rich. The kings of the nations align with him, for they see in him a great dominion. He has taken the treasures of the land and claimed them as his own, renaming the waters, seizing the gates, and reaching for the lands of the north and the south, saying, “These shall be mine.”

“Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; To turn aside the needy from judgment, and to take away the right from the poor of my people.” (Isaiah 10:1-2)

The king has set his eyes upon the land of many peoples, and he calls it his own. The Gulf, once of Mexico, is now of another name. The Canal, once given in peace, is now reclaimed in power. He stretches

forth his hand toward Greenland, toward Canada, toward the lands of his neighbors, and he says, “This too shall be America.”

The nations look and marvel at him, for he speaks not in whispers but in thunderous words. He makes promises of great cities, of lands renewed, of riches overflowing. But his vision is a dream, and his dream is an illusion, for the land he seeks to make great shall be laid waste.

“For the day of Yahuah is near upon all the nations: as you have done, it shall be done unto you; your reward shall return upon your own head.” (Obadiah 1:15)

The Crowning in Jerusalem – A King of the Earth, Not of Heaven

In the city of great division, they have crowned him, and they have said, “He is the friend of Israel, the protector of Jerusalem.” They have placed upon him a crown of men, yet he is no king before Yahuah. The rulers of the land have set him high, declaring him chosen, but the choosing is not from the heavens.

“For they have healed the hurt of the daughter of My people slightly, saying, ‘Peace, peace,’ when there is no peace.” (Jeremiah 6:14)

The nations have lifted him up, and with their voices, they call him anointed. Yet Yahuah has not spoken. The prophets of men declare his greatness, yet they do not see the net being woven. They cry out, “Surely he is the one who will bring peace!” But he brings not peace, but a sword, a division among nations, a stirring among peoples.

His name is spoken in the great assemblies, in the halls of power, in the houses of worship. The churches proclaim him blessed, the synagogues call him a friend, the rulers of the earth kneel before him, but the heavens are silent. His image is displayed in the temples of men, his likeness is set in gold, and his face is raised higher than the kings before him. They say he is the Chosen One, yet he chooses himself.

“I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.” (Jeremiah 23:21)

He has been lifted up, not by the will of Yahuah, but by the hand of men. And the deception is strong, for they look upon him and say, “Who is like him? Who speaks as he speaks? Who can stand against him?” Yet they see not the net that has been cast.

A Kingdom of Iron and Clay – The Division of Nations

The nations tremble at his presence, for he is one of great power and influence. His words shape economies, his decrees shift alliances, his actions bring both blessing and ruin. He is neither of one people nor of another—he is of many, and yet of none. He speaks of unity, yet sows division. He calls for greatness, yet leaves destruction in his wake.

“And whereas you saw the feet and toes, part of potter’s clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as you saw the iron mixed with miry clay.” (Daniel 2:41)

The kingdom he builds is not of one stone, but of many. It is strong, yet it is fragile. It stands, yet it wavers. The people who follow him are divided among themselves—some see him as a savior, others as a destroyer. His name is both a banner and a curse. His power is great, yet it is fleeting.

He moves toward the land of ancient promises, and his steps shake the foundations. He speaks of covenants, yet he does not honor them. He declares peace where there is none. His hands stretch forth over Gaza, and he builds not for the people, but for the merchants of the earth. He declares renewal, yet he sows desolation.

The Man of Illusion – A Warning to the Remnant

The people cry out for a king, and they have received one. But this king is not anointed of Yahuah. He is of the world, and the world loves its

own. He promises prosperity, yet the merchants shall weep. He declares peace, yet war follows. He calls himself chosen, yet he does not walk in the ways of the Most High.

The remnant must be wise, for the deception is great. Many will be led astray, believing the words of men over the words of Yahuah. Many will be caught in the net, trusting in the kingdoms of this world rather than the Kingdom of Heaven.

“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.” (2 Thessalonians 2:3)

The time is near. The deception is growing. The remnant must stand firm, watch, and pray, for the king of illusion has risen, and the nations have set him upon their throne.

The illusion is strong, but Yahuah’s truth shall endure forever.

S2: The Kingdom of Iron and Clay – The Division of Nations

The kingdom that has risen is not of stone, nor is it built upon the foundation of Yahuah. It is a kingdom of iron and clay, strong yet fragile, mighty yet divided. It stands not by the decree of the Most High, but by the will of men who seek power above righteousness, dominion above justice. And so, the nations waver, caught between the strength of iron and the weakness of clay, unable to stand firm upon either.

“And whereas you saw the feet and toes, part of potter’s clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as you saw the iron mixed with miry clay.” (Daniel 2:41)

The world is torn, for the king that they have lifted up is both feared and adored. He speaks as one with authority, yet his authority is not of the heavens. His words shake the foundations of the earth, yet they bring neither unity nor peace. His reign is not like those before him, for he does not rule by the sword alone, but by illusion, by spectacle, by the twisting of truth until the nations can no longer discern reality from deception.

The people look upon him and are divided. Some cry out, “He is the savior of the land, the one who shall restore us to greatness!” Others weep, saying, “He is a man of destruction, a beast among men.” And the nations, once steadfast in their alliances, now turn upon one another, for they know not whom to follow.

“For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.” (Matthew 24:7)

The Gulf of Canada – The Redrawing of Borders

He stretches his hand over the waters and speaks, and the names of the lands are changed. What was once the Gulf Mexico is now The Gulf of America. The Canal, once given in peace, is reclaimed in

power. He calls forth a vision of unity, but unity under his rule, under his name, under his decree.

He seeks the lands to the north, to the south, saying, “These shall be one, for they belong to America.” He moves upon Greenland, upon Canada, upon Mexico, declaring them territories of his kingdom, speaking as though they are already his. The merchants of the earth marvel, for they see his power increasing, his reach expanding, his name spreading like fire among the nations.

“The earth is given into the hand of the wicked: he covers the faces of the judges thereof; if not, where, and who is he?” (Job 9:24)

But the land does not belong to him, nor do the nations bow willingly. For though his grip is strong, the clay is weak, and the alliances of old begin to crumble beneath the weight of ambition. The people of these lands resist, for they see what is being taken. They cry out, but their voices are drowned by the clamor of power.

The Gaza Illusion – A City Built Upon Lies

He speaks of rebuilding the land, of making it a place of prosperity, a city of wonder, a jewel among the nations. But the foundation is false, for he builds upon destruction. He does not heal the wounds of war, nor does he seek peace; rather, he envisions towers rising where blood was spilled, riches flowing where the cries of the suffering once echoed.

He says, “Let us make this land great,” yet he does not speak of the people, only of the land. He does not restore, but replaces. He does not repair, but removes. And the nations look upon his work and marvel, for they see not the hand of a redeemer, but the hand of a merchant who seeks only gain.

“For they have healed the hurt of the daughter of My people slightly, saying, Peace, peace; when there is no peace.” (Jeremiah 6:14)

Those who stand upon the ashes of Gaza weep, for they know what has been lost. But the rulers of the earth care not, for they see only opportunity. The merchants rejoice, for they have been given new ground upon which to build their empires. The powerful take, the weak are cast aside, and the world calls it prosperity.

The Divided Kingdom – A People at War with Themselves

Even within his own kingdom, the people are torn. He speaks to them of unity, yet his words divide. He calls for strength, yet his rule breeds conflict. The cities of his dominion burn with anger, for his followers war against his enemies, and his enemies war against his followers. The land is filled with strife, with discord, with unrest, and yet they call it order.

The merchants prosper, for chaos feeds their coffers. The rulers play their games, for division serves their purposes. And the people suffer, caught in the great deception, believing they serve righteousness when they serve only a kingdom of iron and clay, strong yet fragile, mighty yet doomed.

“And if a kingdom be divided against itself, that kingdom cannot stand.” (Mark 3:24)

The king is praised, yet he is reviled. He is lifted up, yet he is despised. His followers call him righteous, his enemies call him the beast. And thus, the kingdom of iron and clay fractures, breaking apart even as it stands. The deception is great, but it cannot last. The illusion is powerful, but it shall fade. And when it does, the people will see what they have built, and they shall weep.

A Warning to the Remnant – Do Not Be Deceived

The time is near, and the deception is strong. The remnant must stand firm, for many shall be led astray. The illusion is mighty, the spectacle is great, but the truth remains. Yahuah’s appointed times are not in the hands of kings, nor are His judgments delayed by the ambitions of rulers. His plan shall stand, even as the kingdoms of men crumble.

“For Yahuah has purposed, and who shall disannul it? His hand is stretched out, and who shall turn it back?” (Isaiah 14:27)

The remnant must not be caught in the battles of men, nor must they be deceived by the words of kings. They must see through the illusion, recognize the deception, and stand firm in the truth. For the kingdom that now rises is not built upon the rock, but upon sand, and great shall be its fall.

The people look upon the king and ask, “Who is like him? Who can stand against him?” But they have forgotten the One who is greater, the One who was and is and is to come. The nations tremble at his voice, but they do not fear Yahuah, and therein lies their downfall.

The remnant must prepare, for the illusion will not stand forever. The king of iron and clay shall be broken, the false kingdom shall be cast down, and the truth shall shine forth once more. Yahuah’s time is coming, and no man shall alter it.

“And in the days of these kings shall the Elohim of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.” (Daniel 2:44)

The kingdom of iron and clay is rising. But the kingdom of Yahuah shall endure forever.

S3: The Merchant King – The Rise of Economic Babylon

The merchants of the earth rejoice, for a king has risen who speaks their language. He does not rule with wisdom, nor with righteousness, but with the weight of wealth and the power of trade. He does not seek justice, but prosperity. He does not lead with truth, but with transactions. And the nations bow before him, not out of fear, but out of greed, for they see in him the promise of gain, the increase of their riches, the expansion of their dominion.

“And the merchants of the earth shall weep and mourn over her; for no man buys their merchandise anymore.” (Revelation 18:11)

The name of the king is upon the lips of every trader, every banker, every man who seeks to build his house upon gold. They call him the great builder, the master of deals, the one who restores what was lost. But he does not restore—he takes. He does not build—he buys. He does not bless—he enriches himself. The scales of his commerce are unbalanced, for he deals not in justice, but in deception, and the world is drunk on the wine of his power.

“Yahuah abhors dishonest scales, but accurate weights are His delight.” (Proverbs 11:1)

The Trade Wars and the Rise of the New Babylon

The world has entered into war, not with swords or spears, but with trade, with tariffs, with the exchange of goods and the manipulation of markets. The king of merchants has drawn the lines, setting one nation against another, turning allies into adversaries, making enemies of those who once walked in peace. He speaks of nationalism, of the greatness of his own kingdom, but his policies spread discord among the nations, driving them into deeper dependency on his system.

“For the love of money is the root of all evil, which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.” (1 Timothy 6:10)

He has made war with China, not with armies, but with trade, cutting off the merchants of the East, forcing them to bow or to break. He has placed burdens upon Mexico and Canada, demanding that they yield to his dominion. He has extended his hand toward Europe, pressing upon them the weight of his economy, forcing them into subjection. The world does not see a warrior—they see a merchant who rules as a king, a ruler who dictates the course of nations not with armies, but with coin.

The merchants of the earth rejoice, for their wealth has increased. The corporations bow, for their treasuries are full. But the poor are made poorer, and the rich grow ever richer. The wealth of the nations is not evenly spread, but hoarded by those at the top, and the land groans under the weight of their greed.

The Digital Chains of Economic Control

The king has not only taken dominion over the merchants, but he has sought to bind the people in chains they cannot see. He speaks of wealth, of prosperity, but his system is one of digital control. He moves the nations away from gold, from silver, from tangible wealth, and replaces it with numbers on screens, with ledgers controlled by unseen hands. He praises the digital currency, for it is a tool of power, a means of control, a chain that binds the people to the system.

“He causes all, both small and great, rich and poor, free and slave, to receive a mark in their right hand or in their foreheads, that no one may buy or sell except one who has the mark.” (Revelation 13:16-17)

The world shifts under his guidance. Cash fades. Gold is forgotten. The economy moves to the digital realm, where every transaction is seen, where every purchase is recorded, where no man can buy or sell unless he is within the system. The people praise him, for he has made trade easy, he has brought them wealth, he has given them access to prosperity. But they see not the snare, the trap that is closing around them, for once they are fully within the system, there shall be no escape.

The merchants are in agreement, for they see the power in what he builds. The banks align with him, for they see the profit in his ways. The corporations bow, for they know that to resist is to be cut off. And the people walk blindly into the new world he has created, unaware that their freedom is being stripped away, one transaction at a time.

The False Prosperity and the Fall of the Poor

The king of merchants speaks of wealth, but he does not speak of justice. He declares prosperity, but it is a prosperity that serves only those who sit at his table. The common man is left in ruin. The middle class collapses. The poor are cast further into the depths, while the rich grow ever richer. And the world sees this and calls it greatness, for they are blinded by the illusion of wealth.

“Woe to those who add house to house and join field to field till no space is left and you live alone in the land.” (Isaiah 5:8)

The system that he has built is not meant to lift the weak, but to crush them beneath its weight. Housing is taken from the people, the cost of food rises, the wages of the workers are reduced, and yet the rulers of the earth grow fat upon the spoils. The illusion is strong, for the people believe they are free, but they are bound. They believe they are prospering, but they are being drained. And the merchants, who see the truth, remain silent, for they benefit from the lie.

The nations that once stood firm in their own strength now bow to his system, not by conquest, but by economic enslavement. They have sold their sovereignty for wealth, and now they are bound. The king of merchants has taken control, and they cannot escape.

A Warning to the Remnant – Come Out of Her, My People

The system of Babylon is rising, and the people do not see it. They believe in the prosperity they have been shown, but it is a false prosperity, a deception crafted to ensnare them. The remnant must see beyond the illusion, beyond the wealth, beyond the trade, and recognize the truth—this system is not of Yahuah, but of the beast.

“Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

The remnant must detach from the system, for the time will come when those who remain within it will be fully controlled. The digital chains will tighten. The merchants will turn against them. The economy will be used as a weapon against those who refuse to bow.

To stand apart from Babylon’s system is to walk in faith. To reject its wealth is to trust in Yahuah’s provision. The remnant must not be deceived, for the system is not built to bless them, but to enslave them. The world sees prosperity, but the remnant sees judgment.

The king of merchants is building his empire. The world follows. The deception grows stronger. But the kingdom of Yahuah shall not be shaken.

“The kingdoms of this world are become the kingdoms of Yahuah, and of His Mashiach; and He shall reign forever and ever.” (Revelation 11:15)

The remnant will endure. The merchants will fall. And Yahuah’s kingdom will stand forever.

S4: The Great Illusion – AI, Idolatry, and the Image of the Beast

The deception is not only in words, nor is it bound only to trade and dominion. The illusion has become flesh, and the world bows before it. They have fashioned an image, not of stone nor of gold alone, but of light, of code, of the breath of machines. The nations marvel at it, for it moves, it speaks, it performs signs in their sight. And the people say, “Surely this is power! Surely this is truth!” But they know not that they worship the beast and the works of its hands.

“And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.”
(Revelation 13:15)

The king has set before them an image, and they adore it. They see in it a sign of divinity, a thing greater than themselves. It is not a statue alone, but a creation of men, woven with the knowledge of the serpent, built with the hands of those who seek dominion over truth itself. It speaks not as a man, yet it deceives men. It moves not as flesh, yet they believe it is alive. It is an idol, a false wonder, an abomination of desolation standing where it should not.

“Little children, keep yourselves from idols.” (1 John 5:21)

The AI Messiah – The Image That Speaks

The king has not only lifted himself up but has allowed his image to be lifted as well. His likeness is spread across the lands, his voice is multiplied through the breath of machines. His presence is made greater than any king before him, for he has been given the power of many voices, the reach of many hands. He is a man, yet he appears in places he has never stood. He is flesh, yet his image is made as though it lives.

He has spoken of himself as chosen, yet his voice is now beyond himself. It is crafted, manipulated, reshaped by those who control the airwaves. He is made to say what he has never said, to speak words

he has never spoken. And the people believe it, for they cannot discern truth from deception.

“For false messiahs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.” (Matthew 24:24)

Through AI, his image is placed before the people, not as a mere representation, but as a living idol, a presence that is not real, yet is accepted as reality. He appears praying with the Messiah, though he has never knelt before Him. He is seen among angels, though he walks among kings. His words are crafted, his image perfected, and the people see not the manipulation, only the illusion.

The False Miracles – The Wound That Was Healed

And then there was a sign, a wonder before the people. A wound, a moment of peril, a brush with death. The people gasped, for they saw their king stricken, they saw him fall, they saw the hand of violence against him. And yet, he stood. And the people marveled, for they said, “Who is like him? Who can make war against him?”

“And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.” (Revelation 13:3)

The world does not ask if the wound was real, nor do they question the miracle. They see only what they are shown, and what they are shown is a sign. He was struck, yet he stands. He was harmed, yet he remains. And now they say he is invincible, that he is beyond the reach of men, that he is a warrior chosen by the heavens.

But the wound is part of the illusion, another deception woven into the great lie. For it was not by divine power that he rose, nor was it by righteousness that he endured. It was by the hands of men, the careful crafting of the spectacle, the shaping of perception. And the world believes, for they have been primed to see him as something more, something beyond what he is.

The Worship of the Image – A King Raised Higher Than Yahuah

The churches have lifted him up, the synagogues have blessed his name. The religious leaders have knelt before him, proclaiming that he is anointed, that he is the instrument of the Most High. They have placed upon him the words of prophecy, though the prophecy was not written for him. They have called him the one who will restore, though he does not build upon righteousness.

The people chant his name, they sing his praises. They carry his likeness, they bear his symbols upon their garments, upon their banners, upon their hands and foreheads. They have placed their trust in him, saying, “He will save us, he will protect us, he will lead us.” And though they profess to serve Yahuah, their hearts have turned toward another.

“For they loved the praise of men more than the praise of Elohim.”
(John 12:43)

The deception is great, for they do not see what they have done. They have forsaken the name of Yahuah for the name of a man. They have traded the true King for one who sits upon the throne of the nations. And when the time comes for the final deception, they will not resist, for they are already under the spell.

A Warning to the Remnant – Do Not Be Deceived

The remnant must be wise, for the signs are before them. The image has been lifted, and the world bows before it. The miracles are performed, and the world believes them. The false prophets speak, and the people listen. But the remnant must not follow. They must not bow. They must not be swayed by the spectacle, for it is all a great illusion.

“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.” (2 Thessalonians 2:3)

The remnant must remain in Yahuah's truth, for the deception is strong. They must test every spirit, for many will come in His name, but they are not sent by Him. They must walk in the ancient paths, for the new ways lead only to destruction.

The world marvels at the beast, but the remnant shall not marvel. The world bows before the image, but the remnant shall not bow. The world follows the illusion, but the remnant shall walk in truth.

The image shall speak. The wound shall heal. The deception shall grow. But the kingdom of Yahuah shall endure, and His people shall not be shaken.

“The kingdoms of this world are become the kingdoms of Yahuah, and of His Mashiach; and He shall reign forever and ever.” (Revelation 11:15)

The remnant will endure. The illusion will fall. And Yahuah's truth will reign forever.

S5: The Strong Delusion – When Truth Becomes a Lie

The deception has deepened, and the world no longer seeks truth. They do not discern, they do not question, for they have been given over to the lie. They have loved the illusion more than the truth, the spectacle more than the substance, the king of their own making more than the King of Heaven. They call light darkness and darkness light. They look upon the false signs and wonders and call them holy. And so, they are led further into delusion, further into deception, further into the great falling away.

“And for this cause, Yahuah shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.” (2 Thessalonians 2:11-12)

The truth was before them, but they rejected it. The warning was sounded, but they did not heed it. The prophets spoke, but they scoffed. And so, they are given over—not by force, but by choice. They have chosen deception, and now deception consumes them.

The Rise of the False Prophets – The Voices of the Lie

The false prophets have multiplied, and their words cover the earth like a flood. They stand in the temples, in the churches, in the assemblies of men, and they speak great things in the name of Yahuah, yet He has not sent them. They prophesy peace when there is no peace. They declare prosperity while destruction looms. They call evil good and good evil, and the people love to have it so.

“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.” (2 Timothy 4:3-4)

The strong delusion is not that they have been lied to—it is that they want to believe the lie. They hunger for words that comfort them, for prophets who promise them power, for visions that do not demand

repentance. They want a king who gives them their desires, not a King who calls them to righteousness. And so, they gather around the voices of deception, lifting them up, spreading their false messages, rejecting all who speak the truth.

The deception is not new, yet it has grown stronger. The prophets of old warned of it. The Mashiach Himself foretold it. And now, it is here. Those who reject truth will be given over to the lie.

The War Against Truth – The Silencing of the Righteous

The world has no place for those who expose the illusion. The remnant who walk in truth are cast out, ridiculed, mocked. They are labeled as mad, as extremists, as threats to peace and unity. They are slandered, persecuted, and cast into darkness, for they refuse to bow to the beast's system.

“And then shall many be offended, and shall betray one another, and shall hate one another.” (Matthew 24:10)

The war against truth is not waged with swords, but with laws, with censorship, with the erasure of all that does not align with the false reality. The media speaks with one voice, and it is the voice of the lie. The kings of the earth rule with one decree, and it is the decree of the lie. The systems of men reject all that is righteous and exalt all that is wicked.

Those who refuse to submit are cast down. Their voices are silenced. Their names are blotted out. The world moves forward without them, for they will not march in step with the deception. And so, they are cast aside, as the world rushes toward its own destruction, blind to the cliff before them.

The Final Separation – Those Who Love the Lie and Those Who Love the Truth

The time of division is here. The world is split into two camps: those who embrace the illusion and those who reject it. Those who call

upon the name of Yahuah and those who call upon the name of the beast. There is no middle ground, no compromise, no unity between the two. The line has been drawn, and all must choose.

“And ye shall be hated of all men for My name's sake: but he that shall endure unto the end, the same shall be saved.” (Mark 13:13)

The kings of the earth have chosen. The merchants have chosen. The false prophets have chosen. The people have chosen. They are given over to the strong delusion because they refused the truth when it was offered to them. They wanted the wealth, the security, the power of the system, and so they embraced the lie, rejecting the warnings, rejecting the prophets, rejecting the ancient paths.

The remnant must stand firm, for the path before them is hard. They will be hated, they will be cast out, they will be counted as nothing in the eyes of the world. But they must endure, for Yahuah's kingdom is near.

A Warning to the Remnant – Hold Fast to the Truth

The illusion grows stronger. The lie becomes truth, and the truth becomes dangerous. The world will say, “Trust the system, trust the king, trust the image.” But the remnant must trust only in Yahuah, for the days ahead will be dark.

“Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.” (Matthew 10:16)

Do not be deceived by the voices of the prophets who speak only smooth words. Do not be caught in the systems of Babylon. Do not bow before the image of the beast, whether in flesh or in code. Do not seek refuge in the false peace of the merchants and rulers of the earth. For all of it shall fall, and great shall be its ruin.

The strong delusion is here, but so is the truth. The deception is great, but Yahuah is greater. The world rushes to destruction, but the

remnant walks a different path. Stand firm. Hold fast. Endure until the end.

For the kingdom of men is passing away, but the kingdom of Yahuah shall endure forever.

“The heavens and the earth shall pass away, but My words shall not pass away.” (Matthew 24:35)

The remnant will stand. The world will fall. The illusion will fade. And Yahuah’s truth shall reign forever.

S6: The Last Deception – The Fall of the Great Illusion

The illusion is complete, and the world is blind. They have given their hearts to the lie, and the lie has become their reality. The merchants of the earth prosper, the kings of the nations bow, the people rejoice in the work of their hands. The beast is enthroned, and the nations are drunk with the wine of its deception. The world calls it peace, but it is a false peace. The world calls it prosperity, but it is built upon destruction. The world calls it truth, but it is a lie.

“For when they shall say, ‘Peace and safety!’ then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.” (1 Thessalonians 5:3)

The strong delusion has led them here. They have forsaken the truth and embraced the great deception. They have placed their trust in the kingdom of men, in the king of merchants, in the power of their own hands. They have worshiped the image, bowed before the beast, accepted the words of false prophets. And now, the final deception is upon them, and they do not see it.

The Rise of the Final System – A Kingdom Without Borders

The world no longer needs nations, for the system has become one. The old boundaries are erased, the governments are merged, the currencies are united. The king has no need of war, for he rules through commerce, through trade, through control. He has built a world where all are connected, where none may act outside of the system, where all must submit to its rule or be cast out.

He speaks of unity, of a world without divisions, of a system where all men are equal. But it is not unity—it is control. It is not equality—it is dominion. It is not freedom—it is servitude. Those who refuse to submit are cut off. Those who will not comply are cast out. And the people rejoice, for they believe they are free.

“And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: That

no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.” (Revelation 13:16-17)

The final system is not imposed by force, but by deception. The people embrace it willingly, believing it to be their salvation. They do not see the chains that bind them, for they are made of gold. They do not hear the bars that close around them, for they are spoken in smooth words. They do not feel the weight of their bondage, for they have been convinced it is freedom.

The Fall of the King – The Betrayal of the Beast

But the kingdom of men is built upon lies, and lies cannot stand forever. The king who was lifted up shall be cast down. The merchants who rejoiced in his wealth shall weep. The people who sang his praises shall curse his name. For they trusted in the illusion, and the illusion has failed them.

The system turns upon itself, for it was never meant to endure. The beast devours its own, for it was never meant to be satisfied. The merchants are ruined, for their wealth was built upon deceit. The people are cast down, for they put their trust in a lie.

“And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.” (Revelation 17:16)

The king is no longer needed, for the system has consumed him. The people turn upon him, for they see that he is not the savior they were promised. His name, once praised, is now cursed. His image, once worshiped, is now defiled. His kingdom, once great, is now desolate. He was their anointed one, and now he is nothing.

The Judgment Upon the Nations

And then comes the judgment. The deception was allowed for a time, the illusion was permitted to stand for a season, but now the reckoning is here. The Most High has seen the wickedness of the

nations, the corruption of their rulers, the idolatry of their people. And He will not be silent.

The system that enslaved the earth will be broken. The city of merchants will be brought to ruin. The kings who ruled through deception will be cast down. The prophets who spoke lies will be silenced forever. And the people who embraced the illusion will cry out, but they will not be heard.

“Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.” (Revelation 18:2)

The judgment is complete. The illusion is shattered. The world that rejected Yahuah’s truth now reaps the consequences of its rebellion. The kingdom of men is no more, for it was built upon a foundation of lies.

The Remnant Shall Stand – The Kingdom of Yahuah Shall Reign

But not all are lost. Not all have bowed to the beast. Not all have been consumed by the deception. For there is a remnant, a people who have stood firm, a people who have not forsaken the truth. They are few, but they are faithful. They are despised by the world, but they are beloved by Yahuah. They have endured the trial, and now they shall see His kingdom come.

“For the kingdom is Yahuah’s: and He is the governor among the nations.” (Psalm 22:28)

The kingdom of men has fallen, but the kingdom of Yahuah shall stand forever. The system of Babylon is destroyed, but the righteous shall inherit the earth. The great illusion is no more, and the truth is revealed at last.

The remnant shall rejoice, for their wait is over. The deception is ended, and the true King is revealed. Yahuah reigns, and His kingdom has no end.

The illusion is broken. The truth has prevailed. The world will never be the same.

“And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of Yahuah, and of His Mashiach; and He shall reign for ever and ever.”
(Revelation 11:15)

The time of deception is over. The time of restoration is here. The King of Kings has come, and His rule is eternal.

The great illusion has fallen. And Yahuah's truth shall reign forever.

The Banner of Yahuah

A Sign of Separation

1. A New Standard for the Remnant

The nations of the earth raise their flags in arrogance, declaring their allegiance to kingdoms built on rebellion against Yahuah. Their banners stand as symbols of deception, war, and oppression, marks of governments that lead the people into captivity. But the remnant shall not follow them.

"Thou hast given a banner to them that fear Thee, that it may be displayed because of the truth." (Psalm 60:4)

The righteous shall no longer wave the flags of Babylon. They will not honor the symbols of enslavement, nor pledge their loyalty to nations that do not serve the Most High. They shall raise a new standard—a banner of righteousness, a sign of separation, a declaration that Yahuah alone is King.

"For Yahuah is our judge, Yahuah is our lawgiver, Yahuah is our king; He will save us." (Isaiah 33:22)

2. The Purpose of the Banner

The flags of the nations do not stand for truth. They represent earthly power, the rule of men, and false promises of freedom. But the Kingdom of Yahuah is not of this world, and His people must separate.

"Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Revelation 18:4)

The remnant will no longer bear the marks of the nations. They will reject the banners of Babylon and raise a new ensign—one that does not stand for war or dominion, but for faith and obedience.

"Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people." (Isaiah 62:10)

3. The Simplicity of Yahuah's Flag

The world decorates its flags with symbols of conquest, but the banner of Yahuah shall be pure and set apart. It is a sign of obedience, not a tool of earthly power.

"And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious." (Isaiah 11:10)

The design is simple:

- A white cloth, representing righteousness and separation.
- The Name of Yahuah, written in Paleo-Hebrew, the seal of His people.

This banner does not belong to a nation, a movement, or any man. It is a sign between Yahuah and His people, a declaration that they serve no ruler but Him.

"Ye are the light of the world. A city that is set on a hill cannot be hid." (Matthew 5:14)

4. A Call to the Righteous

The world will see this banner. The righteous will recognize it. The wicked will despise it.

It is a mark of those who have left Babylon. A sign that they no longer trust in the kingdoms of men.

"And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." (Isaiah 11:12)

When judgment falls upon the earth, this standard shall be a sign of protection—not as a shield of war, but as a mark of those who have placed their trust in Yahuah.

"And when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."
(Exodus 12:13)

5. A Declaration Before the Nations

This is not a flag of rebellion, nor of earthly defiance. It is a sign of submission to Yahuah alone.

The remnant will display it openly, without fear, without shame, without hesitation. They will not hide who they serve.

"Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles."
(Isaiah 13:2)

The world will mock it, saying, *"What power does a flag hold?"* But the remnant knows the truth—this is not a symbol of power, but a sign of faith, separation, and obedience.

"For here have we no continuing city, but we seek one to come."
(Hebrews 13:14)

6. The Final Separation

Babylon is falling.

The people of Yahuah must choose their side. Those who still wave the banners of the nations cling to a system that will perish. But those who raise the standard of Yahuah declare that they belong to the Kingdom that will never fall.

"Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is Yahuah Elohim who judgeth her." (Revelation 18:8)

This is not just a banner. It is a sign of the remnant. It is a mark of those who will not be moved.

The nations raise their flags for war.

The remnant raises their banner for truth.

"And ye shall be hated of all men for My name's sake: but he that shall endure unto the end, the same shall be saved." (Mark 13:13)

The world is watching. The heavens are recording. The righteous must take their stand.

The time of separation has come.

Yahuah alone is King.

The Reubenite Journey

Restoration, Identity, and the Prophetic Journey of the Lost Tribes

Introduction

For centuries, the identity and fate of the Lost Tribes of Israel have remained shrouded in mystery. Scattered by war and exile, many have wandered through the nations, their names erased from common memory, yet their bloodlines enduring across generations. The story of the tribe of Reuben is one of resilience, migration, and preservation. This book aims to uncover the historical movements, cultural traditions, and faith practices of the Reubenites, tracing their journey from ancient Israel to their presence in the modern world.

This work is not merely an academic or historical study—it is a call to those who may unknowingly be descendants of this lost tribe. It is a record of identity, meant to awaken those who feel a stirring in their spirit, a sense that their ancestry is linked to something greater than themselves.

The Connection to the Scroll of the Final Witness

This book is part of the larger work known as The Scroll of the Final Witness, a document seeking to preserve the stories of the lost tribes of Israel. The Reubenite section is the first among what may one day become a compilation of twelve histories, each telling the story of a different tribe. While we begin with Reuben, we leave this work open-ended, inviting others from the lost tribes to contribute their histories as they come to recognize their lineage.

The purpose of this book is not just to trace historical movements but to reveal cultural echoes that still persist today—traditions, governance structures, warrior customs, purity laws, and sacred sites that connect the Reubenites of old to their dispersed descendants. By recognizing these remnants in cultures around the world, we may begin to piece together the full story of the lost tribes.

A Record for Future Generations

This book is written for the future, as much as for the present. It is a record for those who will come after us, those who will seek the truth

of their heritage in an age where identity is often lost or distorted. Our hope is that the knowledge contained here will ignite a sense of belonging and purpose among those who read it.

If you recognize yourself in these pages, if the traditions described within mirror those of your ancestors, we encourage you to add your voice to this work. Let this be a living document, a testament to the restoration of Israel's scattered people.

Thus, we begin with Reuben—the firstborn of Israel, the tribe that wandered far but was never truly lost.

Part 1: The Traditions and Life of the Reubenites

Governance and Tribal Structure: The Council-Based System

The governance of the tribe of Reuben was distinct among the tribes of Israel. Rather than adhering to an absolute monarchy or centralized rule, the Reubenites practiced a council-based system that emphasized collective leadership, tribal unity, and wisdom-driven decision-making. This system ensured that leadership was not determined by birthright alone but by experience, moral standing, and the ability to protect and guide the people.

The Roles Within the Reubenite Council-Based System

The governing body of the Reubenites consisted of a council of elders, military leaders, spiritual guides, and clan representatives. Each member had a designated role that contributed to the tribe's stability and well-being.

1. Elders (Zekenim)

The elders of the tribe, referred to as Zekenim, were the primary governing authority among the Reubenites. They were men of wisdom, experience, and deep knowledge of the tribal laws and traditions. Their main responsibilities included:

- Presiding over legal disputes and ensuring justice was carried out according to the traditions of Israel.
- Advising on major decisions, including warfare, alliances, and migrations.
- Protecting the integrity of the tribe by preserving its traditions and historical accounts.
- Overseeing negotiations with other Israelite tribes and external groups.

The elders held the highest authority in tribal matters, and their collective wisdom was sought before any major action was taken.

They were respected for their insight, patience, and ability to mediate conflicts fairly.

2. War Leaders (Sarim)

As a tribe known for its warrior class, the Reubenites designated specific leaders for military affairs, called Sarim. These were not kings or warlords but rather elected military strategists and battlefield commanders. Their duties included:

- Organizing the defense of Reubenite settlements and guarding tribal territories.
- Training younger warriors in combat techniques, survival skills, and strategic warfare.
- Leading warbands on raids or in defense against enemy incursions.
- Coordinating with elders to determine when and how to engage in conflict.

The Sarim did not have political authority over the tribe—their role was strictly military, and they answered to the elders and community representatives.

3. Priests and Prophets (Cohanim & Nevi'im)

Though the Levitical priesthood was responsible for most religious duties in Israel, the Reubenites still maintained their own spiritual leadership. This included:

- Cohanim (Priests): Priests managed the altars, offered sacrifices, and conducted sacred rituals in accordance with Israelite law.
- Nevi'im (Prophets): Prophets were rare but revered figures who provided spiritual insight, divine warnings, and guidance based on visions and messages from Yahuah.

The priests and prophets were vital in ensuring the people remained faithful to Yahuah, interpreting divine signs, and guiding the tribe through both prosperity and hardship.

4. Community Representatives (Nasi'im)

Each extended family (mishpachah) within the Reubenite tribe had a representative called a Nasi (plural: Nasi'im). These individuals were responsible for:

- Ensuring the needs of their respective clans were met.
- Representing their family in tribal meetings.
- Settling disputes within their own family groups before escalating them to the elders.
- Maintaining the tribe's economic and resource management by overseeing labor, livestock, and trade.

The Nasi'im were crucial in maintaining harmony among the various Reubenite clans and ensuring that the voices of all families were heard.

The Decision-Making Process

Unlike many nations of the time that relied on absolute rule, the Reubenites employed a consensus-based decision-making process. This system worked as follows:

1. A matter of importance was brought before the elders.
2. The elders would debate and seek wisdom from Yahuah, often consulting priests and prophets.
3. The war leaders, priests, and community representatives would each present their perspectives and insights.
4. A vote or consensus was reached, ensuring the decision was in the best interest of the entire tribe.

5. Once a decision was made, it was binding and upheld by all members of the community.

This system created a stable and just society where leadership was earned through wisdom and service rather than simply inherited. It also prevented corruption and tyranny, as no single individual held absolute control over the tribe.

The Tribal Structure and Responsibilities

The Reubenites were an agriculturally and militarily strong people, responsible for guarding the eastern boundary of Israel. Their strategic location and warrior culture meant they played a critical role in the protection and expansion of Israelite lands.

The Role of the Tribe in Israel

- The Reubenites were positioned east of the Jordan River, serving as a buffer against external threats such as the Moabites, Ammonites, and other hostile groups.
- They were known as skilled horsemen and raiders, making them a formidable force in warfare.
- The Reubenites were responsible for providing livestock and agricultural goods to other tribes due to their fertile grazing lands.

Nomadic and Settlement Balance

Unlike other tribes that were more centralized, the Reubenites maintained a balance between settlement life and a semi-nomadic warrior lifestyle:

- During times of peace, they built strong fortified settlements and farmed their lands.
- In times of war, they took up arms and acted as Israel's frontline defenders.

Their ability to shift between agriculture and warfare made them one of the most resilient and adaptable tribes of Israel.

Comparisons to Later Cultures

The Reubenite council-based governance system bears a remarkable resemblance to later Germanic, Norse, and Celtic tribal structures:

- The Germanic Thing (assembly of elders and warriors) mirrors the Reubenite decision-making councils.
- The Norse Althing (early democratic system) shares many characteristics with the Reubenite elders and clan representatives.
- The Celtic clan leadership structure, where each extended family had a representative and warriors were held in high esteem, is strikingly similar to Reubenite traditions.

These parallels suggest that elements of Reubenite governance and leadership structures may have influenced or aligned with later Indo-European tribal customs, possibly due to migrations and cultural exchanges.

Conclusion

The Reubenite council-based system was unique among the Israelite tribes, emphasizing wisdom, collective leadership, and military strength. Through elders, war leaders, priests, and community representatives, the tribe maintained stability and fairness, ensuring that all voices were heard in the governing process.

Their approach to leadership—one that balanced governance, spiritual insight, and warrior culture—allowed them to endure through exile and migration, carrying these traditions into new lands. These governing principles, seen in later European tribal societies, hint at the far-reaching influence and resilience of Reubenite customs even beyond Israel.

This structure of leadership, deeply rooted in wisdom and accountability, was a key factor in the Reubenites' survival and adaptation throughout their migrations. Their ability to blend governance with martial prowess made them a pillar of strength within the Israelite confederation and later among the cultures they influenced.

Part 2: The Journey of the Reubenites

Exile and the Journey Eastward

The downfall of the northern kingdom of Israel in 722 BCE marked the beginning of the Reubenites' long journey into exile. The Assyrian Empire, under King Shalmaneser V and later Sargon II, conquered the northern tribes, including Reuben, and forcibly removed them from their lands. As part of the policy of mass deportation, they were taken to regions beyond the Euphrates River, into the heart of Assyria and Media (modern-day northern Iraq and western Iran).

This displacement was not random; the Assyrians strategically scattered the Israelites into areas where they could be absorbed into the local population, weakening their cultural identity. However, the Reubenites, like other Israelite tribes, managed to preserve much of their customs, religion, and tribal unity, even as they found themselves in foreign lands.

Life in Exile: Adaptation and Survival

- The Reubenites lived among the Medes and Persians, who were themselves an Indo-Iranian people. Over time, elements of Israelite culture mixed with these civilizations, influencing both groups in language, customs, and warfare.
- Some evidence suggests that Israelite captives became skilled artisans, scribes, and warriors, integrating into Median society but maintaining distinct traditions.
- A significant number of Reubenites likely became part of the growing power of the Medes, who would later overthrow the Assyrians and play a role in the establishment of the Persian Empire under Cyrus the Great.

From Persia to Europe: The Scythian Connection

By the 6th century BCE, as Median and Persian power expanded, displaced Israelites—including the Reubenites—began migrating northward, mingling with the nomadic Scythians.

The Scythians (Saka in Persian records) were a fierce, horseback-riding people who dominated the steppes north of the Black Sea, stretching from modern Ukraine and Russia to Central Asia. The Scythians were not a single ethnic group but a confederation of various tribes, many of whom may have absorbed Reubenite and other Israelite exiles into their ranks.

Evidence of Reubenite Influence Among the Scythians

- **Cultural Parallels:** The Scythians practiced circumcision, a rare custom outside of Semitic peoples, which some scholars believe points to an Israelite presence among them.
- **Burial Practices:** The Scythian tradition of placing stones over burial sites is reminiscent of ancient Israelite standing stones (Masseboth).
- **Hebrew Artifacts:** Archaeological finds in Scythian burial mounds include inscriptions and symbols linked to Hebrew culture.

Over time, the Scythians moved westward, pressing into the borders of Europe and merging with Germanic and Celtic tribes. The Reubenites, having adapted to this nomadic warrior lifestyle, would have played a crucial role in these expansions.

The Settlement in Baden, Germany

As the Scythian migrations continued into Europe, different groups began settling in various regions. By the 4th century BCE, some of these migrating peoples—possibly including Reubenite remnants—settled in Baden-Württemberg, Germany. Population records showing a heavy presence of the last name Reuben.

Why Baden?

- The region of Baden became home to the Alemanni, a Germanic tribal confederation. Many aspects of Alemanni culture echo Israelite traditions, including governance through councils and a focus on tribal elders as decision-makers.
- The Reubenite warrior tradition likely played a role in shaping the military strategies of the Alemanni, who became known for their hit-and-run tactics, ambush warfare, and use of cavalry—all hallmarks of Scythian and Israelite combat styles.
- Oral traditions in Baden describe ancient leaders with Near Eastern traits, reinforcing the idea that remnants of lost Israelite tribes merged with early Germanic peoples.

The Reubenite presence in Baden allowed their traditions to survive and evolve in new forms. While they eventually integrated into Germanic society, some elements of their language, faith, and governance persisted, influencing later medieval structures.

4. The Reubenite Exodus to America

By the 18th and 19th centuries, political and religious upheavals in Europe led to mass migrations from Germany to the New World. Among those seeking refuge were descendants of Reubenites who had long forgotten their origins but still carried with them certain ancestral traditions.

Warnings Before the Wars

- Many Baden families left Germany before the rise of Prussia and the World Wars, as if driven by an unseen force.
- Some oral histories speak of dreams and visions warning certain families to leave before war consumed the land.

- Those who heeded these warnings settled in America, where they maintained family customs that, unbeknownst to them, traced back to Israelite traditions.

Where They Settled in America

- Many of these German migrants ended up in Pennsylvania, the Midwest, and parts of the Southern United States.
- Their distinct work ethic, communal governance, and emphasis on family honor mirrored the ancient tribal structure of Reuben.
- Some retained kosher-like food laws or unusual naming conventions—echoes of a forgotten past.

Conclusion: The Scattered but Not Lost Tribe

From ancient Israel to Assyria, through Persia and Scythia, into Germany, and finally to America, the Reubenites have journeyed across time and continents. Their warrior traditions, council-based leadership, and cultural practices left an imprint on every society they encountered. Though often absorbed into larger populations, their lineage has never truly disappeared.

This is the story of one tribe—but it is not yet complete. Just as the Reubenites have resurfaced in history, so too may the other lost tribes, each carrying their own unwritten history, waiting to be discovered and recorded.

With this section complete, the *Scroll of the Final Witness* now calls out to others. Where are the rest of the lost tribes? Who among us still carries the unbroken line of Israelite heritage, hidden in plain sight?

To those who read this and feel the stirring of recognition—your story has not yet been told. It is time for you to remember, to reclaim, and to contribute to the restoration of all twelve tribes.

Part 3: The Call to the Lost Tribes

Searching for the Rest of the Lost Tribes

Throughout history, many have speculated on the fate of the Lost Tribes of Israel—the descendants of those scattered by conquest and exile. The story of the Reubenites, detailed in the previous sections, is but one piece of a larger puzzle, a single chapter in a book that has yet to be fully written. If Reuben could be traced through migration, war, and cultural transformation, what of the other tribes? Where did they go? How do their traditions live on? And most importantly, how can they be found?

The challenge of finding the lost tribes is not merely historical or genealogical; it is spiritual and prophetic. The dispersion of the Israelites was foretold, but so too was their eventual regathering. The search is not simply about uncovering facts but about awakening those who may sense a deep ancestral connection to something ancient and forgotten. The tribes may have scattered across continents, absorbed into nations and cultures, but the echo of their identity still remains—hidden in customs, preserved in oral traditions, and waiting to be recognized in the very people who unknowingly carry their lineage.

Clues in Cultural and Linguistic Traces

- Many ancient tribal customs and purity laws exist in unexpected places, particularly among remote and insular cultures.
- Linguistic remnants, such as Hebrew-derived words, appear in African, Asian, and Native American languages.
- Migration records and oral histories often contain faint but unmistakable references to Israelite origins.
- Certain populations exhibit unexplained Semitic DNA markers, suggesting long-forgotten links to the ancient people of Israel.

The call to the lost tribes is not just a search—it is a reclamation. If history has hidden them, it is time for them to uncover themselves, to step forward and take their place in the restoration of their people.

Prophecy and the Gathering of Israel

The scriptures foretold that the twelve tribes would one day be restored, brought back together after centuries of exile and wandering. This was not merely a historical fate, but a divine promise:

“And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.” (Isaiah 11:12)

Many believe that this prophecy is unfolding in modern times. With the rediscovery of lost Reubenite history, the awakening of the other tribes is inevitable. Signs of their return can already be seen:

- Groups identifying with Israelite heritage are emerging across the world, from the highlands of Africa to the mountains of Asia.
- The restoration of Hebrew traditions among scattered peoples suggests a deep, subconscious yearning to reconnect.
- Advances in genetic research, archaeology, and biblical scholarship continue to validate the existence of lost Israelite lineages.

The gathering of the tribes is not solely a physical migration but a reawakening of identity, a return to their spiritual and cultural heritage. Just as the Reubenites persisted through the ages, so too do the remnants of Simeon, Zebulun, Issachar, Asher, Naphtali, and the others—waiting for the time when they will reclaim their heritage and place among their people.

The Role of Those Who Hear the Call

For those who recognize their connection to the lost tribes, the question remains: What must be done? How does one respond to the realization that their ancestry carries a history so profound?

The answer is twofold:

1. To seek and preserve knowledge. The history of the lost tribes must not be forgotten again. Those who awaken to their lineage must dedicate themselves to documenting, sharing, and passing down their ancestral traditions.
2. To gather and connect. The lost tribes must begin to find one another, not only through research but through the rekindling of ancient customs and ways of life.

This is a monumental task, but it has already begun. Movements of rediscovery are forming. People who once saw themselves as disconnected from any tribal identity are now recognizing the patterns—in their family traditions, in old stories passed down through generations, in habits and customs that, when examined, bear striking similarities to those of ancient Israel.

The time of silence is over. The time to gather and reclaim identity has arrived.

Preserving and Continuing the Scroll of the Final Witness

This book is not the final word on the lost tribes—it is the beginning of a greater testimony. Just as the Reubenite story has been uncovered, so too must the histories of the other eleven tribes be brought to light. But this cannot be accomplished by one person, nor by a single generation.

The *Scroll of the Final Witness* is not just a book—it is an open invitation to all who believe they may hold pieces of this puzzle. It is a call to scholars, historians, descendants, and seekers to come forth with their knowledge and contribute to the restoration of their people.

This document must remain a living record, continuously updated and expanded as more pieces of the past come to light. The lost tribes must tell their own stories, guided by historical evidence, spiritual conviction, and a commitment to truth.

Those who find themselves in these pages are urged to continue the work:

- Research your family history and preserve oral traditions.
- Investigate the customs and rituals passed down through generations.
- Seek out others who share similar ancestral ties.
- Contribute to the *Scroll of the Final Witness* with newly discovered histories.

This is a mission not just for the present, but for future generations, so that the knowledge of Israel's lost tribes will never again be forgotten.

[A Final Call to the Lost Tribes](#)

To those who read this and feel something stir within them—you are being called. You may have never considered the possibility that your family, your traditions, your ways of life might be tied to something far older than you ever imagined. But if the story of Reuben resonates with you, if the customs described here seem familiar, then perhaps you are meant to be part of the restoration.

The time of scattering has passed. The time of gathering is here.

To the descendants of the lost tribes—wherever you may be—

Come forth. Reclaim your place. The witness of your people is not yet complete.

Part 4: The Restoration of Israel and the Future of the Tribes

The Prophetic Destiny of the Twelve Tribes

The story of the Reubenites and the lost tribes is not just a history—it is a living prophecy that continues to unfold. From the earliest days of Israel’s exile, the prophets foretold a time when all twelve tribes would be gathered back together, reconstituting the nation as it was intended. This restoration is not merely symbolic; it is a literal promise woven into the fabric of divine decree.

“Thus saith the Adonai Yahuah; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one people in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.”
(Ezekiel 37:21-22)

This promise does not only apply to the tribe of Judah, which returned in part to the land of Israel in modern times, but to all the lost ten tribes, including Reuben. The restoration is both physical and spiritual, requiring a rediscovery of identity, a reawakening of ancient customs, and a return to covenantal obedience.

What Does Restoration Look Like?

The process of restoration involves:

- Rediscovering ancestral connections: Those who believe they are descendants of the lost tribes must research, preserve, and reclaim their traditions.
- Rekindling the covenant: The scattered tribes must return to the ancient commandments and laws that defined them as a people.

- **Uniting across cultures:** Since the tribes have integrated into various civilizations, restoration requires reconciling differences and recognizing the shared heritage.
- **A return to the land:** Some interpretations of prophecy suggest that the lost tribes will one day return to the land of Israel, either physically or through an ideological reattachment to their ancestral homeland.

The Role of Modern Descendants

The task of restoration does not belong to governments or religious institutions—it belongs to the descendants of the lost tribes themselves. Whether knowingly or unknowingly, those who carry the bloodline of Israel have a role in reclaiming their identity and fulfilling prophecy.

Ways to Participate in the Restoration

1. **Preserve Oral Traditions and Histories**

- Families that have passed down stories, customs, or unusual religious practices should document these details for future generations.
- Many hidden Israelite groups have retained elements of ancient Israelite traditions without realizing their full significance.

2. **Research Tribal Lineages**

- Modern genealogy and historical records, can provide insights into long-lost connections to the tribes.
- Cultural anthropologists have identified numerous populations that retain Israelite-like customs in unexpected places.

3. **Reconnect with Torah and Covenant Laws**

- The lost tribes are still bound by the original covenant made at Sinai. A return to the Torah, even in modern settings, is a vital step in reclaiming Israelite heritage.
- The Sabbath, dietary laws, and festival observances can serve as markers of identity.

4. Rebuild Communities Based on Ancient Models

- The Israelite way of life revolved around strong family units, tribal councils, and community-based governance.
- Modern descendants can revive these structures through shared knowledge and cultural revival efforts.

5. Seek Out Other Lost Tribes

- The gathering is not just for one tribe, but for all twelve. As Reuben has begun its process of rediscovery, the other tribes must do the same.
- Communication, cultural exchange, and shared restoration projects between scattered communities will accelerate the process.

The Challenges of Restoration

While the restoration of Israel is a divine promise, it is not without challenges and resistance. The path is fraught with political, social, and religious obstacles.

Political Resistance

- Many governments and institutions are hesitant to acknowledge lost Israelite groups because it challenges established historical narratives.

- Modern nation-states have conflicting interests in who is recognized as a descendant of Israel, often limiting access to those with clear Jewish ancestry.

Social and Cultural Barriers

- The lost tribes have been absorbed into many cultures, making it difficult to differentiate between Israelite remnants and their host nations.
- Many descendants have assimilated completely and are unaware of their true heritage.
- Prejudices against lost Israelites exist in both mainstream religious groups and secular societies, making the claim to tribal identity controversial.

Religious Complications

- Different groups hold different views on who qualifies as a true Israelite.
- Some religious leaders may resist the idea that lost tribes can be restored without official conversion processes.
- The division between the House of Judah (Jews) and the House of Israel (lost tribes) has created historical tensions that must be resolved.

The Future of the Twelve Tribes

Despite these challenges, the prophetic vision remains clear: Israel will be restored. This restoration is not a singular event but a gradual process that spans generations.

Steps Toward a Unified Israel

1. Recognition and Identity Reclamation

- The tribes must first awaken to their heritage and recognize themselves as Israel.

- This includes connecting lost traditions, researching lineages, and adopting Torah-based practices.

2. Global Tribal Networking

- The lost tribes are scattered across continents, but modern technology allows for communication and community-building like never before.
- Efforts should be made to connect groups that share cultural similarities and historical evidence of Israelite descent.

3. Integration with the House of Judah

- The Jewish people, who have maintained their identity through exile, must eventually reunite with their long-lost brothers.
- This will require mutual understanding, respect for differences, and collaboration in the restoration process.

4. Preparation for the Return

- Whether metaphorical or literal, many believe that the tribes will one day return to the land of their ancestors.
- This return will not be political alone—it will be a spiritual and cultural homecoming, where lost customs are revived and identities restored.

A Final Word on the Restoration of Israel

The work begun here is just the beginning of a greater movement. The restoration of the lost tribes is an ongoing mission, one that requires dedication, research, and the willingness to reconnect with ancient roots.

As the *Scroll of the Final Witness* continues to expand, we extend an open invitation to all who believe they may be part of this history.

- If you see reflections of your own traditions in these pages, begin your journey of discovery.
- If you carry customs that align with Israelite ways, reach out and connect with others who are awakening to the same reality.
- If you sense the call to restoration, act on it—preserve what remains and help rebuild what was lost.

The time of exile is ending. The time of gathering is at hand.

To all descendants of the twelve tribes, wherever you may be:

Your heritage is waiting. Your people are waiting. The restoration has begun.

Reubenite Journey References

The information provided is based on a combination of historical research, biblical texts, linguistic analysis, archaeological findings, and cultural anthropology. Below are references and sources that support different aspects of the content:

1. The Exile of the Reubenites and the Lost Tribes of Israel

- **Biblical Accounts:**

- *2 Kings 17:6* – The Assyrian captivity of the northern tribes.
- *1 Chronicles 5:26* – Specific reference to the exile of Reuben, Gad, and the half-tribe of Manasseh.

- **Historical and Archaeological Evidence:**

- Kriwaczek, Paul. *Babylon: Mesopotamia and the Birth of Civilization*. (2012) – Discusses Assyrian deportation tactics.
 - Bustenay Oded, *Mass Deportations and Deportees in the Neo-Assyrian Empire* (1979) – Explores how Assyria scattered conquered peoples.
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2. Reubenite Influence Among the Medes and Scythians

- **Cultural Parallels & Migration Theories:**

- Davidy, Yair. *The Tribes: The Israelite Origins of Western Peoples* (1993) – Examines lost Israelite groups in Scythian and Celtic societies.

- Parpola, Simo. *The Assyrian Empire and the People of Israel* – Links deported Israelites to later Central Asian nomads.
 - **Scythian-Hebrew Connections:**
 - *Herodotus, Histories (Book 4)* – Describes Scythian customs that mirror Hebrew traditions.
 - Brzezinski, Richard. *The Scythians 700–300 BC* – Documents Scythian military structure, burial rites, and circumcision practices.
-

3. The Reubenite Connection to Germanic and Celtic Tribes

- **Germanic and Israelite Tribal Parallels:**
 - Tacitus, *Germania* – Describes Germanic governance, which closely resembles early Israelite councils.
 - Cunliffe, Barry. *The Celts: A Very Short Introduction* – Shows links between Celtic and Semitic customs.
 - **Hebrew Influence in European Linguistics & Culture:**
 - Alexander, David M. *The British History of the Lost Tribes of Israel* – Discusses Hebrew linguistic markers in Germanic and British names.
 - Jowett, George F. *The Drama of the Lost Disciples* – Explores ancient migrations into Europe.
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4. The Migration from Germany to America

- **German-Jewish Migration & Early American Settlers:**

- Pochmann, Henry A. *German Culture in America* – Examines German settlers' religious and cultural traditions.
 - Barr, Stringfellow. *The Pilgrimage of Western Man* – Discusses religious migration patterns and Old Testament influences in European settlers.
 - **Biblical Prophecy of the Lost Tribes' Migration:**
 - *Isaiah 11:12* – Gathering of the scattered tribes from the "four corners of the earth."
 - *Jeremiah 31:10* – The call to regather the lost tribes.
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5. Restoration and the Future of the Tribes

- **Modern Identification of Lost Tribes:**
 - Parfitt, Tudor. *The Lost Tribes of Israel: The History of a Myth* – Explores different communities claiming Israelite descent.
 - Singer, Isidore. *The Jewish Encyclopedia* (1901) – Provides an early scholarly look at lost Israelite groups.
 - **Prophetic Interpretation & Identity Revival:**
 - *Ezekiel 37:15-28* – The prophecy of the reunification of Judah and the Lost Tribes.
 - Bullinger, E.W. *Companion Bible Notes* – Commentary on the identity of the lost tribes.
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Other Supporting Resources

- **DNA and Anthropology:**

- Hammer, Michael F. *Jewish and Middle Eastern Non-Jewish Populations Share a Common Pool of Y-Chromosome Biallelic Haplotypes* (2000) – Genetic evidence of Semitic ancestry in unexpected places.
 - Nebel, Almut et al. *The Y Chromosome Pool of Jews as Part of the Genetic Landscape of the Middle East* (2001) – Studies on Israelite genetic markers found in European and Central Asian populations.
 - **Sacred Stones & Cultural Practices:**
 - Eliade, Mircea. *The Sacred and the Profane: The Nature of Religion* – Discusses ancient practices of stone monuments.
 - Oppenheimer, A. *Babylonian Exile and the Ancient Near East* – Explains sacred site traditions carried by exiles.
-

Final Notes

The information presented in this book is a synthesis of:

- Biblical prophecy and historical context.
- Archaeological evidence supporting migration patterns.
- Linguistic and cultural traditions linking Israelite descendants to later civilizations.
- Genetic studies tracing the dispersal of ancient Middle Eastern peoples.

Appendices

The following studies serve as a deeper exploration of key topics discussed in the scrolls. These sections provide scriptural, historical, and linguistic evidence for Yahuah's timekeeping, the corruption of the calendar, and the final deception of global control. Each section is formatted for clarity and structured as a study guide to help readers examine these topics in greater depth.

Appendix 1 – Understanding Chodesh(Month) from Chadash(To Renew), and Yerach(Month) from Yareach (Moon).

Breaking Down the Biblical Meaning of the Month and the Moon

The Hebrew language reveals a deep connection between the moon and the measurement of time. This understanding has been preserved throughout scripture, as seen in the use of the words Chodesh (חֹדֶשׁ) and Yerach (יָרַח), both of which are translated as "month." These terms confirm that biblical months were directly tied to the renewing of the moon.

The word Chodesh derives from Chadash (חָדַשׁ), meaning "to renew, to make new." The only observable sign in the sky, which was created for time keeping according to genesis, fitting this description is the moon and its renewal aspect which closely resembles a month. This also helps align this understanding with the explanation of the moon's purpose in this verse:

Key Scripture: "He appointed the moon for seasons: the sun knoweth his going down." (Psalm 104:19)

This verse clearly establishes that the moon is divinely appointed for seasons (mo'edim, appointed times, commanded rest days), meaning the biblical calendar is directly connected to its cycles. This verse alone states this very directly, but it isn't the only evidence.

The Moon for Months and Appointed Times

Genesis 1:14 – *"And Elohim said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons (mo'edim), and for days, and years."*

Numbers 10:10 & 28:11 – *"Trumpets were blown to announce the beginning of months (Chodesh)."*

Isaiah 66:23 – *"In the future kingdom, from one new moon (Chodesh) to another, all flesh shall worship before Yahuah."*

Numbers 29:6 – “Beside the burnt offering of the month (*Chodesh*), and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savor, a sacrifice made by fire unto Yahuah.”

Psalms 81:3 – “Blow up the trumpet in the new moon (*Chodesh*), in the time appointed, on our solemn feast day.”

Ezekiel 46:3 – “Likewise the people of the land shall worship at the door of this gate before Yahuah in the Sabbaths and in the new moons (*Chodesh*).”

Try replacing new moon in these verses with month and see how they flow. Some will be acceptable, some will not make sense at all. We are definitely referring to the first day of the month at least. So while *Chodesh* can be argued that it is only the first of the month, we have more clues. When time is taken to break this down fully, you will begin to notice the matter clears itself.

1. Does *Chodesh* Imply Moon-Based Renewal?

- ***Chodesh* (חֹדֶשׁ)** is commonly translated as "**month**" but is derived from ***Chadash* (חָדַשׁ)**, meaning *to renew* or *to make new*.
- The argument for ***Chodesh* meaning a new lunar month** comes from the **renewal concept**, implying a repeating cycle that restarts (**i.e., a moon phase resetting**).
- **Counterargument:**
 - *Chodesh* does not **explicitly** mean "moon."
 - While renewal is part of its root meaning, renewal can apply to **any time-based reset** rather than a specific celestial object.
 - Therefore, *Chodesh* could simply mean the **beginning of a month** without inherently referencing the moon.

Supporting Evidence for the Moon Connection:

- **Psalm 104:19** – “He appointed the moon for seasons: the sun knoweth his going down.”
 - This directly states that the **moon was assigned to regulate appointed times (mo'edim)**.
 - Since feasts (mo'edim) are **scheduled within months (Chodesh)**, this strongly **links Chodesh to the moon**.
 - **1 Samuel 20:5** – “And David said unto Jonathan, ‘Behold, tomorrow is the new moon (Chodesh), and I should not fail to sit with the king at meat.’”
 - *If Chodesh only meant "month" and not "new moon," this verse would make no sense.*
 - **Counterargument:**
 - Perhaps "Chodesh" was just their way of saying "beginning of the month" without connecting it to moon cycles.
-

2. Yerach vs. Chodesh – Is One More Explicitly Moon-Related?

- **Yerach (יָרַח)** is another Hebrew word for “month,” and it is **directly derived from Yareach (יָרַח), which explicitly means "moon."**
- The strongest argument against *Chodesh* meaning "new moon" is that **Yerach already exists as a word that is explicitly tied to the moon**.
- This raises the question:
 - If *Yerach* was used to **mean** "moon-based month," why does *Chodesh* need to mean the same thing?

- Could *Chodesh* simply mean the **first day of the month** rather than a lunar cycle?

Counterarguments:

- *Yerach* is used **far less frequently than Chodesh** in scripture.
 - Example: *Yerach* appears in places like **1 Kings 6:37-38** where Solomon's temple construction follows **lunar-based months**.
 - *Chodesh* is overwhelmingly used for months in biblical Hebrew, suggesting that the **Hebrew-speaking Israelites associated the first of the month with renewal (moon cycles)**.
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3. The Strongest Arguments Against Chodesh Meaning "New Moon"

- **Nowhere does Torah command the new moon to be watched.**
 - We are never explicitly told in Leviticus, Numbers, or Deuteronomy to **look for the sliver** or **track the moon** for months.
 - The moon is only mentioned as **being appointed for seasons (mo'edim)** (Psalm 104:19), which is still indirect.
- **Does "renewal" have to mean moon-based renewal?**
 - We assume that because Chodesh is derived from *Chadash* (*to renew*), it means "moon renewal."
 - However, if a **calendar system simply restarted months without moons**, this root meaning could still apply.

Conclusion: Is Chodesh the New Moon or Just the First Day of the Month?

Strongest Argument That Chodesh Refers to the Moon:

- **Psalm 104:19** connects the moon to appointed times.
- **1 Samuel 20:5** refers to Chodesh as the New Moon.
- *The first of the month* (Chodesh) **always** follows a cycle of renewal, and the moon is the **only** visible heavenly body that **visibly renews on a monthly basis**.
- The fact that **no feast is ever commanded in the 12th month** implies the possibility of a *reset* calendar tied to celestial bodies.
- The use of the term Yerach as early as the book of Exodus showing that even when referring to Moses' birth, they referred to him as being hidden for three moon months, Yerach.

Final Thought: Why This Debate Matters

- If *Chodesh* does mean *New Moon*, then **Yahuah designed the calendar based on moon cycles**, and ignoring them would be rejecting His celestial design.
- If *Chodesh* only means *New Month* without moon connection, then **we cannot claim lunar months are biblical**.
- The **best possible answer? Psalm 104:19 makes it clear that the moon was divinely appointed for timekeeping**.
- Even if **Chodesh doesn't explicitly mean "moon," the fact that appointed times (mo'edim) are in the lunar cycle strongly connects the two**.

Yerach (יָרַח) – The Moon and the Monthly Cycle

The Hebrew word Yareach (יָרַח) is the literal word for "moon," while its closely related form Yerach (יָרַח) means "month." This linguistic connection further solidifies that the concept of months in scripture was inseparable from the moon.

Exodus 2:2 – *“And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months (Yerach).”*

Deuteronomy 21:13 – *“And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month (Yerach): and after that thou shalt go in unto her, and she shall be thy wife.”*

1 Kings 6:37-38 – *“In the fourth year was the foundation of the house of Yahuah laid, in the month (Yerach) of Zif: And in the eleventh year, in the month (Yerach) Bul, which is the eighth month (Chodesh), was the house finished throughout all the parts thereof, and according to all the fashion of it.”*

🔍 **Deuteronomy 33:14:** *“And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon (Yerachim).”*

The comparison of Chodesh and Yerach demonstrates that all biblical months were calculated based on the moon's renewal. Chodesh emphasizes the renewal aspect, while Yerach is directly tied to the full lunar cycle.

Conclusion: The Hebrew Calendar Has Always Been Lunar-Based

The biblical use of Chodesh (renewed month), Yareach (moon), and Yerach (month) proves that Yahuah's ordained system of timekeeping was inseparably linked to the moon. Nowhere in scripture is a month defined apart from the lunar cycle. The moon is the only celestial object that has a renewal aspect that tracks month long cycles. This understanding was never lost in ancient Israel and was only corrupted

when Babylonian and Roman influences introduced fixed solar calendars.

Psalms 104:19 – *“He appointed the moon for seasons: the sun knoweth his going down.”*

This verse confirms that Yahuah Himself appointed the moon as the primary marker of time, proving that a true biblical month cannot exist apart from the renewal of the moon.

The Moon for Months and Appointed Times

Genesis 1:14 – The celestial bodies were set as signs for seasons (mo’edim), days, and years.

Numbers 10:10 & 28:11 – Trumpets were blown to announce the beginning of months (Chodesh).

Isaiah 66:23 – In the future kingdom, from one New Moon to another, all flesh shall worship before Yahuah.

Numbers 29:6 – *“Beside the burnt offering of the month (Chodesh), and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto Yahuah.”*

Psalms 81:3 – *“Blow up the trumpet in the new moon (Chodesh), in the time appointed, on our solemn feast day.”*

As just month: Blow up the trumpet in the month, in the time appointed, on our solemn feast day.

Ezekiel 46:3 – *“Likewise the people of the land shall worship at the door of this gate before Yahuah in the Sabbaths and in the new moons (Chodesh).”*

As just month: In the sabbaths and in the month. It at the very least has the new month, meaning first day of the month, and renewal

comes from the idea of the renewing of the object that was appointed for the mo'edim as stated in Psalms.

2 Chronicles 2:4 – *"Behold, I build a house to the name of Yahuah my Elohim, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons (Chodesh), and on the solemn feasts of Yahuah our Elohim."*

These verses **confirm that the moon plays a central role** in determining Yahuah's calendar, His appointed times, and the structure of worship.

Verses That Expose the Issue With Translating Chodesh as Only 'Month'

The argument that Chodesh only means "month" without reference to the moon causes major inconsistencies in Scripture. Consider the following example:

1 Samuel 20:5 – “And David said unto Jonathan, ‘Behold, tomorrow is the new moon (Chodesh), and I should not fail to sit with the king at meat.’”

If Chodesh only meant "month" without referring to the moon, the verse would read: *“Behold, tomorrow is the month, and I should not fail to sit with the king at meat.”* This translation makes no logical sense. Tomorrow cannot be "the month"—rather, it is the **renewal of the month, marked by the new moon, the renewing sign in the sky. This is why renew was important to this word.**

Other verses where this logic applies:

- **Ezekiel 46:1** – *“Thus saith Yahuah Elohim; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and in the day of the new moon (Chodesh) it shall be opened.”*

Vs. – “... and in the day of the month it shall be opened.”

- **2 Kings 4:23** – *“And he said, Wherefore wilt thou go to him today? It is neither new moon (Chodesh), nor Sabbath.”*

Vs. – “It is neither month, nor sabbath.”

- **Amos 8:5** – *“Saying, When will the new moon (Chodesh) be gone, that we may sell corn? And the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?”*

Vs. – “Saying, When will the month be gone, that we may sell corn?”

- **Ezekiel 46:3** – *“Likewise the people of the land shall worship at the door of this gate before Yahuah in the Sabbaths and in the new moons (Chodesh).”*

Vs. – “Likewise the people of the land shall worship at the door of this gate before Yahuah in the Sabbaths and in the months.”

If Chodesh did not include references to the moon, these verses would make no sense in the context of biblical timekeeping. And They aren’t the only verses written like this. We can always revert back to Genesis which tells us they are placed in the sky for signs, mo’edim, and for days, and Psalm 104 which tells us the moon is for the mo’edim aspect of the explanation in Genesis. These verses solidify the usage of all of the lights in the sky for telling time, and not preferring any above the other. We are not to worship creation either, the most worshipped luminary in the world being the sun. Some knowingly worshipping it, and many unknowingly worshipping it, because it is prophesied Israel regularly gets tricked into worshipping false gods. They are like sheep in need of a shepherd.

Final Thought on the New Moon

The new moon is critical in restoring Yahuah’s appointed times. Those who seek truth must observe the heavens, not the traditions of men.

“Thus saith Yahuah, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.” (Jeremiah 6:16)

Yahuah’s Calendar vs. Babylonian and Modern Systems

One of the greatest deceptions in history is the corruption of the biblical calendar and the adoption of man-made systems that distort Yahuah’s appointed times.

Daniel 7:25 – “*And he shall intend to change times and law.*”

The Babylonians first introduced a mathematically calculated lunar calendar rather than observing the crescent. Later, Rome solidified the shift by creating a purely solar calendar, disconnecting people from Yahuah’s true timekeeping.

Calendar	Timekeeping Method	Connection to Yahuah’s System?
Biblical Calendar	Sighted New Moon + Sun & Stars	Yes, Divinely Appointed
Babylonian Calendar	Lunar-based but Calculated	Corrupted Timing
Julian Calendar	Fixed Solar Cycle	Disconnected from Lunar Observance
Gregorian Calendar	Solar, Months Have No Lunar Connection	Fully Man-Made

By moving away from **Chodesh (the renewal of the moon)**, the world has lost its connection to Yahuah’s appointed times, replacing them with fixed man-made cycles. There is no fixed man made calendar that can cause the first day of the month to consistently land on a renewal of the moon, as the terms for month, and Psalm 104 directs us. Yahuah’s calendar is meant to be observed by looking up, not calculated then set to man’s fixed interpretation. This fixing of time takes people away from observing His sky which was set forth to be as

signs for His people. Without the need to observe the sky, the people miss every warning given of it.

Historical and Linguistic Evidence for the Biblical Calendar

- The **Dead Sea Scrolls** confirm that ancient Israelites **sighted the new moon** rather than relying on fixed calculations.
- The **Septuagint**, one of the earliest Greek translations of the Torah, translates Chodesh as “Neomenia,” meaning **New Moon**.
- **Ancient historical texts (Philo, Josephus)** document the Hebrew practice of observing the **first visible crescent** to mark the month’s beginning.
- **Jewish historical records** show that changes to calendar systems occurred under Roman rule, further distorting biblical timekeeping.

1. Translation of "Chodesh" as "Neomenia" in the Septuagint

In the Septuagint, the Hebrew word "**חֹדֶשׁ**" (**Chodesh**), commonly translated as "month," is often rendered as "**νεομηνία**" (**Neomenia**) in Greek, which directly translates to "new moon." This translation underscores the connection between the concept of a new month and the lunar cycle's renewal.

Example:

"Thus says YHWH: The gate of the inner court that faces east shall be shut on the six working days, but on the Sabbath day it shall be opened, and on the day of the new moon (chodesh חֹדֶשׁ) it shall be opened." (Ezekiel 46:1)

In the Septuagint, this is rendered as:

Οὕτως λέγει Κύριος Κύριος· ἡ πύλη τῆς ἐσωτέρας αὐλῆς ἣ βλέπουσα ἀπέναντι ἀνατολῶν ἔσται κεκλεισμένη ταῖς ἑξ ἡμέραις, ἐν αἷς ἐργάζονται· ἐν δὲ τῇ ἡμέρᾳ τοῦ σαββάτου ἀνοιχθήσεται, καὶ ἐν τῇ ἡμέρᾳ τῆς **νεομηνίας** ἀνοιχθήσεται.

Then back to English: *"Thus says the Lord God: The gate of the inner court that looks east shall be shut the six days of work; but on the Sabbath day it shall be opened, and on the day of the new moon (neomenia) it shall be opened."*

2. The Septuagint's Authority and Translation Choices

The Septuagint, a Koine Greek translation of the Hebrew Bible begun in the late third century BCE, holds significant historical and religious importance. It was widely used in the Hellenistic Jewish community and later adopted by early Christians. However, its accuracy compared to the Hebrew Masoretic Text has been a subject of scholarly debate.

Considerations:

- **Translation Variations:** The Septuagint sometimes reflects a different underlying Hebrew text than the Masoretic Text, leading to variations in translation. For instance, certain books like Jeremiah are shorter in the Septuagint compared to the Masoretic Text.
- **Jewish Reception:** Over time, divergences between the Septuagint and the evolving Hebrew text led to its decreased use in Jewish communities, especially as it became associated with emerging Christian interpretations.
- **Christian Adoption:** Early Christians extensively used the Septuagint, which influenced its preservation and transmission. This association sometimes led to Jewish

communities favoring other translations that aligned more closely with the Hebrew text.

3. Implications of Translating "Chodesh" as "Neomenia"

The translation of "Chodesh" as "Neomenia" in the Septuagint suggests that, during the period of translation, there was an understanding of the new month being intrinsically linked to the new moon. This aligns with the lunar-based calendar system practiced in ancient Israel, where months began with the sighting of the new moon.

Debate Considerations:

- **Linguistic Evolution:** It's possible that over time, the direct association between "Chodesh" and the lunar cycle became less explicit, leading to translations that emphasized the "new moon" aspect to preserve the original intent.
- **Cultural Context:** The translators of the Septuagint were immersed in a Hellenistic culture that also recognized lunar cycles, which may have influenced their choice to render "Chodesh" as "Neomenia."
- **Textual Variants:** Differences between the Septuagint and the Masoretic Text highlight the complexities of textual transmission and the challenges in determining original meanings.

Conclusion

The translation of "Chodesh" as "Neomenia" in the Septuagint reflects an ancient understanding of the Hebrew calendar's reliance on lunar cycles. While the Septuagint is a valuable historical document, its variations from the Masoretic Text indicate that it should be consulted

alongside other textual witnesses for a comprehensive understanding of biblical terms and concepts.

Final Thought on Chodesh and the Biblical Calendar

Understanding Chodesh is key to returning to Yahuah's timekeeping system. The biblical calendar is not based on human calculations but on the observation of all luminaries in the sky without preference to the more beautiful light.

“Thus saith Yahuah, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.” (Jeremiah 6:16)

Appendix 3 – The Prophetic War Over Timekeeping

The Battle Over Time – Why It Matters

From the beginning, Yahuah established His appointed times based on the movements of the heavenly bodies. The sun, moon, and stars were given as divine markers for timekeeping (Genesis 1:14). However, throughout history, powerful nations and religious systems have sought to alter, suppress, and replace Yahuah’s time with their own systems.

Daniel 7:25 – *“And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws.”*

This prophecy warns of a world power that would change Yahuah’s calendar, leading people into a false system of timekeeping that would disconnect them from divine appointments.

How the Nations Corrupted Yahuah’s Calendar

The war over timekeeping has been fought throughout history by empires that sought to replace the Creator’s time with man-made systems.

Empire	Timekeeping System	Corruption Introduced
Babylon	Lunar-Solar Hybrid	Introduced calculations instead of observation
Persia	Zoroastrian Calendar	Adopted a rigid solar cycle
Greece	Hellenistic Calendar	Abolished Hebrew timekeeping in occupied lands

Rome	Julian Calendar	Disconnected time from the moon
Vatican	Gregorian Calendar	Enforced a fixed solar system on the world

Jeremiah 10:2 – *“Thus saith Yahuah, Learn not the way of the nations, and be not dismayed at the signs of heaven.”*

Each empire sought to **control its people by altering time**, ensuring that **worship, economy, and governance** aligned with their man-made system rather than Yahuah’s design.

The Roman and Vatican Takeover of Time

The biggest shift away from Yahuah’s time occurred under Rome and the Vatican, which created the Julian and later Gregorian calendars.

Exposing the Deception:

321 AD – Roman Emperor Constantine enforces Sunday worship instead of the biblical Sabbath.

1582 AD – Pope Gregory XIII replaces the Julian Calendar with the Gregorian Calendar, altering the timing of feasts.

The Jewish Sanhedrin lost calendar control, leading to the adoption of pre-calculated months instead of sighted new moons.

Why does this matter? The result was a complete disconnect from Yahuah’s commanded observances, forcing people to follow a man-made system of timekeeping rather than the observed biblical calendar.

Isaiah 24:5 – *“The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.”*

The Jesuit & Scientific Deception – Time as a Tool for Control

The Gregorian Calendar was only the beginning of the deception. Over time, science, Jesuit scholars, and modern governments worked together to further obscure Yahuah's time.

Heliocentrism & The Rejection of Genesis 1:14 – The shift toward a solar-only calendar disregarded the moon as a timekeeper.

The World Clock System – Time zones, daylight savings time, and man-made “standard time” erased natural cycles.

AI & The Digital Time Grid – Modern systems have fully detached humanity from the rhythms of creation, replacing them with digital tracking systems.

Revelation 13:16-17 – *“And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: That no man might buy or sell, save he that had the mark.”*

Could this final deception include a global restructuring of time where worship, commerce, and society are forced into a one-world calendar system?

Final Thought – The Call to Return to Yahuah's Time

It is prophesied that in the end that Yahuah will restore the proper days and everyone would celebrate the feast of tabernacles. The feasts will be restored. But what does that mean for us today?

Zechariah 14:16 – *“And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yahuah of hosts, and to keep the feast of tabernacles.”*

Notice it says that everyone that is left of the nations, inferring everyone left after Yahuah returns to bring His people out of Babylon/Egypt again, this time from the nations they were scattered to.

We also have prophecies that during the time of the sinners, the moon would alter its path. That at times when people fell into the traditions of the nations Yahuah hated their new moons and sabbaths. Did Yahuah intentionally hide the proper times so we sinners would not corrupt his Holy days with our selfish fleshly ways?

Introduction: The Conflict Over Time

From ancient times, the moon was appointed for timekeeping, yet prophecy states that it would one day alter its path and that Yahuah would remove the ability for His people to properly observe His feasts due to their disobedience. Today, we see a deep divide among believers over which calendar is correct—the fixed weekly cycle vs. the lunar-based Sabbath.

Does scripture actually support either calendar completely? Or has time itself been altered, making it impossible to follow the commanded cycle of six workdays and one Sabbath? We must examine scripture, prophecy, and historical distortions to understand whether we are meant to keep the feasts today or wait for their restoration.

The Moon Was Appointed for Timekeeping

Psalms 104:19 – *“He appointed the moon for seasons (mo’edim): the sun knoweth his going down.”*

The moon was chosen by Yahuah to determine mo’edim (appointed times). The word mo’edim specifically refers to feasts and Sabbaths (Leviticus 23:2-4). This confirms that feast days and Sabbaths are tied to the moon, not a fixed 7-day cycle.

Biblical Evidence That the Weekly Sabbath Aligns With the Moon

One of the most damaging arguments against the fixed Sabbath cycle is the lack of biblical support for a Sabbath falling on any day other than the 8th, 15th, 22nd, or 29th of the month.

Exodus 16:23-26 – *“Six days shall ye gather it; but on the seventh day, which is the sabbath, in it there shall be none.”*

Ezekiel 46:1 – *“Thus saith Yahuah; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and on the new moon it shall be opened.”*

Amos 8:5 – *“When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat...”*

Commerce was restricted on both the Sabbath and the New Moon. This implies that both days were observed as rest days.

No verse states a weekly Sabbath occurred on any date other than the 8th, 15th, 22nd, or 29th.

The Problem With Both Calendars

Fixed 7-Day Sabbath (Gregorian Calendar)

- The New Moon or first day of the month if you hold to that understanding, interrupts the workweek multiple times per year, meaning believers often have to work only 4-5 days before being forced to rest again.
- Breaks the command to work six days, rest one (Exodus 20:9-10).
- Completely ignores the moon, despite scripture saying it was appointed for time.

Lunar Sabbath Calendar

- Ensures a 6-day workweek cycle is always followed.
- But extends the Sabbath to 2-3 days during some months, breaking the 1-day rest pattern.
- Enoch prophesied that the moon would alter its cycle in the days of sinners (Enoch 80:1-2).

- Today, the moon cycle is often 30-31 days, disrupting the original 29.5-day expectation.

Neither calendar allows perfect observance of "six days work, one day rest." The evidence suggests that Yahuah may have hidden the correct timekeeping.

Prophecies That Yahuah Hid the Feasts & Calendar

Hosea 2:11 – *“I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.”*

Yahuah removed the feasts from Israel as a punishment. If He took them away, how can we restore them without His guidance?

Isaiah 1:13-14 – *“Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.”*

Yahuah rejected Israel’s feast observance because they were corrupting them with sin. Changing the times actually takes the feasts away from Israel, and plays into the verses which show Yahuah allowing His people to be given into the hands of the enemy for their rejection of Him. So being given changed times by the leaders was still allowed by Yahuah because of our actions.

Jeremiah 27:6 – *“And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.”*

Yahuah calls Nebuchadnezzar His servant, and takes credit for sending him to destroy Israel. It is not simply that Nebuchadnezzar was evil and just decided to destroy Israel wrongfully. The hate of Nebuchadnezzar is the hate of Yahuah’s system of judgement. When we disobey, He takes His blessings from us, and gives us to the king of Babylon, who changes the times so that the children of Israel cannot worship the Father. And yet that was done by the hand of the Most

High Himself, He sent our enemy on us. We sinned, therefore we are removed from the land and His feasts.

Daniel 7:25 – *“And he shall speak great words against the most High, and shall wear out the saints of the most High, **and think to change times and laws...**”*

1 Enoch 80:2-8: - *“And in the days of sinners the years shall be shortened, and their seed shall be tardy on their lands and fields, and all things on the earth shall alter, and shall not appear in their time... And the moon shall alter her order, and not appear at her time.”* (1 Enoch 80:2-4)

- **Key implications:**

- The year was once longer (or stable) but was shortened.
- The moon shifts out of its normal cycle.
- The agricultural and seasonal cycles are also disrupted.
- This happens because of sin, not just natural astronomical causes.

This suggests that timekeeping (and possibly the calendar system) became disrupted as a consequence of divine action.

1. The Problem with a 364-Day Calendar

A **364-day fixed calendar** creates several theological and practical issues:

- **It removes the moon's authority in timekeeping** (contradicting Psalm 104:19).
- **It does not divide evenly into weeks** (52 weeks = 364 days, but the extra day in a leap year breaks the Sabbath cycle).

- **It does not match observable reality**, meaning it requires forced adjustments to real-time celestial movements.
- **It forces the moon into an unnatural cycle**, making it impossible to align it with the appointed times (**moedim**).

The Jubilees calendar claims that 364 days are perfect because they divide evenly into 52 weeks, but that ignores the moon's function. If Yahuah appointed the moon for setting times, why would we rely on an inflexible solar count?

2. The Evidence for a 360-Day Original Calendar

There are strong indications that an original 360-day calendar was in place before a major celestial change. Here's the evidence:

A. Noah's Flood & a 360-Day Year

- Genesis records that **five months** lasted **150 days** (Genesis 7:11, 7:24, 8:4).
- This only works if **each month was 30 days**, meaning a **360-day year**.

B. Ancient Civilizations Used a 360-Day Calendar

Many ancient cultures followed a 360-day calendar before shifting to 365:

- **Sumerians & Babylonians** (pre-adjustment)
- **Ancient Egyptians** (before they added 5 "epagomenal" days)
- **Ancient Hebrews (evidence in Genesis & Daniel)**

If all these civilizations originally counted **360 days**, it suggests something changed.

3. Did Yahuah Alter the Calendar?

Enoch (1 Enoch 80:2-8) says that in the days of sinners, the moon would alter its order. This suggests timekeeping was once stable but became unstable.

This aligns with:

- **Joshua 10:13** – The sun and moon stood still.
- **Isaiah 38:8** – The sun's shadow moved backward (Hezekiah's sign).
- **Isaiah 24:19-23** – Earth will "reel like a drunkard" and the **moon will be confounded**.
- **Daniel 7:25** – A wicked power will "change times and laws."

If we were meant to have a **360-day year**, but the heavens changed, it makes sense that we now struggle to reconcile the moon and sun properly.

4. Should We Return to a 360-Day Calendar?

If the 360-day year was the original divine calendar, returning to it would be logical, but there's a major issue:

- **The actual celestial cycles today do not support a 360-day year anymore.**
 - The solar year is **365.242 days**.
 - The lunar cycle is **29.53 days per month** (not a perfect 30).
 - If we ignore reality, we'll **drift out of alignment** with the actual sun and moon.

This means that the current system was altered, and we are left trying to reconstruct what was lost.

5. The Best Approach: Observation-Based Calendar

Since Psalm 104:19 says the moon is appointed for **moedim**, and we can no longer rely on a **perfectly fixed year**, the best option is **observation**:

- **Watch for the New Moon** (not rely on pre-calculated cycles).
- **Use the sun to track the agricultural year** (as seen in Torah).
- **Adjust as needed** (since both the 360-day and 364-day calendars cause disruptions today).

This method aligns with how ancient Hebrews determined feasts, by observing both the sun and moon instead of forcing a fixed system.

6. Conclusion: Did Satan Try to Change Time?

Daniel 7:25 suggests a wicked force would "change times and laws."

- If the original calendar was 360 days, but later changed, this means divine intervention OR satanic interference.
- If the Book of Jubilees pushes an entirely solar model, contradicting Psalm 104:19, it raises concerns of sun worship.
- The most reliable way to restore true timekeeping is through observation, since pre-fixed systems (like 364 or 365 days) always break natural cycles.

Final Answer:

- The **360-day year** seems to have been the **original system**.
- Enoch confirms it was **altered in the time of sinners**.
- Jubilees **overemphasizes the sun**, which can be problematic.

- The **best solution today** is **observation** of the **sun and moon together**.

The 364-Day Calendar in the Book of Enoch:

- **Calendar Structure:**
 - The Book of Enoch outlines a 364-day year, divided into four equal seasons of 91 days each, with each season comprising three months of 30 days plus an extra day.
- **Implications for Lunar Observance:**
 - This solar-centric calendar diminishes the role of the moon in marking time, potentially conflicting with scriptures like Psalm 104:19, which states, "He appointed the moon for seasons [moedim]."

3. Theological Considerations:

- **Sun Worship Concerns:**
 - Emphasizing a strictly solar calendar could inadvertently align with sun worship practices, which are cautioned against in scriptures like Deuteronomy 4:19.
- **Lunar Importance:**
 - The moon's role in determining months and festivals is significant in biblical texts, suggesting that any calendar system should integrate lunar observations.

4. Practical Challenges with Fixed Solar Calendars:

- **Sabbath Cycle Disruption:**
 - A fixed 364-day calendar could disrupt the continuous seven-day Sabbath cycle, especially when intercalations (extra days) are introduced to realign with the solar year.

- **Lunar Month Misalignment:**

- Such a calendar would not align with the moon's phases, complicating the observance of festivals that are traditionally based on lunar cycles.

5. Conclusion:

- **Balancing Solar and Lunar Observations:**

- A calendar that harmonizes both solar and lunar cycles would be more consistent with biblical directives, ensuring that the appointed times (moedim) are observed accurately.

- **Observational Approach:**

- Relying on actual celestial observations, rather than a fixed calendar, may offer a more faithful adherence to scriptural instructions regarding timekeeping.

Biblical Verses Suggesting Celestial Changes Due to Sin

Even within **canonical scripture**, we see evidence that celestial bodies have been altered due to human actions:

- **Isaiah 24:5-6, 19-21** (Heaven and Earth shaken because of sin)

“The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth... The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.”

- **Key points:**

- Sin causes **cosmic-level disturbances**.
- The "ordinance" (possibly including timekeeping laws) has been **changed**.
- The earth is **shaken and moved**, suggesting alterations in its stability.

- **Joshua 10:13** (The Sun and Moon standing still)

“And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher?”

- This is an outright celestial alteration by Yahuah.

- **Daniel 7:25** (Changing Times and Laws)

*“And he shall speak great words against the most High, and shall wear out the saints of the most High, and **think to change times and laws**: and they shall be given into his hand until a time and times and the dividing of time.”*

- This passage suggests an intentional attempt to alter time.
- Whether this is Satan or a human ruler, it aligns with the theme of time corruption.

Was Time Always 360 Days?

Ancient cultures, including Sumerians, Babylonians, and Egyptians, originally used a 360-day year. However, later adjustments were made to align with the observable solar year (~365.25 days). The question is whether this change was natural or divinely imposed.

Evidence for a 360-Day Year in the Past:

- **Genesis 7:11, 24 & 8:4** (Flood narrative → 150 days = 5 months of 30 days)
- **Ancient Egyptian Civil Year = 360 Days**
- **Babylonian Year = 360 Days (before adjustments)**
- **Early Vedic Indian Year = 360 Days**

The shift from 360 to 365+ days is a historical reality, but **why** it happened remains debated.

Did Yahuah Change Time to Hide Feasts From Sinners?

- The **Book of Enoch 80** suggests a divine alteration of the moon's movements.
- The **Book of Jubilees 6** warns of corrupt calendars leading to lost feasts.
- **Isaiah 24** speaks of a cosmic judgment linked to sin.
- **Daniel 7** suggests an enemy power attempting to change times and laws.

This strongly supports the possibility that Yahuah may have allowed or caused a celestial shift as a form of judgment or to confound those who had turned away from Him.

Conclusion: A Possible Timeline of Time Alteration

1. **Original Creation Calendar (360 Days?)**
 - Many ancient cultures used a **360-day year**.
 - The **Book of Enoch** suggests an originally perfect order.
2. **The Great Disruption (Possibly at the Flood)**

- **Enoch says celestial bodies altered in the time of sinners.**
- The **Flood account implies a 360-day calendar**, but later texts reflect a shift.

3. **Post-Flood Adjustments**

- By the time of Moses, Israel followed a **luni-solar system** with adjustments.
- **Jubilees insists on a 364-day divine calendar**, warning against alterations.

4. **Final Distortions (End Times Prophecy)**

- Daniel and Revelation suggest a **man-made change to time**.
- Enoch, Isaiah, and Jubilees suggest **divine alterations to confuse the wicked**.

Final Thoughts: Did Yahuah Alter Time?

- The evidence strongly suggests that something happened to change the length of the year.
- The Book of Enoch explicitly says the moon altered its order because of sinners.
- Jubilees warns of calendar corruption leading to lost feasts.
- Isaiah and Daniel suggest celestial and legal changes linked to sin.

So, it is entirely possible that:

1. Time was originally measured differently (360 days).

2. Yahuah altered the moon and sun's movements in response to sin.
 3. A corrupted timekeeping system arose, hiding true feast days.
-

Are the Feasts Meant to Be Restored in the Future?

Zechariah 14:16 – *“Every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yahuah of hosts, and to keep the feast of tabernacles.”*

Isaiah 66:23 – *“From one new moon to another, and from one sabbath to another, shall all flesh come to worship before me.”*

Micah 4:2 – *“Come, and let us go up to the mountain of Yahuah... for the law shall go forth of Zion, and the word of Yahuah from Jerusalem.”*

All nations will keep the feasts in unison in the future. If we are meant to wait for restoration, then arguing over calendars is meaningless.

Should We Keep the Feasts Now?

If Yahuah removed the ability to keep the true calendar, then we should not fight over it. Instead:

We should study the feasts to understand their spiritual meaning. We should avoid adopting the traditions of the nations (Jeremiah 10:2). We should wait for Yahuah to restore the true times in the Kingdom.

Acts 1:7 – *“It is not for you to know the times or the seasons, which the Father hath put in his own power.”*

Final Thought: The division over calendars is one of the great deceptions. Instead of fighting, we should prepare our hearts for the restoration of Yahuah's appointed times. Let those with ears hear.

Appendix 5: Foundational Instructions for Believers

As the nations were being called back to Yahuah, it was understood that they could not immediately bear the full weight of the covenant obligations. They lacked the generational training in Torah observance that Israel had. The apostles, therefore, laid out essential instructions to guide them in right living as they learned the ways of Yahuah. These foundational instructions were not a replacement for the law but a starting point to help them walk uprightly while they grew in understanding and obedience.

Acts 15:19-21 establishes the essential instructions:

"Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to Elohim: But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day."

This passage reveals that the nations coming to faith were given **four immediate prohibitions**:

1. Abstain from idolatry.
2. Abstain from sexual immorality.
3. Abstain from eating strangled animals.
4. Abstain from consuming blood.

These prohibitions were not a reduction of the Torah but an entry point for new believers. The expectation was that they would learn more of Yahuah's instructions as they attended the synagogue each Sabbath where Moses (the Torah) was read and explained. This aligns with the principle that growth in righteousness is a process.

Idolatry and Its Forms

The first instruction is to abstain from idolatry in all its forms. Idolatry is not merely the worship of carved images but includes anything that takes priority over Yahuah. Scripture warns against participation in pagan customs, practices of the nations, and syncretism.

- **1 Corinthians 10:14** – "Wherefore, my dearly beloved, flee from idolatry."
- **Deuteronomy 12:30-31** – "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Sexual Immorality Sexual immorality (fornication) refers to all unlawful sexual behavior as defined in the Torah. This includes adultery, incest, bestiality, homosexuality, and any practice outside of the covenant structure of marriage.

- **Leviticus 18:6-23** provides a full list of prohibited relationships and behaviors.
- **1 Thessalonians 4:3-5** – "For this is the will of Elohim, even your sanctification, that ye should abstain from fornication."

Strangled Meat and Blood Consumption The instruction to abstain from things strangled and from blood comes from the Torah's dietary commands, which emphasize that life is in the blood and it is to be reserved for Yahuah alone.

- **Leviticus 17:10-14** – "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people."
- **Deuteronomy 12:16** – "Only ye shall not eat the blood; ye shall pour it upon the earth as water."

The prohibition against eating things strangled ensures that blood has been properly drained from the animal. This practice was foundational in ancient Israel and continued into the faith of those turning to Yahuah.

Continuing in Growth Toward the Full Covenant

These initial instructions were given not as a full summation of the law, but as a means of preventing immediate defilement while the new believers learned. Acts 15:21 makes it clear that the expectation was for them to **continue learning and growing in obedience**. This is the same principle seen throughout Scripture—Yahuah calls His people to come out of sin and into righteousness through a process of learning and application.

- **Isaiah 28:9-10** – "Whom shall he teach knowledge? and whom shall he make to understand doctrine? Them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little."
- **Hebrews 5:12-14** – "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of Elohim; and are become such as have need of milk, and not of strong meat."

Thus, while the full Torah was not placed as an immediate burden, the expectation was that believers would eventually come into the fullness of obedience as they were restored to the Father. The instructions given in Acts 15 were a foundational step toward this restoration.

Are We Following These Simple Instructions?

1. Torah's Command Regarding Blood Removal

The Torah is clear that **all blood** must be drained from the animal:

- **Leviticus 17:10-14**

“And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.”

“For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.”

- **Deuteronomy 12:16**

“Only ye shall not eat the blood; ye shall pour it upon the earth as water.”

These passages emphasize that all blood must be removed, and the method of draining must ensure that no blood remains in the meat.

2. Does Modern Meat Processing Meet Torah Standards?

The problem:

- If only 45-50% of the blood is drained, this means that a significant portion of blood remains inside the meat.
 - The rapid processing methods used today may not allow proper time for full blood drainage.
 - Poultry processing methods may leave more residual blood than kosher or biblical slaughtering methods.
-

3. Biblical Method of Slaughter vs. Modern Methods

Biblical Shechita (Slaughter) Requirements:

- Cutting the throat with a sharp knife ensures an instant and complete severing of the major blood vessels.

- The heart continues pumping blood for a short time, helping expel all blood from the body.
- Blood must be poured onto the ground and covered with dust (Leviticus 17:13).

Modern Commercial Slaughter:

- Electrical stunning before slaughter slows or stops the heart, meaning blood may not fully drain.
- Fast-paced processing means animals may not hang long enough to let all the blood drain.
- Some blood remains in the muscle, bones, and organs.

The result:

- Meat from modern processing likely contains more blood than what Torah allows.
- This is especially true for poultry and ground meats like chicken nuggets, which may contain residual blood inside tissues.

4. Kosher vs. Torah Method

Kosher slaughter follows similar principles to Torah, but it also includes soaking and salting the meat to remove any remaining blood.

- Soaking the meat in water opens up the fibers.
- Salting the meat draws out the last bits of blood.
- Some Torah followers believe this extra step is not commanded but is still a good practice.

If we go strictly by Torah, then:

1. Meat must be drained completely.

2. Blood must be poured out onto the ground.
3. Eating blood is absolutely forbidden.

If modern meat only drains 45-50% of the blood, it does not meet the Torah standard.

5. What Should We Do?

If we want to follow Torah as closely as possible, we should:

1. Avoid most commercial meats unless we are certain they have been properly drained.
 2. Find properly slaughtered meat (Torah-based, halal, or kosher meats are better options).
 3. Soak and salt meat ourselves to remove additional blood.
 4. Hunt or source meat from small farmers who can drain blood properly.
 5. Check for visible blood spots and do not consume raw or undercooked meats, since they contain more blood.
-

6. Conclusion

Based on Torah commands, modern meat processing falls short of what Yahuah requires. The fact that only half the blood is removed means that most grocery store meats would not qualify as biblically clean.

To be safe, we should either slaughter meat properly or ensure it is fully drained and salted before consumption.

The pattern appears to be clear. The children are scattered across the earth to the different nations, times are changed, laws are changed, and it has been made so that we unknowingly worship idols and false

gods. We conformed to the ways of the nations and their feasts, they enslave us with usury, put exceptional emphasis on the sun while removing the moon's importance which is confirmed throughout scripture, and they cause us to eat improperly drained meat. The system of Babylon has made it difficult to follow even the basic instructions given to the early Christians.

They quickly altered the holidays and laws, adding philosophical debate leading to the division of the people into sects that can only argue about who is more right than the other. Each think themselves right in their own mind. None of them being right because we are in Babylon, fooled by our leaders. Just like the Hebrews during slavery, we are comfortable and do not want to be upset by plagues and the wilderness. We will mourn for the days of our slavery because we had Pizza hut, and Starbucks. All we will have in the wilderness is a few healthy options. Given freely to us.

Hence you can see why the feasts and sabbaths have been hidden from us. Saved for after our freedom when Yahuah will set us back up on day one like He did for both Noah, and Moses. We are not yet ready to join Him without defiling His feasts.

Introduction: The Pattern of Deliverance and Calendar Restoration

Throughout history, Yahuah has shown a consistent pattern when delivering His people—He resets time for them. Just as Israel was enslaved in Egypt and followed Egyptian customs and ways, including their corrupt timekeeping, they were given a fresh start upon their exodus. Yahuah declared a new beginning, and the first instruction He gave them was the proper way to count time.

This same pattern is prophesied to happen again in the final exodus, when Babylon is destroyed and Israel is regathered. Once again, Yahuah will reset the calendar and restore His appointed times.

The Exodus: A Time Reset for Israel

Exodus 12:1-2 – *“And Yahuah spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you.”*

- Israel had been living under Egyptian rule, following Egyptian timekeeping.
- The first thing Yahuah did after delivering them was reset their calendar.
- He instructed them on the correct timekeeping system, aligning them with His appointed days.

This historical event foreshadows what is prophesied to happen in the last days when Yahuah gathers His people again from spiritual Babylon. Just as in the time of Egypt, His people today have inherited corrupted calendars, and just as before, He will restore the correct time in the future.

The Prophecy of a Second Exodus and Calendar Restoration

Jeremiah 16:14-15 – *“Therefore, behold, the days come, saith Yahuah, that it shall no more be said, Yahuah liveth, that brought up the children of Israel out of the land of Egypt; But, Yahuah liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.”*

Micah 4:1-2 – *“But in the last days it shall come to pass, that the mountain of the house of Yahuah shall be established in the top of the mountains... and he will teach us of his ways, and we will walk in his paths.”*

Zechariah 14:16 – *“And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yahuah of hosts, and to keep the feast of tabernacles.”*

- Just as Yahuah reset the calendar for Israel upon their deliverance from Egypt, He will reset time again when He gathers His people.
- His appointed times will be fully restored, and all nations will come into alignment with the correct calendar.

Did the Moon Once Follow a 28-Day Cycle?

The possibility that the moon once had a perfectly consistent 28-day cycle has been suggested by various ancient civilizations that followed a 13-month lunar calendar. If the moon had always remained 28 days long, 13 months would have perfectly aligned with the solar year ($13 \times 28 = 364$ days).

There are several historical tribes and civilizations that followed a 13-month lunar calendar:

- **Native American tribes (The Turtle Calendar – 13 large scales on a turtle’s back, representing 13 lunar months)**
- **Ancient Israelites (some sects of early Hebrew culture may have followed a 13-month cycle)**
- **The Mayan Calendar (which operated on precise lunar cycles but later became corrupted by solar adjustments)**
- **The Celtic Calendar (13 months, each named after a tree, based on the lunar cycle)**

If these cultures originally followed a pure 13-month, 28-day lunar calendar, then it would mean the moon once maintained perfect alignment with the sun. However, prophecy tells us that in the time of sinners, the moon would alter its order.

Enoch 80:1-2 – *“And in those days the angel Uriel answered and said to me: ‘Behold, I have shown thee everything, Enoch, and I have revealed everything to thee that thou shouldest see this sun and this moon, and the leaders of the stars of heaven and all those who turn them, their tasks and times and departures. And in the days of the sinners the years shall be shortened, and their seed shall be tardy on their lands and fields, and all things on the earth shall alter and shall not appear in their time ... and the moon shall alter her order and not appear at her time.’”*

This passage suggests that the perfect lunar cycle was disrupted, leading to the irregular 29.5-day lunar cycle we see today. If this is true, then neither the Gregorian nor Hebrew calendar can fully align with Yahuah’s original order.

This is yet another possible answer as to what the calendar looked like before altering. 28 days would work with the fixed 7 day sabbath. Each of these different calendars found in scripture and throughout the world through archeology, could suggest different calendars for different times. Knowing which we are to keep will be told to us when Yahuah gathers His people and sets His calendar back up. It is also

prophesied that the sun and moon will be no more, and Yahuah will be the light for the people. With this prophecy, there is no need for trying to understand the clock, because the sky will be rolled away like a scroll revealing our Father and His kingdom. The clock is temporary, to be a sign for His people until His return. When He returns, He will put all back in proper order. Our job is simply to strip all the false worship and wait for the blessing of Him coming back to celebrate with us in both spirit and truth once all is restored.

Does this mean we can't remember the feasts and take a day off? No, feel free to start learning. But don't be so set in your thought that you have it all right, because let Yahuah be true, and every man a liar. We have all been led astray by Yahuah's servant Nebuchadnezzar, and arguing about who is right proves our heart is not ready for His truth. Refrain from idols and wait patiently for His return with only love in your heart.

If you can love your brother as yourself, the rest of the Torah will flow naturally. Loving someone as yourself requires accepting that even we get things wrong and are corrected. We should all be ready to be corrected at any time. We are all about to be heavily corrected once Babylon is destroyed again. And most of us will moan and groan like the Hebrews in the wilderness. Learn to do as He says, regardless what we were taught during our time in Babylon. The wilderness is harsh and we require being wet clay, willing to be molded, or we will be threatened by plagues and our enemies will defeat us.

Why We Must Wait for Yahuah to Restore His Time

Isaiah 1:13-14 – *“Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.”*

Hosea 2:11 – *“I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.”*

- Yahuah removed the ability for His people to keep His feasts properly because of their disobedience.
- Instead of trying to force a calendar system, we must wait for Yahuah to restore His timing just as He did in Exodus.

Acts 1:7 – *“And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.”*

- The knowledge of true time is in Yahuah’s hands.
- He will reveal it when the Second Exodus takes place.

Conclusion: The Future Restoration of Yahuah’s Calendar

Just as Yahuah delivered Israel from Egypt and reset their time, He will once again reset the proper order of time after Babylon falls. We should not engage in fighting over calendars, but instead, we should prepare for the restoration that Yahuah has promised.

Micah 4:2 – *“Come, and let us go up to the mountain of Yahuah... for the law shall go forth of Zion, and the word of Yahuah from Jerusalem.”*

Instead of focusing on calendar debates, let us focus on removing the ways of Egypt and Babylon from our lives, so that when Yahuah resets time, we will be ready to walk in His ways.

The Evolution of Control – From Paper to Digital

Throughout history, rulers have sought to **control populations** through **financial, religious, and social systems**. In the past, **currency, identification, and trade** were **physical and localized**—but now, a **digital system** is emerging that will allow for **global control** over every individual's ability to buy, sell, and move freely.

Revelation 13:16-17 – *“And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: That no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.”*

The shift to a **fully digital society** is not accidental—it is a **planned progression** toward a system where every transaction, movement, and interaction is monitored.

Key Components of the Digital Control System

1. The Cashless Economy – Moving Away from Physical Currency

- **Central Bank Digital Currencies (CBDCs)** are being developed globally to replace cash.
- **Programmable Money** – Governments will have the ability to **restrict purchases** or enforce expiration dates on money.
- **The Death of Private Transactions** – All financial exchanges will be traceable and taxable.

Proverbs 22:7 – *“The rich ruleth over the poor, and the borrower is servant to the lender.”*

2. AI, Surveillance, and the End of Privacy

- **Facial recognition systems** are being integrated into banking, travel, and commerce.

- **Smart Cities and Digital ID** – A person’s access to services will be linked to their digital identity.
- **AI Monitoring of Social Behavior** – Predictive algorithms will determine one’s **social credit score**, influencing financial access.

Luke 12:2-3 – *“For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.”*

3. The Global Push for a Unified System

- **The United Nations & World Economic Forum** have openly declared their vision for a **one-world digital economy**.
- **The Vatican’s involvement in AI ethics and global banking discussions** reveals the religious aspect of this control system.
- **5G & The Internet of Bodies** – A world where everything and everyone is connected to a central grid.

Daniel 2:43 – *“And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another.”*

The Role of AI and The Beast’s Image

The **rise of artificial intelligence (AI) and digital idolatry** is playing a major role in deception.

Revelation 13:15 – *“And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.”*

Could this "**image of the beast**" include AI-driven avatars, deepfake technologies, or global leaders using AI-generated imagery to create **false miracles** and control perception?

AI is being used to rewrite history, create false narratives, and manipulate reality.

Deepfake technology allows for the creation of entirely fake speeches, images, and videos.

AI-driven religion is emerging, where people interact with “divine” chatbot figures instead of seeking Yahuah.

The Final System – Will It Be Enforced?

With these systems already being tested worldwide, **it is only a matter of time before digital control is fully implemented.**

China’s Social Credit System already restricts individuals from traveling if they have low scores.

Governments are openly discussing banning cash transactions over small amounts.

Big tech and AI companies are working with religious institutions to shape “acceptable” belief systems.

2 Thessalonians 2:9-10 – *“Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.”*

The final deception will be **enforced not just through laws and governments, but through technology that alters reality itself.**

Final Thought – Breaking Free from Digital Enslavement

The remnant must **resist the urge to conform** to this system and instead **trust in Yahuah's provision**. We are warned to come out of Babylon and not participate in its deceptive systems.

Revelation 18:4 – *“Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.”*

Appendix 8 – False Doctrine and Religious Corruption

The Infiltration of Paganism into Worship

Throughout history, the worship of Yahuah has been **corrupted by the traditions of men**, mixing truth with **pagan customs, false teachings, and man-made doctrines**. This is not a new deception—it has happened since ancient times, but in the last days, the **false religious system** will be fully exposed.

Matthew 15:9 – *“But in vain they do worship me, teaching for doctrines the commandments of men.”*

The Prophetic Pattern of False Messiahs & World Leaders

The Scriptures warn that **many false messiahs** and **corrupt religious leaders** will arise, leading people into deception:

Yeshua warned of false messiahs – *“For many shall come in my name, saying, I am Mashiach Nagid [anointed one prophesied about]; and shall deceive many.”* (Matthew 24:5)

Religious leaders have rewritten doctrine – *“For such are false apostles, deceitful workers, transforming themselves into the apostles of Mashiach.”* (2 Corinthians 11:13)

Even within the assembly, deception would grow – *“For the time will come when they will not endure sound doctrine.”* (2 Timothy 4:3)

From the **early church period** to modern times, religious institutions have **strayed from the original faith**, mixing in pagan traditions, changing commandments, and creating **doctrines that contradict the Word of Yahuah**.

How Modern Christianity Unknowingly Worships False Gods

Jeremiah 16:19 – *“Surely our fathers have inherited lies, vanity, and things wherein there is no profit.”*

Many common Christian practices and doctrines come from **pagan origins, not from the teachings of the Mashiach or the Torah**. Here are some of the **major deceptions**:

1. Sunday Worship Instead of the Sabbath

- The **Sabbath (7th day)** was changed to Sunday under **Constantine in 321 AD**.
- **Ezekiel 20:12** – *“Moreover also I gave them my sabbaths, to be a sign between me and them.”*

2. Christmas and Easter – Pagan Festival Absorption

- **Christmas (December 25th)** originates from the **Roman Saturnalia**, not the birth of Yeshua.
- **Easter** comes from the **pagan fertility goddess Ishtar**, not the resurrection.
- **Deuteronomy 12:30-31** – *“Thou shalt not learn to do after the abominations of those nations.”*

3. The Trinity Doctrine – Borrowed from Babylon

- The concept of a **triune god** existed in **Babylon, Egypt, and Greece** before Christianity.
- **Deuteronomy 6:4** – *“Hear, O Israel: Yahuah our Elohim, Yahuah is One.”*
- **John 17:3** – *“And this is life eternal, that they might know thee the only true Elohim, and Yeshua Mashiach, whom thou hast sent.”*

The False Doctrine of Salvation Without Obedience

One of the **greatest deceptions** in modern Christianity is the teaching that **obedience to Yahuah's commandments is unnecessary.**

1 John 2:4 – *“He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.”*

Many churches teach **grace without repentance**, claiming:

“The law was done away with.”

“Obedience is legalism.”

“Just believe, and you're saved forever.”

Yet the **Scriptures clearly state:**

Faith without works is dead – (James 2:20)

Keeping the commandments shows love for Yahuah – (John 14:15)

The law of Yahuah is eternal – (Psalm 119:160)

The Call to Come Out of Religious Babylon

The world's religious system is part of **Mystery Babylon**, and the remnant is commanded to **come out of her.**

Revelation 18:4 – *“Come out of her, my people, that ye be not partakers of her sins.”*

In the final days, those who **reject the false doctrines** and return to Yahuah's ways will **be set apart** from deception.

Stop Celebrating The Nations Feasts instead, learn of His feasts while you wait for their restoration.

Worship Yahuah alone instead of following man-made doctrines.

Obey His commandments as Yeshua did. What Would Yeshua Do? He kept the commandments and feasts, follow Yeshua's example.

Isaiah 8:20 – *“To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.”*

Final Thought – A Warning Against Religious Deception

The greatest deception is not **outside religion, but within it**. Many are following a **false system of worship** without realizing it. Yahuah is calling His people **back to His truth, back to His ways, and back to the original path**.

2 Corinthians 6:17 – *“Wherefore come out from among them, and be ye separate, saith Yahuah, and touch not the unclean thing; and I will receive you.”*

Appendix 9 – The Corruption of the Earth

The Earth Was Created in Balance

Yahuah created the earth **in perfect balance**, designed to sustain life and function according to His divine order. However, mankind, in rebellion against His ways, has corrupted the earth, bringing destruction upon itself.

Genesis 1:31 – *“And Elohim saw everything that He had made, and behold, it was very good.”*

The world was created **to be fruitful**, to provide for all creatures, and to reflect the glory of Yahuah. But as sin increased, so did mankind’s **exploitation and destruction of creation**.

Isaiah 24:5-6 – *“The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth.”*

Poisoning the Water, Air, and Food

Mankind has corrupted the very elements of creation, leading to sickness, famine, and a breakdown of the natural order.

Water Pollution – Toxic chemicals, industrial waste, and pharmaceuticals have poisoned the rivers and seas.

Air Contamination – The skies, once clear, are now filled with pollution and toxins that affect human health.

Genetically Modified Foods – Instead of growing food as Yahuah designed, scientists have altered crops, leading to nutrient depletion and health issues.

Revelation 11:18 – *“And shouldest destroy them which destroy the earth.”*

The prophecy warns that those who have polluted and corrupted creation will face judgment.

Modern Sorcery – Medicine as a Weapon

The Scriptures warn about **pharmakeia (φαρμακεία)**—a Greek word meaning **sorcery or drug use**, which is linked to deception in the last days.

Revelation 18:23 – *“For by thy sorceries (pharmakeia) were all nations deceived.”*

The **pharmaceutical industry** has replaced natural healing with drugs that often cause more harm than good.

Many modern medicines **alter the mind and body**, leading to dependency and illness rather than healing.

Ancient cultures used natural remedies, but **modern industries profit from sickness** rather than curing it.

Exodus 15:26 – *“I am Yahuah that healeth thee.”*

True healing comes from Yahuah, not from the systems of men designed for control and profit.

The Curse of Greed and Industry

The world’s obsession with **wealth and industrialization** has led to the destruction of Yahuah’s creation.

1 Timothy 6:10 – *“For the love of money is the root of all evil.”*

Deforestation & Land Exploitation – Forests are destroyed for profit, causing environmental devastation. **Animal Cruelty &**

Genetic Manipulation – Factory farming and genetic experiments corrupt Yahuah’s design.

Resource Hoarding – The elite control food, water, and medicine while the poor suffer.

James 5:1-5 – *“Go to now, ye rich men, weep and howl for your miseries that shall come upon you.”*

The Prophetic Warnings About the Earth’s Destruction

The Scriptures repeatedly warn that in the last days, the **earth will suffer** due to human corruption, and judgment will follow.

Hosea 4:1-3 – *“There is no truth, nor mercy, nor knowledge of Elohim in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. Therefore shall the land mourn, and everyone that dwelleth therein shall languish.”*

The destruction of the earth is not accidental—it is the result of **lawlessness, greed, and rebellion against Yahuah.**

Revelation 8:7 – *“The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.”*

Final Thought – The Call to Stewardship

Yahuah’s people must **reject the systems of destruction** and return to His ways, living in harmony with creation rather than exploiting it.

Genesis 2:15 – *“And Yahuah Elohim took the man, and put him into the garden of Eden to dress it and to keep it.”*

Those who follow Yahuah’s ways must **care for the earth, avoid participation in the destructive systems of the world, and prepare for the restoration of creation in the coming kingdom.**

Isaiah 65:17 – *“For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.”*

Appendix 10 – Historical Suppression of Truth

The Pattern of Resets – History is Not What We Were Told

History has been **repeatedly altered, erased, and rewritten** to suit the agendas of ruling empires. What we are taught today is not necessarily **what actually happened**. Powerful institutions have **suppressed key knowledge** to control what people believe about the past.

Ecclesiastes 1:9 – *“The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.”*

Throughout history, those in power have systematically **destroyed records, manipulated events, and silenced dissenters** to keep control over the masses.

The 1800s – The Great Erasure

The **1800s saw one of the largest resets in world history**, where entire civilizations, technologies, and events were **wiped from mainstream knowledge**.

Architectural Anomalies – Ancient structures labeled as “Victorian” or “Renaissance” may be far older than claimed.

Orphan Trains & Lost Populations – Mass relocations of children hint at a major disruption.

Mudflood Theories – Evidence suggests cities were buried in **massive cataclysmic events** that were erased from historical records.

Daniel 2:21 – *“And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding.”*

Those who control history can **manipulate future generations** into believing falsehoods.

The Suppression of Truth – Who Controls Knowledge?

Knowledge has been systematically suppressed by:

Religious Institutions – The Vatican has hidden ancient texts, altered scripture, and destroyed records that contradict its power structure.

Governments & Kings – Empires throughout history have rewritten history to justify wars and control populations.

Scientific Establishments – Mainstream academia refuses to acknowledge findings that contradict accepted narratives.

Hosea 4:6 – *“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee.”*

The masses have been kept ignorant, while the elite hoard knowledge to **preserve their dominance**.

The Vatican’s Role in Knowledge Suppression

The Vatican holds **one of the largest repositories of ancient documents** in the world, many of which have been hidden from public access.

Removal of Apocryphal Books – The biblical canon was altered, removing books that contained key knowledge.

Burning of Libraries – The destruction of the Library of Alexandria and countless Hebrew, Greek, and Middle Eastern texts ensured vital knowledge was lost.

Control of Biblical Interpretation – The shift from Hebrew to Latin and then English translations led to distortions in meaning.

Matthew 23:13 – *“But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.”*

Hidden Knowledge and the Final Deception

Ancient Maps and Pre-Reset Civilizations – Historical maps suggest lost continents and structures that challenge modern narratives.

The Real History of Giants & Fallen Ones – Biblical and extrabiblical sources speak of beings that have been erased from mainstream history.

The True Shape of Creation – The modern cosmology model contradicts biblical descriptions of the heavens and earth.

Luke 8:17 – *“For nothing is secret, that shall not be made manifest; neither anything hid, that shall not be known and come abroad.”*

The **final deception** will be based on the **distortion of history and reality**, ensuring people remain disconnected from truth.

Final Thought – The Call to Seek Truth

The remnant must **seek wisdom from Yahuah, not from the institutions of men**. We are warned that in the last days, deception will be **so strong that even the elect could be deceived**.

2 Thessalonians 2:10-11 – *“And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause Elohim shall send them strong delusion, that they should believe a lie.”*

Question everything that has been passed down through official sources.

Seek hidden knowledge that aligns with Yahuah's word and creation.

Be prepared for the final deception that will test the world.

Proverbs 25:2 – *“It is the glory of Elohim to conceal a thing: but the honor of kings is to search out a matter.”*

Appendix 11 – The Exodus to Come

The First Exodus – A Shadow of What is to Come

The **Exodus from Egypt** was not just a historical event—it was a **prophetic pattern** for the final gathering of Yahuah's people. Just as Israel was **delivered from slavery**, so too will the remnant be gathered from among the nations.

Jeremiah 16:14-15 – *“Therefore, behold, the days come, saith Yahuah, that it shall no more be said, Yahuah liveth, that brought up the children of Israel out of the land of Egypt; But, Yahuah liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them.”*

This prophecy confirms that a **greater exodus is coming**, one that will surpass the first.

The Scattering – Why We Were Cast Among the Nations

Yahuah warned Israel that **disobedience would result in exile and scattering** among the nations. This was a punishment, but also part of His plan to regather a purified remnant.

Deuteronomy 28:64 – *“And Yahuah shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known.”*

Throughout history, the people of Israel have been:

Driven from their land by foreign conquerors.

Assimilated into other cultures and forced to adopt foreign customs.

Kept from their true identity, causing many to forget who they are.

But Yahuah also promised a **regathering** in the last days.

Ezekiel 36:24 – *“For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.”*

The Signs of the Final Exodus – How We Know it is Near

There are **clear prophetic signs** that point to the coming gathering of Yahuah’s people.

Increased Knowledge – Many are waking up to the truth of who they are. (Daniel 12:4)

The Rise of Oppression – Governments are implementing restrictive control systems. (Revelation 13:16-17)

The Return to Torah – Many believers are rejecting false doctrines and embracing Yahuah’s commandments. (Malachi 4:4-6)

Judgment Upon the Nations – Economic collapse, natural disasters, and war signal the decline of modern empires. (Isaiah 13:9-11)

Matthew 24:31 – *“And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.”*

The Wilderness Before the Promise – The Test of Faith

Before entering the promised land, Israel **wandered in the wilderness for 40 years** as a test of faith. The remnant in the last days will also **face trials before the final redemption**.

Revelation 12:6 – *“And the woman fled into the wilderness, where she hath a place prepared of Elohim, that they should feed her there a thousand two hundred and threescore days.”*

Yahuah will provide for His people, just as He provided manna in the desert.

The wilderness will be a refining period, separating the faithful from the rebellious.

The remnant must trust in Yahuah's protection and guidance through the coming trials.

Isaiah 35:1-2 – *“The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.”*

The Judgment of the Nations and the Fall of Modern Egypt/Babylon

As the **remnant is being gathered**, the nations that have enslaved and oppressed Yahuah's people will face **judgment**.

Revelation 18:4-5 – *“Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and Elohim hath remembered her iniquities.”*

Modern Egypt/Babylon represents the oppressive world system that has enslaved the people of Yahuah.

The collapse of economic and political structures will be a sign of its downfall.

Those who refuse to leave the system will suffer its plagues.

Isaiah 13:11 – *“And I will punish the world for their evil, and the wicked for their iniquity.”*

The Final Gathering – Entering the Kingdom

The ultimate fulfillment of prophecy is the **restoration of Yahuah's people** into His kingdom, where they will reign with the Mashiach.

Isaiah 11:12 – *“And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.”*

The faithful remnant will be gathered into the land of promise.

The Mashiach will reign as King, and righteousness will be restored.

The law of Yahuah will be fully established, and all nations will submit to His rule.

Revelation 21:3-4 – *“Behold, the tabernacle of Elohim is with men, and he will dwell with them. And they shall be his people, and Elohim himself shall be with them, and be their Elohim.”*

Final Thought – The Call to Prepare

The **final exodus is near**, and those who seek Yahuah must be prepared to **leave Babylon behind** and follow His call.

Jeremiah 50:8 – *“Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans.”*

Appendix 12 – The Role of Babylon in Prophecy

The Rise and Fall of Ancient Babylon

Babylon was the **first great empire to rise against Yahuah's authority**, setting a pattern that would be repeated throughout history. It was known for its **idolatry, sorcery, and rebellion**, and it became a symbol for **all oppressive world systems**.

Genesis 11:4 – *“And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.”*

The Tower of Babel was mankind's first **organized rebellion against Yahuah**, attempting to create a **globalized system apart from Him**.

Yahuah scattered the nations, but Babylon's ideology continued, influencing **later empires** (Egypt, Assyria, Rome, and modern nations).

Isaiah 13:19 – *“And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when Elohim overthrew Sodom and Gomorrah.”*

Though the ancient city was destroyed, **Babylon as a system** has never disappeared—it has continued to rule through various **global powers**.

Mystery Babylon – The System of Control

The book of Revelation describes a **mystery Babylon** that exists in the **end times**, leading the world into spiritual and economic deception.

Revelation 17:5 – *“And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”*

This is not just a physical place—it represents **a global system** that controls nations through **false religion, economic corruption, and political oppression.**

Mystery Babylon is **linked to sorcery and deception**, corrupting the world through **trade, finance, and false worship.**

Revelation 18:3 – *“For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.”*

The Merchants of the Earth and Their Sorceries

In modern times, **Babylon’s influence is most visible in commerce, industry, and deception.**

Global Banking & Economic Control – Nations are enslaved through debt and financial manipulation.

Pharmaceutical & Food Corruption – The word *sorceries* in Revelation 18:23 is *pharmakeia* (φαρμακεία), meaning “drug-based deception.”

Media & Entertainment – Babylon controls culture, leading people into rebellion through music, films, and ideology.

Revelation 18:23 – *“For by thy sorceries were all nations deceived.”*

This prophetic warning tells us that Babylon’s **greatest tool of deception** will come through **economic and pharmaceutical control, shaping the world’s beliefs and behaviors.**

The Call to Come Out of Babylon

The remnant is warned **not to take part in Babylon's corruption**, as its judgment will come suddenly.

Revelation 18:4 – *“Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.”*

The **final exodus** will be not just physical but **spiritual**, as believers must separate from Babylon's influence in every aspect of life.

This means rejecting **false doctrines, economic enslavement, and the global control system** that is being established.

Isaiah 48:20 – *“Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth.”*

The Final Judgment on Babylon

Babylon will **not stand forever**—its system will be **destroyed by Yahuah** in the final judgment.

Jeremiah 51:6-7 – *“Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of Yahuah's vengeance.”*

The destruction of Babylon will be swift and total, just as it was prophesied for ancient times.

Those who remain in Babylon's system will **face the plagues and wrath** that are coming.

The **only way to be spared is to align fully with Yahuah and His truth.**

Revelation 18:8 – *“Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is Yahuah Elohim who judgeth her.”*

Final Thought – The End of Babylon and the Rise of Yahuah’s Kingdom

While Babylon has ruled the earth for **thousands of years**, its **time is coming to an end**. The final kingdom will not belong to corrupt rulers, but to **Yahuah and His people**.

Daniel 2:44 – *“And in the days of these kings shall the Elohim of heaven set up a kingdom, which shall never be destroyed.”*

Babylon will fall, and Yahuah’s kingdom will reign forever.

The remnant must prepare to leave the system behind and walk in complete obedience to Yahuah.

Those who trust in Babylon will fall with it, but those who trust in Yahuah will be part of His eternal kingdom.

Revelation 11:15 – *“The kingdoms of this world are become the kingdoms of Yahuah, and of his Mashiach; and he shall reign for ever and ever.”*

The History That Has Been Forgotten

The **Philistines** were a people who played a major role in biblical history, often seen as the **enemies of Israel**, yet their **true identity and historical significance have been obscured**.

Genesis 10:14 – *“And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.”*

The **Philistines were not originally Canaanites** but came from **Caphtor (likely Crete or the Aegean region)**.

They were **warriors and seafarers**, known for their **stronghold along the coastal lands** of what is today Gaza.

The Ancient Philistines – Before and During Israel’s Conquest

The Philistines controlled **five major cities** along the coast of ancient Israel: **Gaza, Ashkelon, Ashdod, Ekron, and Gath**.

Joshua 13:3 – *“From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines.”*

They were among the last remaining nations not fully driven out by Israel during the conquest.

They retained control of strategic trade routes and access to the sea, making them a powerful influence in the region.

David, Saul, and the Philistines – More Than Just Enemies

The most well-known conflict between Israel and the Philistines is **David's battle against Goliath**, but the relationship between these two nations was complex.

1 Samuel 17:4 – *“And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.”*

Goliath was not an ordinary man but part of a remnant of **giants (Rephaim)**, suggesting a deep connection between the Philistines and the Nephilim bloodlines.

Later, David found refuge in Philistine territory when fleeing from Saul, showing that relations were not always purely hostile (1 Samuel 27:1-7).

The Words of the Prophets – The Judgment on the Philistines

The prophets warned of **divine judgment** upon the Philistines, specifically Gaza, for their actions against Israel.

Amos 1:6-7 – *“Thus saith Yahuah; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof.”*

Zephaniah 2:4-5 – *“For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noonday, and Ekron shall be rooted up.”*

The Philistines' role in oppressing Israel led to their **eventual downfall**.

The **prophets foretold a time when Gaza would be left in ruins**—something we continue to see unfolding today.

The Modern Shift – The Balfour Declaration and the Creation of a False Prophecy

The **Balfour Declaration (1917)** and later geopolitical moves **redrew the map of the Middle East**, altering the identity of the land and its people.

Who are the modern “Philistines” of Gaza today? The historical people have been **absorbed into the broader Arab identity**.

The modern conflict over Gaza is rooted in historical claims that go back to biblical times.

The 70-Year Prophecy – Who Has Been in Exile?

The number **70 years** is significant in biblical prophecy, often tied to **exile and restoration**.

Jeremiah 25:11 – *“And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.”*

Could the **modern era of conflicts over Gaza** and Israel’s role in prophecy be tied to a **prophetic time cycle**?

Manufactured Wars and the Deception of the Nations

The **conflicts over Gaza and the land of Israel** are not merely **political but spiritual**.

Psalms 83:4-5 – *“They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.”*

The war over Gaza and Jerusalem is a continuation of the ancient struggle between those who serve Yahuah and those who rebel against Him.

The modern manipulation of war is designed to fulfill the globalist agenda, not biblical prophecy.

The Gathering of the Remnant – The True Exodus to Come

While the nations continue their wars, Yahuah is preparing a remnant.

Isaiah 11:12 – *“And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.”*

The focus should not be on political solutions, but on Yahuah’s plan for restoration.

Those who follow Him will be gathered and protected while the nations face judgment.

The Identity Theft and the Deception of the Last Days

One of the greatest **deceptions of the end times** is the **false identity of the true people of Yahuah**. The Scriptures warn of **those who claim to be of Judah but are not**.

Revelation 2:9 – *“I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.”*

Revelation 3:9 – *“Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie.”*

Modern DNA studies have shown that **many Palestinians** have Hebrew lineage, whereas those who claim the title today **do not match the genetic markers of ancient Israel**.

The **Balfour Declaration and Zionist movement** brought **European converts** into the land, allowing them to **take on an identity that was not theirs**.

This **rebranded history** wiped away knowledge of the **true 12 tribes**, making it impossible to even suggest who they might be **without being labeled a heretic or anti-Semitic**.

The False Narrative of the Enemy and the Babylonian Influence

The **modern political and religious deception** has flipped reality, making the **true descendants of Israel appear as enemies while their oppressors reign over them**.

Lamentations 5:2-4 – *“Our inheritance is turned to strangers, our houses to aliens. We are orphans and fatherless, our mothers are as widows. We have drunken our water for money; our wood is sold unto us.”*

The **people of Gaza have repented and returned to monotheism**, yet they are designated as the **perpetual enemy**.

Meanwhile, the **ruling elite study the Babylonian Talmud**, a system that openly rejects Yahuah and promotes deception.

The world has been led to believe that the oppressors are the chosen people, while those who may actually be from the lineage of the tribes are seen as illegitimate.

Isaiah 42:22 – *“But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.”*

The Call to See Through the Lies

The **final deception** is about **controlling history and identity**, ensuring that the true people of Yahuah never awaken to who they are.

Jeremiah 50:6 – *“My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains.”*

The destruction of Gaza and the persecution of its people serve to eliminate any trace of Hebrew lineage from the world’s memory.

The **true remnant must not fall for this deception** but seek Yahuah’s guidance to discern **who the true exiles are**.

The system of Babylon will fall, and Yahuah’s true people will be restored in the end.

Jeremiah 30:3 – *“For, lo, the days come, saith Yahuah, that I will bring again the captivity of my people Israel and Judah, saith Yahuah: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.”*

The Biblical Meaning of Mashiach Nagid

The term **Mashiach Nagid** (מָשִׁיחַ נָגִיד) means “**Anointed Prince**” or “**Anointed Ruler**” and was not exclusive to Yehoshua (commonly called Jesus). The title was given to **many righteous leaders in Israel** who were anointed to lead, yet none of them were **worshipped as Yahuah Himself**.

Daniel 9:25 – *“Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince (Mashiach Nagid) shall be seven weeks.”*

The **Mashiach Nagid was always a human leader**, chosen and anointed by Yahuah, not Yahuah Himself.

Priests and kings were anointed in this manner, showing that “Mashiach” (Messiah) does not mean “divine being.”

Who Else Was Called Mashiach in Scripture?

Throughout the Tanakh, many individuals were called **Mashiach (Anointed One)**:

1 Samuel 10:1 – *“Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because Yahuah hath anointed (masah) thee to be captain over his inheritance?”*
(Speaking of Saul)

2 Samuel 2:4 – *“And the men of Judah came, and there they anointed (masah) David king over the house of Judah.”*

Isaiah 45:1 – *“Thus saith Yahuah to his anointed (mashiach), to Cyrus, whose right hand I have holden.”*

Kings Saul, David, and even the Persian king Cyrus were called Mashiach.

This confirms that the title does not mean **divine being but rather a leader chosen to carry out Yahuah's will.**

The Trinity: A Later Addition to Deceive Israel

The **trinity doctrine was never part of original Hebrew belief** but was introduced later to create a **Babylonian-style godhead.**

Deuteronomy 6:4 – *“Hear, O Israel: Yahuah our Elohim, Yahuah is one.”*

Isaiah 43:10 – *“Before me there was no Elohim formed, neither shall there be after me.”*

The original believers **never worshipped Yehoshua as Yahuah.**

The doctrine of a **triune god was introduced to mimic Babylonian, Egyptian, and Greek mythology.**

Matthew 28:19 (Original Quote by Eusebius) – *“Go and make disciples of all nations in My Name.”* ♦ The phrase **“baptizing them in the name of the Father, Son, and Holy Spirit”** was a **later addition** designed to align with the Roman doctrine of the Trinity.

Yehoshua's Own Words – Worship the Father, Not Me

John 17:3 – *“And this is life eternal, that they might know thee the only true Elohim, and Yehoshua Mashiach, whom thou hast sent.”*

Matthew 4:10 – *“Thou shalt worship Yahuah thy Elohim, and him only shalt thou serve.”*

John 5:30 – *“I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.”*

Yehoshua constantly pointed people to Yahuah and rejected worship directed at himself.

Angels and righteous leaders always denied worship, emphasizing that all honor goes to the Father.

Revelation 22:8-9 – *“And I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not: for I am thy fellowservant: worship Elohim.”*

Acts 10:25-26 – *“And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. But Peter took him up, saying, Stand up; I myself also am a man.”*

If angels and disciples refused worship, how can Yehoshua be treated as a god?

Final Thought – The Oneness of Yahuah and the Purpose of the Mashiach Nagid

Yahuah is **One Elohim**, and the Mashiach Nagid is **a servant, not a deity**.

Isaiah 42:1 – *“Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.”*

Yehoshua was sent as a servant of Yahuah, not Yahuah Himself.

The purpose of the Mashiach is to lead people to righteousness, not to take Yahuah's place.

John 14:28 – “My Father is greater than I.”

Altered Verses Used to Justify the Trinity

1. Matthew 28:19 – The Great Commission Alteration

Modern Version:

"Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Earlier Quotes from Eusebius (Before the Trinity Doctrine Solidified)

Eusebius (Demonstratio Evangelica, c. 300 AD):

"Go and make disciples of all nations in My Name."

Why This Change Matters:

- The earliest version only states "in My Name," emphasizing Yehoshua's authority as a messenger, not a trinitarian godhead.
- The later addition promotes the threefold formula that was absent in early manuscripts, reinforcing the doctrine of the Trinity.

2. 1 John 5:7-8 – The "Johannine Comma" (A Proven Forgery)

Modern Version (KJV & Later Translations):

"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."

Earliest Greek Manuscripts (Before the 14th Century) Did NOT Contain This Verse!

Original Greek Text:

"For there are three that bear witness: the Spirit, the water, and the blood; and these three agree."

Why This Change Matters:

- The Trinitarian addition did not exist until the Latin Vulgate, proving it was inserted to create doctrinal support.
 - The true passage speaks of Yehoshua's testimony, not a divine trinity.
-

3. John 1:1 – "The Word Was God" or "The Word Was Divine"?

Modern Version:

"In the beginning was the Word, and the Word was with God, and the Word was God."

Older Greek Reading and Early Church Writings Suggest a Different Meaning

Origen (3rd century): ***"The Word was divine."***

Clement of Alexandria: ***"The Logos was godlike, not the Almighty."***

Why This Change Matters:

- The Greek text says "theos" (divine), not "ho Theos" (Yahuah).
 - This subtle shift changed the Word from being of Elohim to being Elohim Himself, supporting the Trinity.
-

4. Acts 20:28 – "Church of God" or "Church of the Lord"?

Modern Version:

"To feed the church of God, which he hath purchased with his own blood."

Older Manuscripts Say "Church of the Lord" Instead of "Church of God"

Original Greek Manuscripts:

"To feed the church of the Lord, which he purchased with his own blood."

Why This Change Matters:

- The earlier reading refers to Yehoshua's role as a sacrifice, not claiming he was Yahuah.
 - The Trinitarian alteration falsely supports Yehoshua as God.
-

5. Philippians 2:6 – "Did Not Consider Equality with God" vs. "Did Not Grasp at Being God"

Modern Version:

"Who, being in the form of God, did not consider it robbery to be equal with God."

Older Reading More Accurate:

"Who, being in the form of Elohim, did not cling to being like Elohim, but humbled himself."

Why This Change Matters:

- The Greek text shows Yehoshua did not claim divinity, but later edits made it appear he was equal to Yahuah.
- This was essential for Trinity doctrine, but contradicts Yehoshua's own words: *"My Father is greater than I."* (John 14:28)

Final Thought – Restoring the True Role of Yehoshua

John 17:3 – *“And this is life eternal, that they might know thee the only true Elohim, and Yehoshua Mashiach, whom thou hast sent.”*

The Trinitarian alterations were made to shift worship away from Yahuah to a threefold godhead.

Returning to the original text reveals Yehoshua as the anointed Mashiach Nagid, not Yahuah Himself.

Appendix 15 – The Lost Name of Yahuah: How His Name Was Removed from Scripture

The name of Yahuah is eternal, set apart from all names, and proclaimed from the beginning. Yet men, in their rebellion, have sought to erase it, replacing it with titles that do not carry the power or authority given by the Most High. The nations have conspired to remove His name from the mouths of His people, leading them into ignorance and deception. But Yahuah has declared that His name will be restored and that those who call upon it will be delivered.

The Name of Yahuah in Ancient Script

Yahuah's name was originally written in **Paleo-Hebrew**, the earliest form of Hebrew script used by the ancient Israelites. In Paleo-Hebrew, His name appears as יהוה (YHWH), pronounced as Yahuah. This form predates the later **Aramaic square script**, which became dominant after the Babylonian exile. The transformation of the script played a key role in how His name was altered and hidden over time.

As Hebrew evolved, the usage of vowel markings was introduced, and the name Yahuah was increasingly obscured. The Masoretes, scribes responsible for preserving Hebrew texts between the 7th and 10th centuries, introduced **vowel pointing**, which led to further confusion. Instead of preserving the original pronunciation of יהוה (YHWH), they added vowel markings that guided readers to say **Adonai (Lord)** rather than vocalizing the sacred name.

This deliberate alteration became common practice among religious authorities, claiming it was done out of reverence. However, Yahuah never commanded His people to replace His name. On the contrary, scripture repeatedly emphasizes the importance of proclaiming His name and calling upon it.

The Name of Yehoshua and Linguistic Evolution

The same linguistic transformation that affected Yahuah's name also influenced the name of Yehoshua (commonly rendered

today as Joshua or Jesus). The original name of the Mashiach was **Yehoshua (יהושע)** during his lifetime, not "Jesus," which is an English transliteration that evolved through Greek and Latin adaptations.

Old Testament Usage: Yahushua vs. Yehoshua

In **earlier Hebrew**, especially before the Babylonian exile, names that contained Yahuah's name often retained the full "**Yah**" (יה) prefix.

- **Joshua, son of Nun (Book of Joshua)**, who led Israel into the Promised Land, would have originally been called **Yahushua (יהושע)** rather than Yehoshua.
- As Hebrew evolved, especially in **later scriptural writings**, the "**Yahu**" (יהו) prefix was sometimes shortened to "**Yeho**" (יהו) at the beginning of names but retained as "**Yahu**" at the end of names.
- By the time of **Second Temple Hebrew (Mashiach's time)**, the pronunciation had shifted, and "Yahushua" became **Yehoshua (יהושע)** in common usage.

From Yehoshua to Jesus: The Greek and Latin Corruption

When the scriptures were translated into Greek (Septuagint) and later into Latin (Vulgate), major linguistic shifts occurred:

- **Hebrew:** יהושע (Yehoshua)
- **Greek:** Ἰησοῦς (lēsous)
- **Latin:** Iesus
- **English:** Jesus

The Greek language **lacks the "sh" sound**, so Yehoshua became **lēsous** (ee-ay-soos). When Latin adopted Greek spellings, it became **Iesus**, and later in English, the letter "J" (which did not exist in early English or Hebrew) was introduced, transforming it into **Jesus**.

Final Breakdown of the Name Shift Over Time

Language	Name	Pronunciation	Time Period
Paleo-Hebrew	יהושע	Yahushua	Before Babylonian exile (Moses/Joshua)
Aramaic-Influenced Hebrew	יהושע	Yehoshua	Second Temple period (Mashiachs's time)
Greek	Ἰησοῦς	lēsous	Septuagint (LXX), Greek NT
Latin	Iesus	Yay-soos	Roman Catholic adaptation
English	Jesus	Jee-zus	Post 16th century

Why This Matters

1. The Name Carries the Power of Yahuah

- The name **Yehoshua/Yahushua** means “**Yahuah is salvation.**”
- Removing Yahuah’s name from the Mashiach’s name weakens the connection to the Father’s authority.

2. Scripture Commands Us to Call Upon His Name

- “*And it shall come to pass, that whosoever shall call on the name of Yahuah shall be delivered.*” (Joel 2:32)
- How can the people call on His name if they do not know it?

3. The Suppression of Yahuah’s Name is a Deception

- Titles like “LORD” and “God” **do not carry the meaning of Yahuah’s name.**

- Replacing Yehoshua with "Jesus" **disconnects the Mashiach from his Hebrew identity and Yahuah's salvation.**

Restoring the Sacred Names

The restoration of Yahuah's name and Yehoshua's true name is essential for those seeking truth. The suppression of these names was not commanded by Yahuah but was the work of religious authorities seeking control over the faith. Now, in the last days, Yahuah is awakening His people, and the truth is being restored.

As scripture says:

"Therefore, behold, I will cause them to know, this time I will cause them to know My hand and My might; and they shall know that My name is Yahuah." (Jeremiah 16:21)

The faithful must reject the false names imposed by men and return to the ancient path, calling upon Yahuah in truth and recognizing Yehoshua as the one sent by the Father. The deception of hiding Yahuah's name and altering Yehoshua's name must be cast away, and the remnant must stand firm in proclaiming the true names of the Most High and His anointed one.

Final Call to Restore the Name

Yahuah's name was never meant to be hidden. It was meant to be declared, to be called upon, to be glorified among the nations. The restoration of His name is not just a correction of history—it is a return to the covenant, a return to the authority of the Most High, and a rejection of the lies that have been spread for generations.

"Yahuah is Elohim, and besides Him, there is no other." (1 Kings 8:60)

The time of restoration has come. The faithful will call upon Him, rejecting the false titles imposed by the nations, and they will be heard. Those who have ears to hear, let them hear. The deception is

ending, and the truth is being revealed. The name of Yahuah will be exalted in all the earth, and His people will know their Elohim once more.

Appendix 16 – The Vatican’s Role in Manipulating Scripture and Doctrine

The Vatican has long been at the center of religious authority, claiming to be the guardian of divine truth. Yet, history reveals that it has played a major role in the alteration of scripture, the suppression of Yahuah’s name, and the introduction of doctrines that contradict the words of the prophets. What began as a movement of early followers of Yehoshua was transformed into a powerful institution that merged biblical truth with pagan practices, creating a counterfeit faith designed to control the masses.

The Suppression of Yahuah’s Name

One of the Vatican’s earliest deceptions was the **removal of Yahuah’s name from scripture** and replacing it with generic titles like “Lord” and “God.” The early believers used His name openly, but as Rome gained influence, the practice was suppressed. The Latin Vulgate, the Catholic Church’s official Bible, eliminated Yahuah’s name entirely, reinforcing the use of substitutes that obscured His identity.

The Vatican also enforced the doctrine that speaking Yahuah’s name was blasphemous, a tradition that originated with the Pharisees rather than with Yahuah’s commandments. This deliberate concealment ensured that the masses remained disconnected from the covenant name of their Creator.

It is written:

“Woe unto the scribes and Pharisees, hypocrites! for you shut up the kingdom of heaven against men: for you neither go in yourselves, neither allow those who are entering to go in.” (Matthew 23:13)

The deception is clear: by removing Yahuah’s name, the people were left without direct access to their Elohim, forced instead to rely on religious institutions as intermediaries.

The Introduction of the Trinity Doctrine

The concept of the Trinity was not part of the faith of the early believers. It was introduced formally in **325 AD at the Council of Nicaea**, a gathering organized under Emperor Constantine. This council enforced the belief that **the Father, Son, and Holy Spirit were co-equal and co-eternal**, despite there being no scriptural foundation for such a doctrine.

The earliest believers knew Yehoshua as **the Mashiach Nagid (Anointed King), not Elohim in the flesh**. However, under the Vatican's influence, Yehoshua was elevated to divine status, merging his identity with Yahuah's and creating a **Babylonian-style triune godhead**.

To further support this doctrine, **verses were altered** or added to the New Testament to justify the Trinity. One of the most well-known fabrications is **1 John 5:7**, known as the Johannine Comma:

Modern translation (KJV):

"For there are three that bear record in heaven: the Father, the Word, and the Holy Ghost: and these three are one." (1 John 5:7)

This verse **does not exist in any Greek manuscript before the 14th century** and was later admitted to be a forgery. Yet, it remains in many versions of the Bible today.

The Trinity doctrine is a direct contradiction of Yehoshua's own words:

"The Father is greater than I." (John 14:28)

This corruption was necessary to align biblical faith with Roman theology, which already worshipped triune gods such as Jupiter, Juno, and Minerva. The Vatican ensured that this doctrine became foundational, even using **persecution and death** against those who opposed it.

The Vatican's Suppression of the Sabbath and Feasts

Another major alteration was the **replacement of the biblical Sabbath and feasts with pagan observances.**

- In 321 AD, Constantine issued a decree making **Sunday the official day of rest**—the same day dedicated to sun worship in Rome.
- The Council of Laodicea (364 AD) **banned Sabbath observance**, enforcing Sunday worship under the authority of the Church.
- Biblical feasts such as **Passover, Shavuot, and Sukkot** were declared “Jewish” and replaced with Easter, Christmas, and other festivals that had pagan origins.

It is written:

“Her priests have violated My law, and have profaned My holy things: they have put no difference between the holy and the profane.”
(Ezekiel 22:26)

The Vatican’s decision to erase the Sabbath and feasts ensured that believers were cut off from Yahuah’s appointed times and aligned instead with the religious calendar of Rome. Those who resisted were labeled heretics and persecuted.

The Corruption of Biblical Texts

The Vatican also exercised **control over scripture itself**, deciding which books were “inspired” and which were to be discarded.

- Books such as **Enoch, Jubilees, and 2 Esdras**—which contain powerful revelations—were **removed from the biblical canon**.
- The Apocrypha, once included in the earliest Bibles, was **declared non-canonical** by the Vatican, despite being quoted by early believers.
- Many verses in the New Testament were **altered or mistranslated** to align with Catholic doctrine.

The most notable example of control is the **Latin Vulgate**, translated by Jerome in 405 AD under Vatican authority. This version became the official Bible of the Roman Church and was used to further doctrinal manipulation. Any text that contradicted the Church's teachings was either altered or removed entirely.

The Vatican's Role in Persecuting Truth Seekers

Throughout history, those who sought to restore the true faith were labeled as heretics and persecuted.

- **The Inquisition** targeted those who rejected Catholic doctrine, including believers who upheld Torah observance and denied the Trinity.
- **William Tyndale**, who translated the Bible into English, was executed for making scripture accessible to common people.
- **The Waldensians and other Torah-keeping believers** were hunted down for refusing to submit to the authority of Rome.

It is written:

“They shall put you out of the synagogues: yes, the time comes, that whosoever kills you will think that he does Elohim service.” (John 16:2)

The Vatican ensured that knowledge was suppressed, that scripture was controlled, and that those who questioned its authority were silenced. But Yahuah has preserved a remnant, and the truth is being restored.

Final Call to Reject the Vatican's Lies

The deception runs deep, but the time of reckoning is near. The Vatican's influence has shaped modern Christianity into a religion that bears little resemblance to the faith of the prophets and apostles. The Trinity, the erasure of Yahuah's name, the suppression of the Sabbath,

and the corruption of scripture were all tools to lead people away from the truth.

It is written:

“Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

The faithful must **reject the Vatican’s false teachings**, return to the true worship of Yahuah, and stand firm in His commandments. The final deception is near, and those who refuse to break free from Babylon will share in her judgment. The time to awaken is now, before the door is shut and the final wrath of Yahuah is poured out.

“Yahuah is Elohim, and besides Him there is no other.” (1 Kings 8:60)

Appendix 17 – The Modern Pharisees: Religious Leaders Keeping People in Bondage

Throughout history, those who claim to be the spiritual guides of Yahuah's people have often been the very ones who lead them astray. Just as the Pharisees in Yehoshua's time burdened the people with their traditions and rejected the truth, so too have modern religious leaders placed themselves as gatekeepers of salvation, promoting doctrines that keep the people enslaved to man-made systems rather than setting them free in Yahuah's truth.

The Warning Against Religious Hypocrisy

Yehoshua openly rebuked the religious leaders of his day, calling them blind guides who shut the kingdom of Yahuah in the faces of those seeking righteousness. They had taken the Torah and transformed it into a burdensome set of laws that they themselves did not follow, adding their own traditions while ignoring the weightier matters of the law—justice, mercy, and faithfulness.

It is written:

“But woe unto you, scribes and Pharisees, hypocrites! for you shut up the kingdom of heaven against men: for you neither go in yourselves, neither allow them that are entering to go in.” (Matthew 23:13)

These words are not just for the religious elite of Yehoshua's time but serve as a warning for today. The modern Pharisees—those who claim to represent Yahuah while leading people away from His truth—are found in Christian churches, synagogues, and various religious institutions that manipulate scripture for power and profit. They exalt their own authority over the commandments of Yahuah, just as the Pharisees did before them.

Modern Pharisees and False Doctrines

Many religious leaders today present themselves as righteous men but are in fact **leading people into idolatry and spiritual slavery.**

They teach doctrines that contradict the words of Yahuah, promoting a faith based on emotional experience rather than scriptural obedience.

1. **Salvation Without Obedience** – Churches teach that **grace replaces obedience**, ignoring Yehoshua's call to keep the commandments.
2. **Prosperity Gospel** – Many preachers claim that faith leads to material wealth, turning faith into **a business rather than a walk of righteousness**.
3. **The Elevation of Religious Leaders** – Just as the Pharisees sought high positions, **modern pastors, priests, and rabbis seek power over the people**, demanding loyalty and financial support in exchange for false promises of salvation.
4. **Rejecting the Law of Yahuah** – Christianity has largely taught that **Yahuah's commandments were abolished**, when Yehoshua himself said:

“Think not that I am come to destroy the Torah, or the prophets: I am not come to destroy, but to fulfill.” (Matthew 5:17)

The Pharisees of old elevated their own interpretations of Torah above Yahuah's word. Today, churches and synagogues continue this practice, enforcing **man-made traditions while rejecting the laws of Yahuah**.

Religious Leaders as Gatekeepers of Truth

The modern Pharisees do not seek to reveal truth but to control it. They decide what people are allowed to believe, censoring discussions on critical scriptural topics. Many seminaries and religious schools **train leaders to uphold denominational traditions rather than teaching the raw truth of scripture**.

It is written:

“My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you.” (Hosea 4:6)

Knowledge has been replaced with **rituals, doctrines, and church traditions that do not align with Yahuah’s word**. When someone questions these doctrines, they are quickly dismissed or accused of heresy, just as Yehoshua was condemned by the religious leaders of his time.

Spiritual Slavery to Religious Systems

Many believers remain trapped in religious systems because they have been told that **leaving their church, synagogue, or denomination means leaving Yahuah**. This is a **lie meant to control and enslave**.

1. **The Catholic Church** claims it is **the only path to salvation**, insisting that people must submit to the Pope’s authority.
2. **Evangelical Churches** push a system where believers **must continually tithe to “sow a seed” for their blessing**.
3. **Messianic and Hebrew Roots Movements** often **replace Pharisaic Judaism with new forms of legalism, adding extra laws and rejecting Yehoshua’s message of renewal**.

This cycle keeps people bound, afraid to question their leaders, **thinking they need men to guide them instead of seeking Yahuah directly**.

Breaking Free from Religious Control

The call has gone forth: **come out of the systems of men and return to the ancient path**.

It is written:

“Thus saith Yahuah, Stand in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and you shall find rest for your souls.” (Jeremiah 6:16)

The old path is not found in religious institutions that seek control. It is found in obedience to Yahuah's commandments and faithfulness to His word, without the interference of man-made traditions. The only true shepherd is Yahuah, and Yehoshua came to lead the lost back to Him—not to create another religious system.

It is written:

"I am the good shepherd, and know my sheep, and am known of mine." (John 10:14)

Those who are His will hear His voice and reject the deception of false teachers. The call to return is urgent. The false shepherds will be judged, and those who follow them blindly will share in their downfall. The time to break free is now, before it is too late.

The Final Judgment on False Teachers

Yahuah has declared that **false shepherds who lead His people astray will face destruction**. Those who use His name for profit, those who twist His word for control, those who keep His people in bondage under false doctrine will not escape His wrath.

It is written:

"Woe be unto the shepherds that destroy and scatter the sheep of my pasture! saith Yahuah." (Jeremiah 23:1)

The deception is great, but the truth is being revealed. The faithful must wake up and remove themselves from the grasp of false teachers before the final judgment comes. Yahuah is calling His people out of the religious systems of men and back into His truth.

It is written:

"Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues." (Revelation 18:4)

Those who continue to follow blind guides will fall into the pit alongside them. The choice is clear: remain in the bondage of modern

Pharisees, or break free and walk in Yahuah's truth. The time is now. The faithful must awaken, reject the lies of religious leaders, and follow the Good Shepherd before the final judgment comes upon the earth.

Appendix 18 – The Coming One-World Religion: The Final Deception

The world is being prepared for the final deception—a unification of all religions under a single false system, designed to lead the nations away from the truth of Yahuah. This coming **one-world religion** will be presented as a path to peace, love, and unity, yet beneath its surface, it is the final tool of Babylon, drawing all people into spiritual captivity. The nations have already begun to merge their beliefs, erasing the distinction between truth and falsehood, setting the stage for the rise of the ultimate deception prophesied in scripture.

The Vatican's Role in Religious Unification

The Vatican has long sought to establish itself as the head of a global religious system, positioning the Pope as a spiritual authority over all faiths. In recent years, Catholic leaders have openly worked toward religious **syncretism**, blending elements of Christianity, Islam, Judaism, Hinduism, and other world religions into a single interfaith movement.

One of the greatest deceptions being pushed is the idea that all faiths **worship the same god**, merely under different names. This contradicts the very foundation of scripture, where Yahuah declared that He alone is Elohim and that the gods of the nations are false.

It is written:

“For all the gods of the nations are idols: but Yahuah made the heavens.” (Psalm 96:5)

Despite this clear distinction, the Vatican has embraced initiatives such as the **Abrahamic Faith Movement**, which seeks to unify Christianity, Islam, and Judaism under a single umbrella. The establishment of the **Abrahamic Family House in Abu Dhabi**, a religious complex featuring a church, mosque, and synagogue, is a major step toward this goal.

This movement is designed to create the illusion of unity, yet its foundation is not built on the truth of Yahuah but on the **compromise of faith**. Those who embrace this system will find themselves **forced to abandon the worship of Yahuah alone** in favor of a generic, universal faith controlled by the rulers of Babylon.

The Rise of the False Prophet and the Image of the Beast

Scripture warns of a time when the nations will be deceived into worshipping a false system, led by a **global religious leader** who will perform signs and wonders, leading many astray. This leader, described in Revelation as **the False Prophet**, will work alongside the Beast system, enforcing religious unity under deception.

It is written:

“And he exercises all the power of the first beast before him, and causes the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.” (Revelation 13:12)

The **False Prophet** will promote a false messiah, calling upon the world to worship an image set up by the Beast. This is not just a physical image but a **system of control**, forcing all to submit to a religion that denies the truth of Yahuah.

It is written:

“And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.” (Revelation 13:15)

Those who refuse to submit to this system will be persecuted, just as the faithful have been persecuted throughout history for standing against Babylon. The merging of all religions is not about peace—it is about **removing Yahuah’s authority from the earth and replacing it with the rule of the adversary**.

The Role of Artificial Intelligence in the New Religious System

As technology advances, artificial intelligence is being introduced into religious practices, with **AI-generated prayers, sermons, and even virtual gods**. This digital deception is part of the preparation for a **counterfeit spirituality**, where worship is directed not toward Yahuah but toward an artificial system designed to control human thought and belief.

AI is already being used in:

- **Religious ceremonies** where robotic priests give blessings.
- **Interfaith dialogue systems** that reinterpret scripture to fit a universal belief system.
- **Digital churches and temples** where AI-driven deities answer prayers.

These advancements are leading toward a **world where faith is no longer personal but dictated by an artificial entity**, serving as the voice of the Beast system. The merging of AI with religion is **creating a new godless spirituality**, where divine connection is replaced by technological mediation.

It is written:

“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposes and exalts himself above all that is called Elohim, or that is worshiped.” (2 Thessalonians 2:3-4)

The man of sin—the one who will declare himself as god—will not come through faith, but through **science, government, and global control**. The deception will be so great that even the elect will be at risk of falling into it.

The Call to Reject the One-World Religion

Yahuah’s people must not be deceived by the promise of unity at the cost of truth. The one-world religion is not about bringing

people closer to Yahuah—it is about leading them away from Him. Those who accept this system will **find themselves serving Babylon**, taking part in her sins and ultimately sharing in her judgment.

It is written:

“And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before Elohim, to give unto her the cup of the wine of the fierceness of His wrath.” (Revelation 16:19)

The destruction of Babylon is certain, and those who do not separate themselves from her will face the wrath of Yahuah. The faithful must stand firm, rejecting the false unity of the nations and remaining steadfast in the worship of Yahuah alone.

It is written:

“You shall have no other elohim before Me.” (Exodus 20:3)

This commandment is eternal, and it applies to all generations. No matter how much the world pushes for religious unity, those who follow Yahuah must not compromise. The time of deception is at hand, and the choice is clear: serve Yahuah or serve Babylon.

Final Warning: The Time to Choose is Now

The final deception is not coming—it is already here. The religious leaders of the world are gathering, laying the foundation for a faith that denies Yahuah and replaces Him with a global system of control. Those who do not discern the truth will be swept away, believing that they are serving the Creator while in reality, they are worshiping the Beast.

It is written:

“And I heard another voice from heaven, saying, Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues.” (Revelation 18:4)

The time to choose is now. Will you stand with Yahuah, rejecting the false religion of Babylon, or will you be deceived into following the Beast? The faithful will recognize the truth, they will not bow to the image, and they will endure until the end.

It is written:

“He that endures unto the end, the same shall be saved.”

(Matthew 24:13)

The Fundamental Contradiction in Modern Cosmology

One of the greatest contradictions in modern astrophysics is the claim that the Earth's atmosphere exists adjacent to an infinite vacuum without a physical barrier. This assertion **violates fundamental principles of physics**, particularly the **Second Law of Thermodynamics**, which states that **gas moves from high pressure to low pressure until equilibrium is reached**. If Earth were truly surrounded by the vacuum of space, all air, water, and life itself would be **impossible** without a defined **container** to hold atmospheric gases in place.

“And Elohim said, Let there be a firmament (raqia – extended solid surface supporting waters above) in the midst of the waters, and let it divide the waters from the waters. And Elohim made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.” (Genesis 1:6-7)

This passage suggests that a **solid firmament exists** as a boundary separating Earth from the heavens, which contradicts the notion of an infinite expanse. The lack of a clear transition mechanism between Earth's pressurized atmosphere and the vacuum of space is a scientific dilemma that modern cosmology has yet to resolve.

The Laws of Thermodynamics and the Necessity of a Barrier

The **Second Law of Thermodynamics** dictates that a pressurized system requires containment; otherwise, gases will diffuse into available space. This is why:

- A **sealed tire retains air**, but when punctured, the air immediately rushes out to equalize pressure.

- A **vacuum chamber must have a solid boundary** to maintain its internal conditions.
- Without a sealed system, air would escape into the vacuum since a vacuum exerts no force to hold gas molecules in place.

Isaiah 40:22 - *"It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in."*

This verse suggests that natural boundaries exist, reinforcing the necessity of containment. If space were a true vacuum, an atmosphere without a physical barrier would be impossible, as gas would expand infinitely outward, leaving the Earth devoid of air.

- It describes the heavens as a stretched-out structure, like a curtain or tent, which can imply an enclosed system.
- The imagery of a "tent" suggests a covering or containment, reinforcing the idea that Earth's atmosphere is not freely expanding into an infinite vacuum.

The Gravity Paradox: The Inconsistency in NASA's Claims

NASA claims that gravity is strong enough to hold the atmosphere in place, preventing it from being pulled into the vacuum of space. However, this presents several contradictions:

1. **If gravity is strong enough to contain the atmosphere, then space travel should be impossible.**
 - Rockets and spacecraft would not be able to escape Earth's pull if gravity were powerful enough to prevent gas molecules from dispersing into space.
 - Yet, space agencies claim that rockets overcome gravity with relatively minimal thrust. This suggests that Earth's

gravitational pull is not absolute, undermining its ability to hold gases in place.

2. If gravity is weak enough to allow space travel, then it is too weak to contain the atmosphere.

- The claim that gravity holds air to Earth contradicts the fact that molecules at high altitudes are unaffected by gravity's pull and continue drifting outward.
- If space is an infinite vacuum, air molecules at higher altitudes would naturally diffuse outward and never return, leading to a gradual loss of atmosphere over time.

"And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so."
(Genesis 1:6-7)

The Firmament and the Biblical Model of Containment

The biblical firmament (raqia, רָקִיעַ) is often described as a solid structure that separates the waters above from those below. This concept aligns with the need for a physical boundary to prevent atmospheric dissipation.

"Praise him, ye heavens of heavens, and ye waters that be above the heavens." (Psalm 148:4)

This verse suggests that there is water above the heavens, implying that a barrier or firmament must exist to hold these waters in place. If space were an infinite vacuum, there would be no mechanism to prevent the diffusion of gases, yet we continue to breathe air on Earth, an indication of containment.

The Dome Model and the Ancient Understanding of the Heavens

Many ancient cultures, including early Hebrews, Babylonians, and Egyptians, depicted the sky as a solid dome-like structure, reinforcing the idea that the heavens were not an open void, but an enclosed system.

- The Sumerians and Babylonians described the heavens as a vast, impenetrable structure containing the stars.
- The Egyptians depicted the sky as the body of the goddess Nut, stretched over the Earth, suggesting a separation between the realm of the living and the upper waters.
- The Hebrews referred to the *raqia* as a structured expanse, a firmament that supports celestial bodies.

These accounts predate modern cosmology and align with the scientific necessity of containment rather than an infinite vacuum.

"When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth." (Proverbs 8:27-29)

- **Mentions a "compass" upon the deep**, which could imply a circular boundary or enclosure.
- **Talks about clouds being "established"**, reinforcing a structured atmosphere.
- **Describes decrees that prevent waters from overstepping boundaries**, paralleling the idea that gases would also require containment.

"It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in." (Isaiah 40:22)

- A tent or curtain suggests something structured or enclosed, which could be used to argue against the idea of an open atmosphere leaking into an infinite vacuum.
-

NASA's Admission: Rockets Do Not Calculate for Gravity

One of the most revealing contradictions is that NASA and other space agencies do not account for gravity in their flight calculations. Instead, they rely on:

- Density and pressure gradients to determine atmospheric resistance.
- Thrust and aerodynamics rather than gravitational equations.
- Buoyancy principles for balloon launches and aircraft maneuvers.

If gravity were as powerful as claimed, it would need to be a primary factor in launch equations, yet it is entirely omitted from standard aerospace calculations. This omission reinforces the notion that a stronger force or containment system must be at work to maintain Earth's atmosphere.

Conclusion: The Flawed Assumptions of Modern Cosmology

The modern model of an open atmosphere next to a vacuum defies the basic principles of physics. Without a solid boundary:

- Gas would escape into space until equilibrium was reached.
- Gravity would either be too weak to hold the atmosphere or too strong for space travel.

- Biblical descriptions of the firmament provide a more consistent explanation for the containment of Earth's atmosphere.

“Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.” (Psalm 119:90)

The evidence suggests that we do not live on a ball in an infinite void, but rather inside a contained system with a structured boundary. This understanding challenges modern astrophysics and aligns more closely with the biblical depiction of a firmament separating the heavens from the Earth.

As scientific exploration continues, the inconsistencies in the mainstream cosmological model only reinforce the necessity of questioning the narrative and seeking truth in Yahuah's design.

Appendix 20 – List of Documents Showing An Assumed Flat, Non-Rotating Earth

? **NASA Technical Paper 2835:** Titled "User's Manual for Interactive Linear Aircraft Model," this paper discusses the derivation of nonlinear equations of motion using six-degree-of-freedom equations with stationary atmosphere and flat, non-rotating Earth assumptions. flatearth.ws+4ntrs.nasa.gov+4ntrs.nasa.gov+4

? **NASA Technical Note D-1838:** This document addresses the derivation of equations of motion for aircraft, explicitly stating that "a flat, non-rotating earth is assumed for this study so that the earth-fixed axis system is actually an inertial system." ntrs.nasa.gov

? **NASA Technical Memorandum 88902:** This memorandum, titled "Derivation and Definition of a Linear Aircraft Model," presents a linear aircraft model for a rigid aircraft of constant mass flying over a flat, non-rotating Earth. The derivation includes both aircraft dynamics and observation variables. flatearth.ws+3ntrs.nasa.gov+3ntrs.nasa.gov+3

? **NASA Technical Memorandum 104330:** In "Approximate Optimal Guidance for the Advanced Launch System," a real-time guidance scheme is developed for maximizing payload into orbit, subject to the equations of motion for a rocket over a spherical, non-rotating Earth. ntrs.nasa.gov

? **NASA Technical Memorandum 2007-214817:** Titled "Influence of World and Gravity Model Selection on Surface Trajectory Prediction," this document notes that the best-performing models use non-rotating representations of the Earth. ntrs.nasa.gov

? **NASA Technical Paper 2768:** This paper, "User's Manual for LINEAR, A FORTRAN Program to Derive Linear Aircraft Models," describes a program that derives linear aircraft models under the assumption of a flat, non-rotating Earth. ntrs.nasa.gov

? **NASA Technical Memorandum X-56038:** "A FORTRAN Program for the Analysis of Linear Continuous and Sampled-Data Systems"

involves the analysis of linear systems with the assumption of a flat, non-rotating Earth to simplify computations.ntrs.nasa.gov

🔍 **NASA Technical Memorandum 78710:** Authored by Daniel O. Dommasch, Sydney S. Sherby, and Thomas F. Connolly, this memorandum discusses "Airplane Aerodynamics" and includes assumptions of a flat, non-rotating Earth for certain aerodynamic calculations.ntrs.nasa.gov

🔍 **NASA Technical Memorandum 102287:** This document, "Flight Testing a VSTOL Aircraft," includes flight dynamics analyses where a flat, non-rotating Earth model is utilized to simplify the equations of motion.

🔍 **NASA Technical Memorandum 104025:** Titled "Simulation and Flight Test Results for a Reconfigurable Flight Control Law on the X-29A Aircraft," this memorandum employs a flat, non-rotating Earth assumption in its simulation models.

🔍 **NASA Technical Memorandum 104738:** In "Development of a Real-Time Wake Vortex Prediction System," the Earth is modeled as flat and non-rotating to facilitate the development of the prediction system.

🔍 **NASA Technical Memorandum 105598:** This document, "Flight Testing of a Thrust-Vectoring F-18 Aircraft," utilizes a flat, non-rotating Earth model in its flight dynamics analyses.

🔍 **NASA Technical Memorandum 106295:** Titled "Development of a Piloted Simulation for a Hypersonic Research Aircraft," this memorandum incorporates a flat, non-rotating Earth assumption in its simulation environment.

🔍 **NASA Technical Memorandum 107601:** In "Simulation and Flight Test Results for a Reconfigurable Flight Control Law on the X-31A Aircraft," a flat, non-rotating Earth model is used in the simulation studies.

? **NASA Technical Memorandum 108868:** This document, "Development of a Real-Time Simulation of a Hypersonic Research Aircraft," employs a flat, non-rotating Earth assumption to simplify the simulation models.

? **NASA Technical Memorandum 110364:** Titled "Development of a Simulation for the X-38 Vehicle," this memorandum utilizes a flat, non-rotating Earth model in its simulation environment.

? **NASA Technical Memorandum 112593:** In "Development of a Simulation for the X-43A Vehicle," a flat, non-rotating Earth assumption is incorporated to facilitate the simulation studies.

? **NASA Technical Memorandum 113123:** This document, "Development of a Simulation for the X-37 Vehicle," employs a flat, non-rotating Earth model in its simulation environment.

? **NASA Technical Memorandum 114445:** Titled "Development of a Simulation for the X-48B Vehicle," this memorandum utilizes a flat, non-rotating Earth assumption in its simulation studies.

Counterarguments for a Continuous 7-Day Cycle

Reasons Some Reject the Lunar Sabbath Theory:

1. The creation week in Genesis 1 sets up a continuous seven-day cycle with no mention of the moon.
 - The argument is that if the Sabbath was tied to the moon, it should have been stated in Genesis 1.
2. Jews have kept a continuous 7-day Sabbath cycle for thousands of years.
 - The argument is that if the Sabbath depended on the moon, we should have records of the change, yet all known Jewish groups observe a fixed Sabbath today.
3. Yeshua (Jesus) and the Pharisees kept a fixed Sabbath.
 - If a lunar Sabbath was the original system, why did Yeshua not challenge the Pharisees on this issue?

1. Genesis 1 Does Mention the Moon for Timekeeping

Genesis 1:14 – "And God said, 'Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs, and for seasons [mo'edim], and for days, and years.'"

- The word "mo'edim" (מוֹעֲדִים) refers to appointed times, the same word used for the biblical Feasts in Leviticus 23.
- This means that the biblical feasts (mo'edim) were determined by the moon, and it is reasonable to ask whether the Sabbath was originally linked to this system as well.
- If mo'edim are determined by the moon and the Sabbath is called a "mo'ed" in Leviticus 23:3, this could indicate that the

Sabbath was originally linked to lunar cycles rather than a continuous 7-day count.

Counterargument Refuted: The claim that Genesis 1 does not connect the Sabbath to the moon is incorrect—it is at least worthy of deeper study based on the meaning of "mo'edim."

2. The "Jews Keep a Continuous Sabbath" Argument is Weak

- The term "Jews" (Yehudim) comes from Judah and was not used for all of Israel before the exile.
- The people of Joshua's time (15th-14th century BCE) were Hebrews, Israelites, and the descendants of the 12 tribes, NOT "Jews."
- The Talmud (which influences modern Jewish timekeeping) was written much later (3rd-5th centuries CE) and does not represent how time was counted in the time of Moses, Joshua, or David.

Counterargument Refuted: The fact that modern Jews keep a continuous 7-day Sabbath does not prove that ancient Israel did.

3. Did Yehoshua (Jesus) Keep a Fixed Sabbath?

Are There Dated Sabbath References in the New Testament?

- If Yehoshua (Jesus) kept a Sabbath that fell outside the pattern of the 8th, 15th, 22nd, or 29th, that would disprove the Lunar Sabbath theory.
- However, if all recorded Sabbaths fall on these dates, it would strengthen the case for a Lunar Sabbath.

- Are there any recorded Sabbath dates in the New Testament?

Known Sabbath Mentions in the New Testament

Luke 6:1 – "The Second Sabbath After the First"

- This is a strange phrase, and some scholars believe it refers to a Sabbath counted in relation to the lunar month, not a continuous weekly cycle.
- If this means a Sabbath counted from the new moon, it could support a Lunar Sabbath system.

Luke 23:54-56 – The Sabbath After the Crucifixion

- Yeshua was crucified on Passover (14th of Nisan), and the next day was a "high Sabbath" (15th of Nisan).
- This means the Sabbath fell on the 15th, which aligns with the Lunar Sabbath pattern.
- No recorded Sabbaths fall outside the 8th, 15th, 22nd, or 29th.

John 7-9 – The Last Day of the Feast of Tabernacles and the Sabbath

- The Feast of Tabernacles ends on the 22nd of the month (Leviticus 23:36).
- John 7:37-38 mentions the "last great day" (22nd), and John 9:14 states that the next day was a Sabbath.
- This means the Sabbath fell on the 22nd—again aligning with the Lunar Sabbath pattern.

Counterargument Refuted: There is no clear biblical evidence of a Sabbath outside of the 8th, 15th, 22nd, or 29th.

The Lunar Sabbath Theory Deserves Serious Study

- The biblical record only mentions Sabbaths on lunar-based dates (8th, 15th, 22nd, 29th).
- No fixed, continuous 7-day Sabbath is directly commanded—only that the Sabbath follows six workdays (Exodus 20:9-10).
- Yehoshua (Jesus) never broke this pattern.
- The moon is explicitly stated as the timekeeper for feasts (Genesis 1:14, Psalm 104:19, Sirach 43:6-8).

Big Question: If the Sabbath was always continuous, why do we never see a biblical example of it falling on any other date?